
ADDRESS . . : 604 OMAHA DR
 CONTRACTOR : AMERICAN HOMESMITH LLC
 OWNER . . . : THE HARNETT LAND GROUP II LLC
 PARCEL . . . : 03-9576- - -0088- -77-
 APPL NUMBER: 09-50022363 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : 604 OMAHA DRIVE, TINGEN POINT SUB DIV
 #77. 27W FOR 12MI, LEFT INTO TINGEN
 POINT SUB DIV ON OMAHA DRIVE, 604 OMAHA
 DRIVE #77.
 T/S: 06/26/2009 10:27 AM VBROWN -----

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3.00
 SEPTIC - EXISTING? : NEW SEPTIC

PROPOSED USE : SFD
 WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS | VRU #: |
|---------|-----------------------------|--------------------|---------------------------------|-----------|
| B101 01 | 10/22/09 <i>10.22.09</i> | TI <i>AP-MR</i> | R*BLDG FOOTING / TEMP SVC POLE | 001840342 |

----- COMMENTS AND NOTES -----

23676260

ADDRESS . : 604 OMAHA DR SUBDIV: TINGEN POINTE 86LOTS
CONTRACTOR : AMERICAN HOMESMITH LLC PHONE : (919) 422-4128
OWNER . . : THE HARNETT LAND GROUP II LLC PHONE :
PARCEL . . : 03-9576- - -0088- -77-
APPL NUMBER: 09-50022363 CP NEW RESIDENTIAL (SFD)

DIRECTIONS : 604 OMAHA DRIVE, TINGEN POINT SUB DIV
#77. 27W FOR 12MI, LEFT INTO TINGEN
POINT SUB DIV ON OMAHA DRIVE, 604 OMAHA
DRIVE #77.
T/S: 06/26/2009 10:27 AM VBROWN ----

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
| | 10/22/09 | AP | T/S: 10/22/2009 11:54 AM MREARIC ----- |
| B103 01 | 10/26/09 | TI | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | <u>10-26</u> | <u>AP</u> | |

----- COMMENTS AND NOTES -----

ADDRESS . . : 604 OMAHA DR
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POINT SUB DIV ON OMAHA DRIVE, 604 OMAHA
DRIVE #77.
T/S: 06/26/2009 10:27 AM VBROWN -----

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR,DECK,CRAWL
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00
SEPTIC - EXISTING? : NEW SEPTIC
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
| | 10/22/09 | AP | T/S: 10/22/2009 11:54 AM MREARIC ----- |
| B103 01 | 10/26/09 | KS | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | TI | R*OPEN FLOOR VRU #: 001844339 |
| | <i>10/30/09</i> | <i>AP-MR</i> | |

----- COMMENTS AND NOTES -----

ADDRESS . . : 604 OMAHA DR
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DRIVE #77.
T/S: 06/26/2009 10:27 AM VBROWN ----

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR,DECK,CRAWL
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00
SEPTIC - EXISTING? : NEW SEPTIC
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
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| B103 01 | 10/26/09 | KS | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | MR | R*OPEN FLOOR VRU #: 001844339 |
| | 10/30/09 | AP | T/S: 10/30/2009 10:52 AM MREARIC ----- |
| A814 01 | 12/10/09 | TI | ADDRESS CONFIRMATION VRU #: 001860089 |
| R425 01 | 12/10/09 | TI | FOUR TRADE ROUGH IN VRU #: 001860097 |
| | <u>12/10/09</u> | <u>DA-MR</u> | |

----- COMMENTS AND NOTES -----

HARNETT COUNTY

Building Inspections Dept.

108 E. Front St.

Lillington, NC 27546

910-893-7525

DO NOT REMOVE

DATE: 12-10-09

PERMIT # 09-50022363

ADDRESS: 604 omaha

VIOLATIONS:

1. Flash the front porch at concrete and under door
2. Sill nut missing by garage door
3. Recept. Missing at left of range
4. Washer box bottom must be min of 34" to finished floor
5. Strap girder truss B-02 at both ends for correct uplift

Harnett County Building Department

Mike Rearic cell# (910) 984- 4772

ADDRESS . . : 604 OMAHA DR
 CONTRACTOR : AMERICAN HOMESMITH LLC
 OWNER . . . : THE HARNETT LAND GROUP II LLC
 PARCEL . . . : 03-9576- - -0088- -77-
 APPL NUMBER: 09-50022363 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : 604 OMAHA DRIVE, TINGEN POINT SUB DIV
 #77. 27W FOR 12MI, LEFT INTO TINGEN
 POINT SUB DIV ON OMAHA DRIVE, 604 OMAHA
 DRIVE #77.
 T/S: 06/26/2009 10:27 AM VBROWN ----

SUBDIV: TINGEN POINTE 86LOTS
 PHONE : (919) 422-4128
 PHONE :

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3.00
 SEPTIC - EXISTING? : NEW SEPTIC
 PROPOSED USE : SFD
 WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
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| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | MR | R*OPEN FLOOR VRU #: 001844339 |
| | 10/30/09 | AP | T/S: 10/30/2009 10:52 AM MREARIC ----- |
| R425 01 | 12/10/09 | MR | FOUR TRADE ROUGH IN VRU #: 001860097 |
| | 12/10/09 | DA | T/S: 12/10/2009 01:18 PM MREARIC ----- 1. flash front door and porch for concrete 2. sill nut missing beside garage door 3. recept missing left of range 4. washer box must be 34"above floor 5. strap girder truss B-05 for required uplift |
| A814 01 | 12/10/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001860089 |
| | 12/11/09 | AP | 604 omaha dr lot 77 ----- broadway 27505 ----- T/S: 12/11/2009 02:28 PM TWARD ----- |
| I129 01 | 12/18/09 | TI | R*INSULATION INSPECTION VRU #: 001863255 |
| R425 02 | 12/18/09 | TI | FOUR TRADE ROUGH IN VRU #: 001863246 |

12189 DA-MR
12189 DA-MR

COMMENTS AND NOTES

HARNETT COUNTY

Building Inspections Dept.

108 E. Front St.

Lillington, NC 27546

910-893-7525

DO NOT REMOVE

DATE: 12-18-09

PERMIT # 09-50022363

ADDRESS: 604 omaha

VIOLATIONS:

R703.8 Flashing. Approved corrosion-resistant flashing shall be applied shingle-fashion in such a manner to prevent entry of water into the wall cavity or penetration of water to the building

structural framing components. Install flashing in accordance with ASTM E 2112 Standard Practice for Installation of Exterior Windows Doors and Skylights or the manufacturer's supplied written instructions Aluminum flashing may not be used
2009 NORTH CAROLINA RESIDENTIAL CODE
WALL COVERING

in contact with cementitious material except at counter flash
The flashing shall extend to the surface of the exterior wall finish. Approved corrosion-resistant flashings shall be installed at all of the following locations:

1. Exterior window and door openings. Flashing at exterior window and door openings shall extend to the surface of the exterior wall finish or to the water-resistive barrier for subsequent drainage.
 2. At the intersection of chimneys or other masonry construction with frame or stucco walls, with projecting lips on both sides under stucco copings.
 3. Under and at the ends of masonry, wood or metal copings and sills.
 4. Continuously above all projecting wood trim.
 5. Where exterior porches, decks or stairs attach to a wall or floor assembly of wood-frame construction.
 6. At wall and roof intersections.
 7. At built-in gutters.
- R703.9

Harnett County Building Department
Mike Rearic cell# (910) 984- 4772

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 CONTRACTOR : AMERICAN HOMESMITH LLC PHONE : (919) 422-4128
 OWNER : THE HARNETT LAND GROUP II LLC PHONE :
 PARCEL : 03-9576- - -0088- -77-
 APPL NUMBER: 09-50022363 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : 604 OMAHA DRIVE, TINGEN POINT SUB DIV
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 POINT SUB DIV ON OMAHA DRIVE, 604 OMAHA
 DRIVE #77.
 T/S: 06/26/2009 10:27 AM VBROWN ----

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
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| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
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| B103 01 | 10/26/09 | KS | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | MR | R*OPEN FLOOR VRU #: 001844339 |
| | 10/30/09 | AP | T/S: 10/30/2009 10:52 AM MREARIC ----- |
| R425 01 | 12/10/09 | MR | FOUR TRADE ROUGH IN VRU #: 001860097 |
| | 12/10/09 | DA | T/S: 12/10/2009 01:18 PM MREARIC ----- 1. flash front door and porch for concrete 2. sill nut missing beside garage door 3. receipt missing left of range 4. washer box must be 34"above floor 5. strap girder truss B-05 for required uplift |
| A814 01 | 12/10/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001860089 |
| | 12/11/09 | AP | 604 omaha dr lot 77 ----- broadway 27505 ----- T/S: 12/11/2009 02:28 PM TWARD ----- |
| I129 01 | 12/18/09 | MR | R*INSULATION INSPECTION VRU #: 001863255 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:17 PM MREARIC ----- rough not complete |
| R425 02 | 12/18/09 | MR | FOUR TRADE ROUGH IN VRU #: 001863246 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:18 PM MREARIC ----- flash front porch per code at concrete level |
| I129 02 | 12/22/09 | TI | R*INSULATION INSPECTION TIME: 17:00 VRU #: 001863703 |
| | <u>12-22-9</u> | AP-MR | T/S: 12/21/2009 08:29 AM NTART ----- |
| R425 03 | 12/22/09 | TI | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001863695 |
| | <u>12-22-9</u> | AP-MR | T/S: 12/21/2009 08:30 AM NTART ----- |

COMMENTS AND NOTES

ADDRESS : 604 OMAHA DR
CONTRACTOR : AMERICAN HOMESMITH LLC
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PARCEL : 03-9576- - -0088- -77-
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DRIVE #77.
T/S: 06/26/2009 10:27 AM VBROWN ----

SUBDIV: TINGEN POINTE 86LOTS
PHONE : (919) 422-4128
PHONE :

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
| | 10/22/09 | AP | T/S: 10/22/2009 11:54 AM MREARIC ----- |
| B103 01 | 10/26/09 | KS | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | MR | R*OPEN FLOOR VRU #: 001844339 |
| | 10/30/09 | AP | T/S: 10/30/2009 10:52 AM MREARIC ----- |
| R425 01 | 12/10/09 | MR | FOUR TRADE ROUGH IN VRU #: 001860097 |
| | 12/10/09 | DA | T/S: 12/10/2009 01:18 PM MREARIC ----- 1. flash front door and porch for concrete 2. sill nut missing beside garage door 3. recept missing left of range 4. washer box must be 34"above floor 5. strap girder truss B-05 for required uplift |
| A814 01 | 12/10/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001860089 |
| | 12/11/09 | AP | ✓604 omaha dr lot 77 ----- broadway 27505 ----- T/S: 12/11/2009 02:28 PM TWARD ----- |
| I129 01 | 12/18/09 | MR | R*INSULATION INSPECTION VRU #: 001863255 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:17 PM MREARIC ----- rough not complete |
| R425 02 | 12/18/09 | MR | FOUR TRADE ROUGH IN VRU #: 001863246 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:18 PM MREARIC ----- flash front porch per code at concrete level |
| I129 02 | 12/22/09 | MR | R*INSULATION INSPECTION TIME: 17:00 VRU #: 001863703 |
| | 12/22/09 | AP | T/S: 12/21/2009 08:29 AM NTART ----- T/S: 12/22/2009 10:58 AM MREARIC ----- |
| R425 03 | 12/22/09 | MR | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001863695 |
| | 12/22/09 | AP | T/S: 12/21/2009 08:30 AM NTART ----- T/S: 12/22/2009 10:58 AM MREARIC ----- |
| H824 01 | 3/03/10 | OT | ✓ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001890482 |
| | 3/03/10 | AP | T/S: 03/04/2010 10:38 AM SSTEWARD ----- T/S: 03/04/2010 10:38 AM SSTEWARD ----- |
| R429 01 | 3/05/10 | TI | FOUR TRADE FINAL VRU #: 001890680 |

3-5-10 DP-MR

COMMENTS AND NOTES

Bolt - Deck bracing
Hook-up A/C float

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DRIVE #77.
T/S: 06/26/2009 10:27 AM VBROWN ----

SUBDIV: TINGEN POINTE 86LOTS
PHONE : (919) 422-4128
PHONE :

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00
SEPTIC - EXISTING? : NEW SEPTIC

PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
| | 10/22/09 | AP | T/S: 10/22/2009 11:54 AM MREARIC ----- |
| B103 01 | 10/26/09 | KS | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | MR | R*OPEN FLOOR VRU #: 001844339 |
| | 10/30/09 | AP | T/S: 10/30/2009 10:52 AM MREARIC ----- |
| R425 01 | 12/10/09 | MR | FOUR TRADE ROUGH IN VRU #: 001860097 |
| | 12/10/09 | DA | T/S: 12/10/2009 01:18 PM MREARIC ----- |
| | | | 1. flash front door and porch for concrete |
| | | | 2. sill nut missing beside garage door |
| | | | 3. recept missing left of range |
| | | | 4. washer box must be 34"above floor |
| | | | 5. strap girder truss B-05 for required uplift |
| A814 01 | 12/10/09 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001860089 |
| | 12/11/09 | AP | ✓ 604 omaha dr lot 77 ----- |
| | | | broadway 27505 ----- |
| | | | T/S: 12/11/2009 02:28 PM TWARD ----- |
| I129 01 | 12/18/09 | MR | R*INSULATION INSPECTION VRU #: 001863255 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:17 PM MREARIC ----- |
| | | | rough not complete |
| R425 02 | 12/18/09 | MR | FOUR TRADE ROUGH IN VRU #: 001863246 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:18 PM MREARIC ----- |
| | | | flash front porch per code at concrete level |
| I129 02 | 12/22/09 | MR | R*INSULATION INSPECTION TIME: 17:00 VRU #: 001863703 |
| | 12/22/09 | AP | T/S: 12/21/2009 08:29 AM NTART ----- |
| | | | T/S: 12/22/2009 10:58 AM MREARIC ----- |
| R425 03 | 12/22/09 | MR | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001863695 |
| | 12/22/09 | AP | T/S: 12/21/2009 08:30 AM NTART ----- |
| | | | T/S: 12/22/2009 10:58 AM MREARIC ----- |
| H824 01 | 3/03/10 | OT | ✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001890482 |
| | 3/03/10 | AP | T/S: 03/04/2010 10:38 AM SSTEWARD ----- |
| | | | T/S: 03/04/2010 10:38 AM SSTEWARD ----- |
| R429 01 | 3/05/10 | MR | FOUR TRADE FINAL VRU #: 001890680 |
| | 3/05/10 | DP | T/S: 03/05/2010 12:19 PM MREARIC ----- |
| | | | T/S: 03/05/2010 12:19 PM MREARIC ----- |
| | | | bolt deck bracing with 5/8 bolts |

ADDRESS : 604 OMAHA DR
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APPL NUMBER: 09-50022363 CP NEW RESIDENTIAL (SFD)

SUBDIV: TINGEN POINTE 86LOTS
PHONE : (919) 422-4128
PHONE :

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------------|--------------------|--|
| R429 02 | 8/17/10 <u>8-17-10</u> | TI <u>DF-MR</u> | wire ahu pan float switch FOUR TRADE FINAL VRU #: 001970497 |

COMMENTS AND NOTES

NOT Done

ADDRESS : 604 OMAHA DR SUBDIV: TINGEN POINTE 86LOTS
 CONTRACTOR : AMERICAN HOMESMITH LLC PHONE : (919) 422-4128
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 POINT SUB DIV ON OMAHA DRIVE, 604 OMAHA
 DRIVE #77.
 T/S: 06/26/2009 10:27 AM VBROWN ----

STRUCTURE: 000 000 45X49.5 3BDR 2.5BATH SFD GAR, DECK, CRAWL
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|---|
| B101 01 | 10/22/09 | MR | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001840342 |
| | 10/22/09 | AP | T/S: 10/22/2009 11:54 AM MREARIC ----- |
| B103 01 | 10/26/09 | KS | R*BLDG FOUND & TEMP SVC POLE VRU #: 001841430 |
| | 10/26/09 | AP | |
| B105 01 | 10/30/09 | MR | R*OPEN FLOOR VRU #: 001844339 |
| | 10/30/09 | AP | T/S: 10/30/2009 10:52 AM MREARIC ----- |
| R425 01 | 12/10/09 | MR | FOUR TRADE ROUGH IN VRU #: 001860097 |
| | 12/10/09 | DA | T/S: 12/10/2009 01:18 PM MREARIC ----- 1. flash front door and porch for concrete 2. sill nut missing beside garage door 3. recept missing left of range 4. washer box must be 34"above floor 5. strap girder truss B-05 for required uplift |
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| I129 01 | 12/18/09 | MR | R*INSULATION INSPECTION VRU #: 001863255 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:17 PM MREARIC ----- rough not complete |
| R425 02 | 12/18/09 | MR | FOUR TRADE ROUGH IN VRU #: 001863246 |
| | 12/18/09 | DA | T/S: 12/18/2009 12:18 PM MREARIC ----- flash front porch per code at concrete level |
| I129 02 | 12/22/09 | MR | R*INSULATION INSPECTION TIME: 17:00 VRU #: 001863703 |
| | 12/22/09 | AP | T/S: 12/21/2009 08:29 AM NTART ----- T/S: 12/22/2009 10:58 AM MREARIC ----- |
| R425 03 | 12/22/09 | MR | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001863695 |
| | 12/22/09 | AP | T/S: 12/21/2009 08:30 AM NTART ----- T/S: 12/22/2009 10:58 AM MREARIC ----- |
| H824 01 | 3/03/10 | OT | ✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001890482 |
| | 3/03/10 | AP | T/S: 03/04/2010 10:38 AM SSTEWARD ----- T/S: 03/04/2010 10:38 AM SSTEWARD ----- |
| R429 01 | 3/05/10 | MR | FOUR TRADE FINAL VRU #: 001890680 |
| | 3/05/10 | DP | T/S: 03/05/2010 12:19 PM MREARIC ----- T/S: 03/05/2010 12:19 PM MREARIC ----- bolt deck bracing with 5/8 bolts |

| | |
|---|------------------------------|
| ADDRESS . . : 604 OMAHA DR | SUBDIV: TINGEN POINTE 86LOTS |
| CONTRACTOR : AMERICAN HOMESMITH LLC | PHONE : (919) 422-4128 |
| OWNER . . . : THE HARNETT LAND GROUP II LLC | PHONE : |
| PARCEL . . . : 03-9576- - -0088- -77- | |
| APPL NUMBER: 09-50022363 CP NEW RESIDENTIAL (SFD) | |

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|--|
| | | | wire ahu pan float switch |
| R429 02 | 8/17/10 | MR | FOUR TRADE FINAL VRU #: 001970497 |
| | 8/17/10 | DP | T/S: 08/17/2010 10:06 AM MREARIC ----- |
| | | | previously noted ahu pan float switch is still not wired |
| R429 03 | 8/18/10 | TI | FOUR TRADE FINAL TIME: 17:00 VRU #: 001971142 |
| | <u>8-18-10</u> | <u>AP-MR</u> | T/S: 08/17/2010 12:53 PM VBROWN ----- |

----- COMMENTS AND NOTES -----

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: X Occupancy: X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

Name: Hackett Land Group II

Address: _____

604 Omaha Dr.

Date: 8-18-10

Building Official: T. Michael Ream

Permit Numbers

Building: 09-50022363

Electrical: "

Insulation: "

Plumbing: "

Mechanical: "

MFG Home: _____