

2-26-10 3-12-10  
6-1-09  
SCANNED  
DATE

Initial Application Date: 6-1-09 Application # 09 500 2220 9 RR CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wlynn Casandra Mailing Address: 2550 Capital Drive Suite 105  
City: Creedmoor State: NC Zip: 27522 Home #: \_\_\_\_\_ Contact #: 919-796-3090  
APPLICANT\*: Sara Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jason Coordan Phone #: 919-796-3090

PROPERTY LOCATION: Subdivision w/phase or section: Tingen Pointe Lot #: 36 Lot Acreage: 1  
State Road #: \_\_\_\_\_ State Road Name: HWY 27 W Map Book&Page: 2007, 711  
Parcel: 03 9576 0088 56 PIN: 9597-35-4248, 000  
Zoning: RA 20R Flood Zone: X Watershed: N/A Deed Book&Page: 2434, 566 Power Company\*: UK

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West Past West Harnett High School and Tingen Point is on the Left

- PROPOSED USE: 43.67 39.17
- SFD (Size 44 x 46) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space Slab \_\_\_\_\_  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF \_\_\_\_\_  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO  
Structures (existing & proposed): Stick Built/Modular 44x46 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: Conf # 100 190

Front	Minimum	Actual	Rear	Closest Side	Sidestreet/corner lot	Nearest Building on same lot
	<u>35</u>	<u>46.9 26.4 11</u>	<u>25</u>	<u>10</u>	<u>86.53</u>	
		<u>2-25-10 RR PA by FH Conf # 106620 208</u>				
		<u>3-12-10 RR PA by FH Conf #</u>				
		<u>12-00-12</u>				

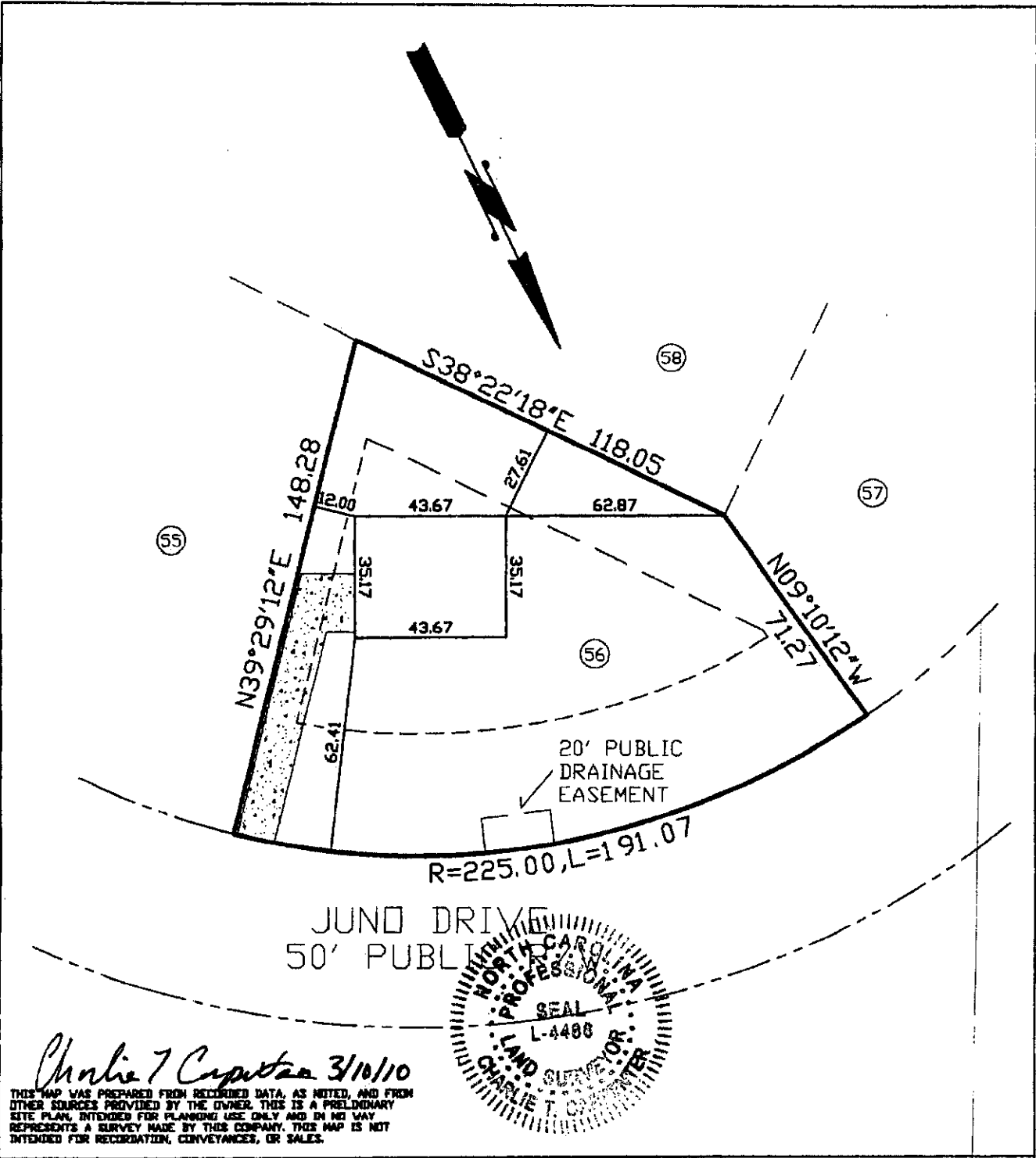
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature] Date: 6-1-09

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



<p>Charlie T. Carpenter, P.L.S. Professional Land Surveyor</p>	<p>PRELIMINARY SITE PLAN FOR: WYNN CONSTRUCTION</p>
<p>1940 Juniper Church Road Four Oaks, NC 27524 (919) 963-2909 (919) 320-5281</p>	<p>PIN 9597-35-4248.000 PARCEL ID 039576 0088 56 LOT 56 TINGEN POINTE S/D PB2007 PG711-718 3/10/10 1"=40'</p> <p>66 JUNO DRIVE BROADWAY, NC 27505</p>

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