

Initial Application Date: 5/22/09

Application # 09 500 22157

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Eric Gurf Mailing Address: 1016 Elm St. Way

City: Fuquay State: NC Zip: 27526 Home #: 919-291-4345 Contact #: Same

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision w/phase or section: Lake View Lot #: 3 Lot Acreage: 4

State Road #: 1412 State Road Name: CHRISTIAN LIGHT ROAD Map Book&Page: 2008 / 424

Parcel: 080645 0041 07 PIN: 0645-57-3781.000

Zoning: RA30 Flood Zone: X Watershed: N/A Deed Book&Page: 2295 / 406 Power Company: PROGRESS

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North, Left on Christian Light Rd, Rt on Wood Lake Drive

PROPOSED USE:

- SFD (Size 80 x 80) # Bedrooms 6 # Baths 5 Basement (w/wo bath) No Garage Yes Deck Yes Crawl Space / Slab  
(Is the bonus room finished? Yes w/ a closet Yes if so add in with # bedrooms) No
- Mod (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF \_\_\_\_\_  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: SW DW TW (Size x) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size x) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size x) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES NO

Structures (existing & proposed): Stick Built/Modular PROPOSED Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>110</u>
Rear	<u>25</u>	
Closest Side	<u>10</u>	<u>30</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>6</u>	<u>6</u>

Comments: \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent [Signature]

Date 5/22/09

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

NAME: ERIC GRAF

APPLICATION #: 0950022157

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 100482

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands? ?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

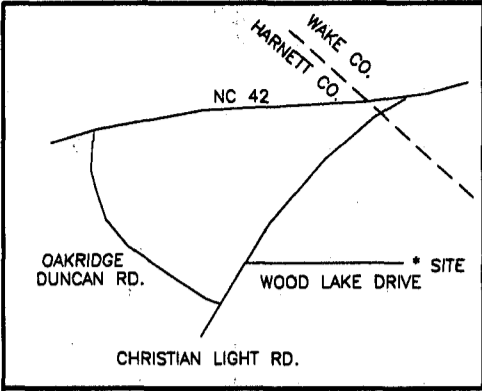
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

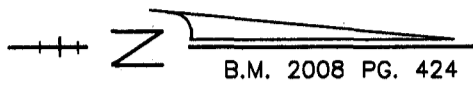
**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Eric Graf*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/22/09  
DATE



NOTES  
 AREA BY COORDINATES  
 THIS LOT DOES NOT LIE IN A  
 FLOOD HAZARD AREA PER FEMA  
 MAP #3720064500J, ZONE X  
 EFFECTIVE DATE



**VICINITY MAP (NTS)**

LEGEND:  
 B.M. = BOOK OF MAPS  
 D.B. = DEED BOOK  
 PG. = PAGE  
 RD. = ROAD

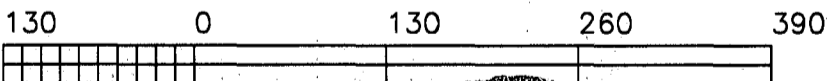
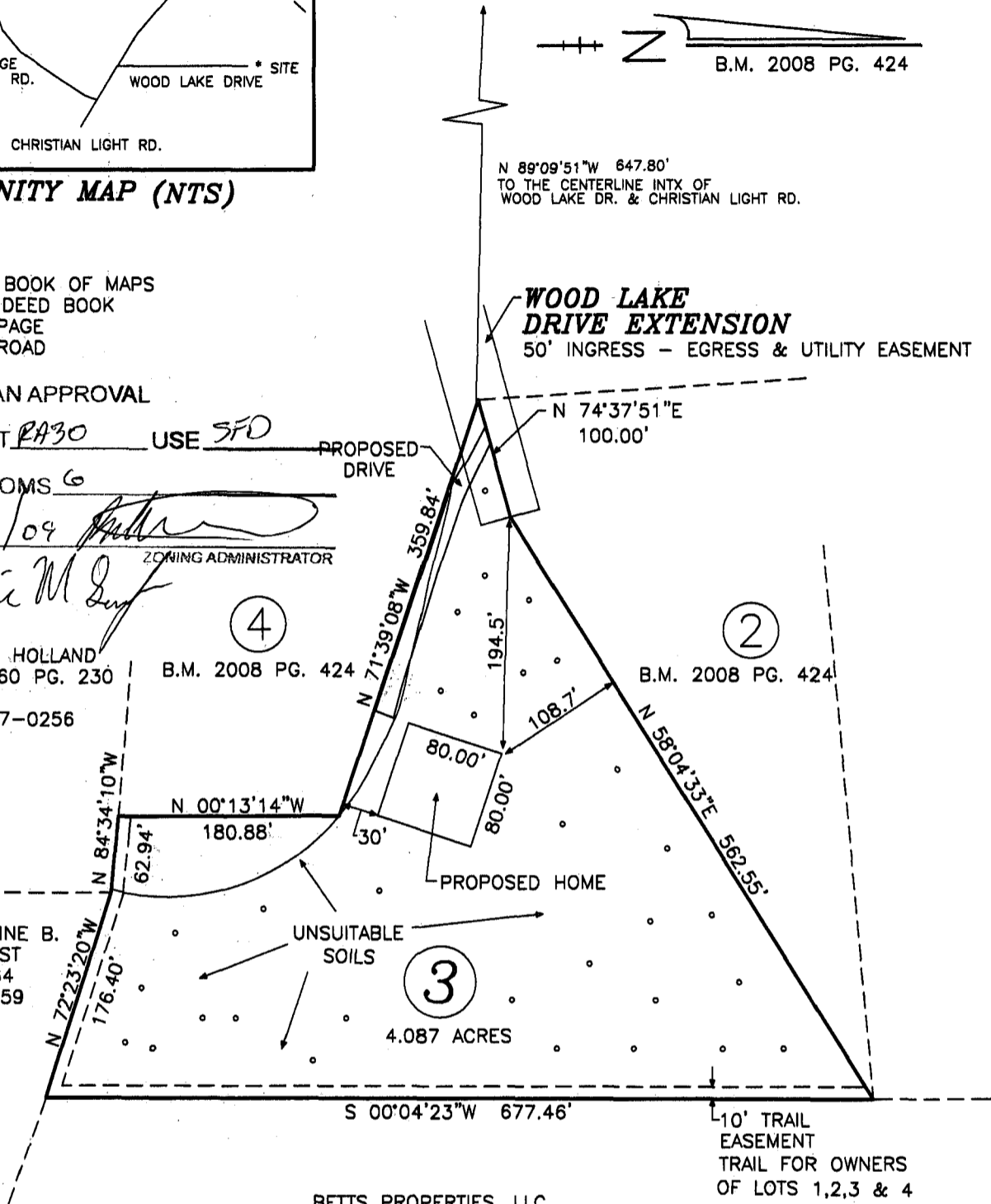
**SITE PLAN APPROVAL**

DISTRICT RA30 USE SFD  
 #BEDROOMS 6

6/11/09 *[Signature]*  
 ZONING ADMINISTRATOR

JANE H. HOLLAND  
 D.B. 2460 PG. 230  
 PIN #  
 0645-57-0256

CATHERINE B. GILCHRIST  
 D.B. 764  
 PAGE 659



GRAPHIC SCALE - FEET



I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: N/A THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK MAP 2008 PAGE 424; THAT THIS PLAT DOES NOT MEET SIZE REQUIREMENTS FOR RECORDING IN THE REGISTER OF DEEDS, PER G.S. 47-30 AS AMMENDED. LICENCE NUMBER AND SEAL THIS 10<sup>TH</sup> DAY OF JUNE 2009.

*[Signature]*  
 PROFESSIONAL LAND SURVEYOR L-3040

THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

PROPOSED PLAN FOR:  
**ERIC GRAF & CARMEN GRAF**  
 LOT 3 ERIC & CARMEN GRAF & DUANE & MELINDA VERNER  
 MINOR SUBDIVISION  
 B.M. 2008 PG. 424  
 HECTOR'S CREEK TOWNSHIP  
 HARNETT COUNTY - NORTH CAROLINA  
 PIN #0645-57-1784 ZONED RA 30  
 SCALE: 1" = 130' JUNE 10, 2009.

BENTON DEWAR & ASSOCIATES  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 (919)-552-9813

09 500 22157



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2009 FEB 26 01:57:01 PM  
BK: 2596 PG: 265-268 FEE: \$20.00

HARNETT COUNTY, N.C.  
08-0645-0041-06  
08-0645-0041-07  
  
2-26-09 SKP

INSTRUMENT # 2009002652

**STATE OF NORTH CAROLINA  
COUNTY OF HARNETT**

**GENERAL  
WARRANTY DEED**

Excise Tax: \$0.00  
Parcel ID Number: 080645 0041 06 (Lot 2) and 080645 0041 07 (Lot 3)  
Prepared by: The Law Office of Kathy Anderson Mercogliano, P.A., P.O. Box 1281, Fuquay-Varina, NC 27526  
Mail to: Grantee

THIS DEED made this 11<sup>th</sup> day of February, 2009, by and between

GRANTOR	GRANTEE
Eric Graf and Carmen M. Graf, Husband and Wife, A ½ Undivided Interest with Duane Verner and Melinda D. Verner, Husband and Wife 1307 Townside Drive Apex, NC 27502	Eric Graf and Carmen M. Graf, Husband and Wife 1016 Elmsleigh Way Fuquay-Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

**WITNESSETH:**

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township of Harnett County, North Carolina, and more particularly described as follows:

Being all of Lot 2, containing 2.610 acres, more or less, and all of Lot 3, containing 4.087 acres, more or less, as shown on Map Number 2008-424, Harnett County Registry.

The above described lots are conveyed subject to all easements, rights-of-way and restrictions shown on said map and listed on the public record, and to the 2008 ad valorem taxes.

See Deed Book 2299, Page 406, Harnett County Registry.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.