

Initial Application Date: 5-19-09

Application # 0950022133

Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Woodshire Partners Mailing Address: P.O. Box 37555 City: Fayetteville State: NC Zip: 27307 Home #: _____ Contact #: 910-263-6093

APPLICANT: Blackwell Homes, Inc Mailing Address: P.O. Box 427 City: Morris State: NC Zip: 27552 Home #: _____ Contact #: 919-606-4696

PROPERTY LOCATION: Subdivision: Woodshire Lot #: 199 Lot Size: .96

Parcel: 01053606002839 PIN: 0506-95-1136.000 Zoning: R701 Flood Plain: X Panel: X Watershed: N/A Deed Book & Page: OTP Map Book & Page: 20061208

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 22 West left on Nixey left on Lerner Blvd left into Woodshire right on Sonnet left on Kunkopf right on Blue oak left on Eastwood

- PROPOSED USE:
- SFD (S 48 x 53) # Bedroom 3 # Baths 2.5 Basement (w/wo bath) _____ Garage 2 Deck 10x12 Scam Space / Slab
 - Modular: On frame Off frame (Size _____ x _____) # Bedrooms _____ # Baths _____ Garage _____ (site built?) Deck _____ (site built?)
 - Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 - Manufactured Home: SW DW TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built?) Deck _____ (site built?)
 - Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
 - Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
 - Church Seating Capacity _____ # Bathrooms _____ Kitchen _____ Hours of Operation: _____
 - Home Occupation (Size _____ x _____) # Rooms _____ Use _____
 - Accessory/Other (Size _____ x _____) Use _____ Closets In addition () yes () no
 - Addition to Existing Building (Size _____ x _____) Use _____

Water Supply: County () Well (No. dwellings _____) MUST have operable water before final Sewage Supply: New Septic Tank (Must fill out New Tank Checklist) () Existing Septic Tank () County Sewer () Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures on this tract of land: Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Comments: 5-19-09 Conf # 099901

Required Residential Property Line Setbacks:

Front	Minimum	Actual
	35	36.3
Rear	25	148.6
Side	10	12
Sidestreet/corner lot	20	
Nearest Building on same lot	6	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent: CD Blackwell

Date: _____

This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

S 75°47'44"E 186.88'

S 18°31'58"W 101.81'

S 16°48'18"W 81.78'

S 73°55'52"E 112.81'

199
0.95 AC.

PROPOSED HOUSE LOCATION

148.6'

N 14°24'23"E 238.49'

48.00'

53.00'

12'

44.4'

C-1

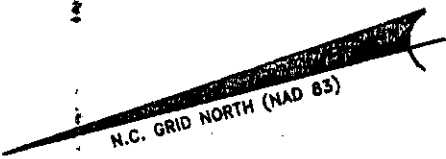
CURVE RADIUS 50.00'
LENGTH 52.38'
CHORD 50.00'
CH. BEARING N 40°13'15"W

2

3

200

198

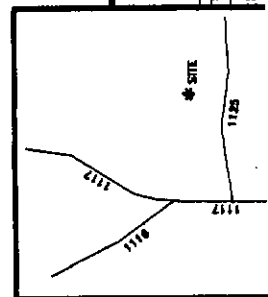


MAP REFERENCE: MAP NO. 2007-948

SITE PLAN APPROVAL SFD
DISTRICT RA 202 USE
#BEDROOMS 3 V.C. Brown
5-19-09 Zoning Administrator

Date

MINIMUM REQUIREMENTS
FRONT YARD _____ 25'
SIDE YARD _____ 20'
CORNER LOT SIDE YARD _____ 20'
MAXIMUM HEIGHT _____ 30'



JOB NO. 09235

SURVEY FOR: **BENNETT SURVEYS, INC.**
1662 CLARK RD., LILLINGSTON, N.C. 27546
(910) 893-5252

PROPOSED PLOT PLAN - LOT - 199
WOODSHIRE S/D, PHASE - 5

TOWNSHIP ANDERSON CREEK COUNTY HARNETT
STATE: NORTH CAROLINA DATE: MAY 12, 2009

25 0 50 SURVEYED BY: _____
DRAWN BY: RVB

SCALE: 1" = 50'

FIELD BOOK _____
DRAWING NO. _____

OWNER NAME: Blackwell Homes

APPLICATION #: 0950022133

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

Conf # 099901

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other _____
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

UJ Blackwell

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

CONTRACT TO PURCHASE

This contract, made and entered into this 4th day of May, 2009, by and between Woodshire Partners, LLC, as SELLER, and Blackwell Homes, Inc., as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 198 & 199 of the Subdivision known as Woodshire Phase V a map of which is duly recorded in Book of Plats Map 2007 Page 948-949, Harnett County Registry.

Price is \$ 50,000, payable as follows:

Down Payment (payable upon execution of this contract): \$ _____

Balance of Sale Price (payable at closing): \$ 50,000

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: June 15, 2009 at the offices of TBA. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book 2443 Page 911-919, or _____, a copy of which has been provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Bennett Surveys, Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: _____ will be closed when sediment ponds and/or dirt storage are removed

IN WITNESS WHEREOF the parties have executed this contract this day 4th of May 2009.

SELLER [Signature]

BUYER [Signature]