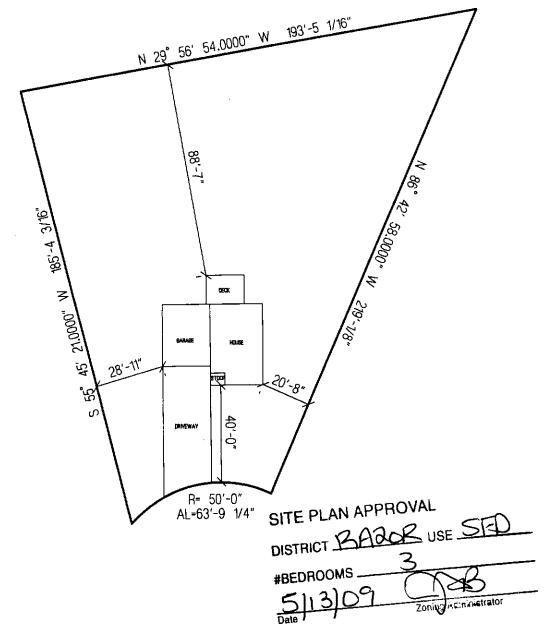
| Initial Application Date: | 5/11/09 | | Application #9 | <u>500220</u> | 88 |
|---|--|--|--|------------------------------------|-----------------------|
| Central Permitting 10 | COUNTY OF HA B E. Front Street, Lillington, NC 2754 | ARNETT RESIDENTIAL LAN 6 Phone: (910) 893-7 | ID USE APPLICATION 525 Fax: (910) 893 | | rnett.org/permits |
| LANDOWNER: | w Century Ho | Mailing Address: | PO. Box | 12/ | 1 112110 |
| City: Dist | State:Zip.; | 28335 Home #: 9/1 | 181212120 c | ontact #: <u>\$10-540</u> | (-4 <u>5</u> 45 |
| APPLICANT*: | | Mailing Address: | | | <u>~</u> |
| City:*Please till out applicant inform | State: Zip: | // _Home #: | | | 11.201 |
| CONTACT NAME APPLY | ING IN OFFICE: LINCA | | Phone #: | 910-892- | 4345 |
| | Subdivision: | Valley | | Lot Acreage: 5 | |
| State Road #: 27 Parcel: | State Road Name: | 27 1/e | 77-70-6 | Book&Page | -500 200 |
| Zoning: PAROPE | ood Zone: X Watershed:_ | Deed Book&Page | 1992 64 | Power Company*: | ENC |
| SPECIFIC DIRECTIONS | TO THE PROPERTY FROM LILLIN | GTON: 27 CVES | F (16) | 1,to 5/1 | <u> </u> |
| Applefor | Drive | N Zhasan | remie, | | |
| | | | | | |
| | | | | | |
| | (Include Bonus room 4) # Bedrooms # Baths) # Bedrooms # Baths :SWDWTW (Size) | Hasemeni iw/wo ballii | Garage S | | |
| | B. alainean - Ma | . Badroome/Linit | | | |
| ☐ Home Occupation | # RoomsUse | <u> </u> | _Hours of Operation: | #Employees_ Closets in addition | ()ves ()no |
| Addition/Accessory/ | Other (Sizex) Use ergy as service provider need to sup | | | | |
| Hornes with Progress Li | | | | | |
| Water Supply: (V) Cour | why () Well (No. dwellings _ | MUST have opera | able water belore final |) County Sewer | |
| Sewage Supply: (| w Septic Tank (Complete New Tan ct of land own land that contains a m | anufactured home w/in five h | 2 · · | – | S ()NO |
| Structures (existing or pro | posed): Single family dwellings | Manufactured Ho | mes Oth | er (specify) | |
| Required Residential Pr | | omments: | | | |
| Front Minimum 3 | 5 Actual 40 | | | | |
| Rear 3 | 5 88:7" | | | | |
| Closest Side | 20-8" | | | | |
| Sidestreet/corner lot | | : | | | |
| Nearest Building | | 1 | | | |
| on same lot | | | | | |
| Il permits are granted I aç | ree to conform to all ordinances and | laws of the State of North C | arolina regulating such w | ork and the specification | s of plans submitted. |
| I hereby state that forego | ing statements are accurate and corr | ect to the best of my knowled | dge. Permit subject to rev | vocation if false information | on is provided. |
| 0 | - 1 A | - - | 5/11/0 | 9 | |
| Signature of Owner or C | Owner's Agent "This application expires 6 | and the frame the initial de | Date | en issued** | |
| | This application expires t | o monus itom me initiat da | to a no bottime nave be | | ADDUCATION |



OAKLAND DRIVE

NEW CENTURY HOMES, LLC.
THE SUMMERTON
LOT # 70 LAUREL VALLEY
SCALE: 1"=40'

NAME: New Century Hones

| APPLICATION #: | 22088 |
|--------------------------|-------|
| 134 X DEC/18 1 1/011 1/0 | |

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note</u> confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- [] Environmental Health Existing Tank Inspections Code 800
 - · Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if
 multiple permits, then use code 800 for Environmental Health inspection. <u>Please note confirmation number</u>
 given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

| <u>SEPTIC</u> | | |
|----------------|-------------------|--|
| If applying | , for authorizati | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| {}} Acc | epted | (_) Innovative (\(\vert\) Conventional (_) Any (\vert\) Other Hours will Have OFF-Site Lautients For September 1 |
| [] Alternative | | (1) Other Houses Will Have OFF-Site Lautions For Septi |
| | | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation. |
| {_}}YES | NO | Does the site contain any Jurisdictional Wetlands? |
| {}}YES | (NO | Do you plan to have an <u>irrigation system</u> now or in the future? |
| {_}}YES | (_) NO | Does or will the building contain any drains? Please explain. |
| {}}YES | {∠} NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| {}) YES | I_ANO | Is any wastewater going to be generated on the site other than domestic sewage? |
| {}}YES | I_NO | Is the site subject to approval by any other Public Agency? |
| {}}YES | (<u> </u> | Are there any easements or Right of Ways on this property? |
| ()YES | {∠} NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | - | If we please call No Cuts at 800-632-4949 to locate the lines. This is a free service |

I Have Read This Application And Certify That The Information Provided Herein is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL NEPRESENTATIVE SIGNATURE (REQUIRED)

5/11/09 DATE



| DS758T 1015 |
|------------------|
| |
| 10-5-04 BY 5 F-5 |

p i

FOR REPLEMENT TO REGISTER OF DEEDS 2004 OCT 05 12:18:07 PM BK: 1992 PG:646-649 FEE:\$20.00 NC REV STAMP:\$750.00 INSTRUMENT \$ 2004818770

| Revenue: \$750.00 Tax Lot No. Verified by by | | r No 039589 10 on the day | 15 of, 2004 | |
|---|--|--------------------------------------|--|--|
| Mail after recording | to Grantee | | | <u> </u> |
| This instrument was | s prepared by R | izzo & Matthew | rs, PLLC, Lynn A. Matthews | s, Attorney at Law |
| Brief Description fo | or the index | 58.96 acres o | n NC Hwy, 27 | |
| | NORTH (| CAROLINA | GENERAL WARRA | NTY DEED |
| THIS DEED mad | le this 5th day of | October, 2004, | by and between | |
| (| GRANTOR | | GRANTEE | |
| | Y & M PROPERTIES, INC. s North Carolina Corporation | | NEW CENTURY HOMES, LLC a North Carolina Limited Liability Company | |
| | 3485 Johnston County Road Angler, NC 27501 | | P.O. Box 727 Dunn, NC 28335 | |
| Enter in appro corporation or | | each perty: ne | ! me, eddress, and, if approp | oriate, character of entity, e.g., |
| | | | erein shall include said parties utine, feminine or neuter as re | s, their heirs, successors, and equired by context. |
| hereby acknowle simple, all that o | edged, has and b certain lot or par | y these present cel of land situa | s does grant, bargain, sell and | rantee, the receipt of which is convey unto the Grantee in fee |
| See Exhibit "A" | stached here | to and made a | part hereof. | |
| | | Lots | 36, 69, 1 | 10 0 11 |

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1838, Page 40.

TO HAVE AND TO HOLD the aforesaid tot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is selzed of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- Restrictions, easements and rights of way as they appear of record.
- 2005 ad valorem taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Y & M PROPERTIES, INC, a North Carolina Corporation

By: Semand F. Wayng, President

SEAL-STAMP

STATE OF NORTH CAROLINA, COUNTY OF HARNETT

I, Lynn A. Matthews, a Notary Public of the County and State aforesaid, certify that Bernard F. Young, President of Y & M Properties, Iric., a North Carolina Corporation personally expected before me this day and acknowledged that he easthe President of the corporation, being authorized to do so executed the foregoing lostrument as the act of the corporation. Witness my hand and official starphor seal, this stin day of October, 2004.

Notary Public

My commission expires: 5-31-06

EXHIBIT "A" LEGAL DESCRIPTION

BEGINNING at an iron pipe in the eastern right of way of N.C. 27, said beginning point being located 5,100 feet from the centerline of N.C. Highway 87 and running thence South 27 deg. 05 min. 23 sec. East, 1, 726.94 feet to a stake, a corner of a 16.7 acre tract; thence as the line of said 16.7 acre tract, South 40 deg. 25 min. 18 sec. West, 2,077.05 feet to an iron stake, another corner of said 16.7 acre tract; thence North 41 deg. 00 min. 49 sec. West. 363.27 feet to an iron stake; thence North 11 deg. 05 min. 24 sec. West, 608.71 feet to an iron stake; thence North 35 deg. 41 min. 32 sec. East, 474.01 feet to an iron stake; thence North 45 deg. 44 min. 31 sec. West, 80.49 feet to an iron stake; thence North 45 deg. 48 min. 39 sec. West, 494.01 feet to an iron stake in the eastern right of way of N. C. 27; thence as the eastern right of way of N. C. 27, the following courses and distances: North 33 deg. 34 min. 54 sec. East, 199,96 feet; North 32 deg. 59 min. 53 sec. East, 201.16 feet; North 33 deg. 28 min. 02 sec. East, 530.75 feet; North 34 deg. 03 min. 29 sec. East, 86.65 feet; North 37 deg. 13 min. 46 sec. East, 98.84 feet; North 38 deg. 27 min. 59 sec. East, 48.86 feet; North 38 deg. 27 min. 59 sec. East, 351.55 feet; North 38 deg. 27 min. 27 sec. East, 101.07 feet and North 34 deg. 20 min. 09 sec. East, 51.06 feet to the point of BEGINNING, containing 59.01 acres, more or less.



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation.

| | and/or barroomation. |
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| Filed For Registration: | 10/05/2004 12:18:07 PM |
| Book: | RE 1992 Page: 646-649 |
| Document No.: | 2004018778 |
| | DEED 4 PGS \$20.00 |
| NC REAL ESTATE EXCISE TAX: | \$750.00 |
| Recorder: | TRUDI C SMITH |
| ************************************** | ************************************** |
| State of North Carolina, County of | 'Harnett |
| The foregoing certificate of LYNN | A. MATTHEWS Notary is certified to be correct. This 5TH of October 2004 |
| KIMBERLY S. HARGROVE , REGI | TER OF DEEDS |
| Nudi (| meta |
| Ву: | |
| Deputy/Assistant Register of Deed | ís |
| | ┍╸╸┍┍╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒╒ |

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