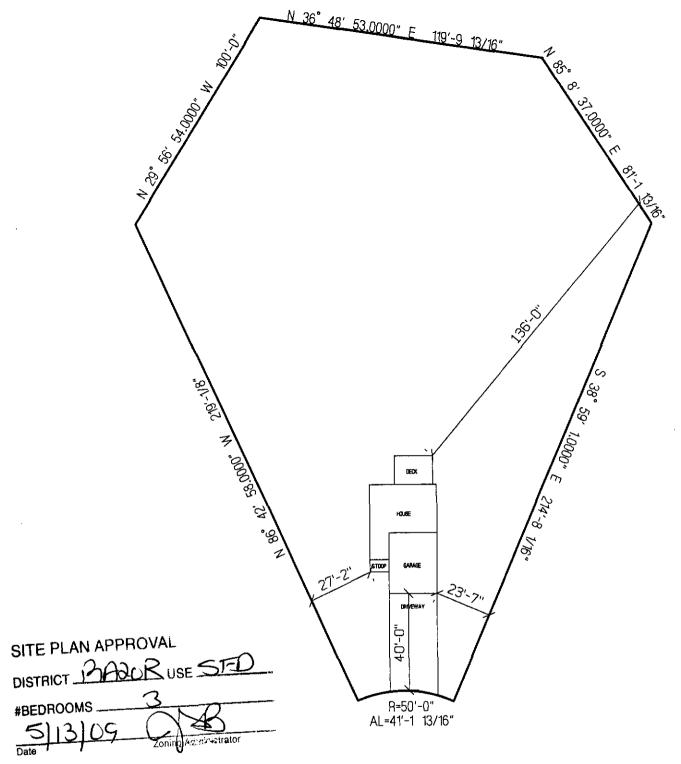
Initial Application Date: 5/11/69 Application # 0950022087
CU COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
DAR 1717
City: Disch State: No. 2 Central Horizon Mailing Address: Contact #: 910-892-4345
A I I I I I I I I I I I I I I I I I I I
APPLICANT: Lunber land Harles Mailing Address: Suke as above
City: // State: Zip: Home #: Contact #: *Please fill out applicant Information if different than landowner
CONTACT NAME APPLYING IN OFFICE: LINCA Phone #: 910 892-4345
PROPERTY LOCATION: Subdivision: Sauce Valley Lot #: 69 Lot Acreage: 8/3 ac.
State Road #: 27 State Road Name: NC 27 West Map Book&Page 1001 300
Parcel: 039589 1015 65, PIN: 9577-70-7004, and 2008/969
Zoning: RAD Flood Zone: X Watershed: MA Deed Book&Page: 1992 646 Power Company*: LETTE
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 WEST (1)
Applied Way (TL) ON Chason Terrace, (TR) ON
Oakland Drive
Circle:
PROPOSED USE: (Include Bonus room, as a bedroom if it has a closet) SFD (Size 28x 45) # Bedrooms 3 # Baths 2 Basement (w/wo bath) 4 Garage 20 10 Deck 16 10 Crawl Space) Slab
□ Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
☐ Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?)
Duplex (Sizex) No. BuildingsNo. Bedrooms/Unit
☐ Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x) UseClosets in addition(_)yes (_)no
*Homes with Progress Energy as service provider need to supply premise number from Progress Energy
Water Supply: (Coupty (_) Well (No. dwellings) MUST have operable water before final
Sewage Supply: (
Properly owner of this tract of land own land that contains a manufactured from w/in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 40
Rear 25 136
10) 73'-7"
20
Sidestreet/corner lot Ott/
Nearest Building
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
(1) = 1 A 5/11/09
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued



OAKLAND DRIVE

NEW CENTURY HOMES, LLC.

THE CC-1798

LOT # 69 LAUREL VALLEY

SCALE: 1"=40'

\$ 35'37'38

NAME: New Century Hones

APPLICATION #:	22087
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This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless
 inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if
 multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
 given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC If applying	t for authorizati	on to construct places indicate during for the construction of the		
{}} Acc		on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. [] Innovative {} Conventional {} Any		
[} Alto	emative	(_) Innovative (\(\) Conventional (_) Any (_) Other House Will Have OFF-Site Laudients For Septh		
The applic question.	ant shall notify If the answer is	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.		
{_}}YES	I_I NO	Does the site contain any Jurisdictional Wetlands?		
()YES	(<u>)</u> NO	Do you plan to have an <u>irrigation system</u> now or in the future?		
{}}YES	(∠/NO	Does or will the building contain any drains? Please explain.		
JYES	1_1 NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?		
{]YES	[_d]NO	Is any wastewater going to be generated on the site other than domestic sewage?		
{}}YES	(/NO	Is the site subject to approval by any other Public Agency?		
}YES	(_)NO	Are there any easements or Right of Ways on this property?		
}YES	(_) NO	Does the site contain any existing water, cable, phone or underground electric lines?		
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.		

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE



139389	10/5
10-5-04 BY	চান্ড,

FOR REGISTRATION REGISTER OF DEEDS
2004 OCT 05 12: 19: 07 PM
8K: 1992 PG: 646-649 FEE: \$20: 40
NC REV STAMP: \$750 90
INSTRUMENT \$ 2004618776

Revenue: \$750.00 Tax Lot No. Parcel Identifie Verified by County of	r No 039589 10° on the day	15 of, 2004				
Mall after recording to Grantee						
This instrument was prepared by R	lzzo & Matthew	s, PLLC, Lynn A. Matthews,	Attorney at Law			
Brief Description for the index	58.96 acres o	n NC Hwy. 27				
NORTH (NORTH CAROLINA GENERAL WARRANTY DEED					
THIS DEED made this 5th day of	October, 2004,	by and between				
GRANTOR		GRANTE	E			
Y & M PROPERTIES, INC. a North Carolina Corporation		NEW CENTURY HOMES, L a North Carolina Limited Li	LC lability Company			
3485 Johnston County Road Angler, NC 27501		P.O. Box 727 Dunn, NC 28335				
Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.						
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.						
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of, BarbecueTownship, Harnett County, North Carolina and more particularly described as follows:						
See Exhibit "A" attached hereto and made a part hereof.						
	Lots	36, 69, 7	0 47/			

.

The properly hereinabove described was acquired by Grantor by instrument recorded in Book 1838, Page 40.

TO HAVE AND TO HOLD the aforesald lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- Restrictions, easements and rights of way as they appear of record.
- 2005 ad valorem taxes not yet due and payable. 2.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duty authorized officers and its seat to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

> Y & M PROPERTIES, INC. a North Carolina Corporation

SEAL-STAMP

MATTHEW

STATE OF NORTH CAROLINA, COUNTY OF HARNETT

i, Lynn A. Matthews, a Notary Public of the County and State aforesaid, certify that Bernard F. Young, President of Y & M Properties, Inc., a North Carolina Corporation personally appeared before me this day and acknowledged that he as the President of the corporation, being authorized to do so, executed the foregoing instrument as the act of the corporation. Witness my hand and official standard seal, this bith day of October, 2004. MATTHERE

Notary Public

My commission expires: 5-31-06

The foregoing Certificate(s) of			
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and Book and Page shown on the first page hereof.				
	REGISTER OF DEEDS FOR	COUNT		
Ву		Denuty/Assistant Senister of Deeds		

EXHIBIT "A" LEGAL DESCRIPTION

The second secon

BEGINNING at an iron pipe in the eastern right of way of N.C. 27, said beginning point being located 5,100 feet from the centerline of N.C. Highway 87 and running thence South 27 deg. 05 min. 23 sec. East, 1, 726.94 feet to a stake, a corner of a 16.7 acre tract; thence as the line of said 16.7 acre tract. South 40 deg. 25 min. 18 sec. West, 2,077.05 feet to an iron stake, another corner of said 16.7 acre tract; thence North 41 deg. 00 min. 49 sec. West, 363.27 feet to an iron stake; thence North 11 deg. 05 min. 24 sec. West, 608.71 feet to an iron stake; thence North 35 deg. 41 min. 32 sec. East, 474.01 feet to an iron stake; thence North 45 deg. 44 min. 31 sec. West, 80.49 feet to an iron stake; thence North 45 deg. 48 min. 39 sec. West, 494.01 feet to an iron stake in the eastern right of way of N. C. 27; thence as the eastern right of way of N. C. 27, the following courses and distances: North 33 deg. 34 min. 54 sec. East, 199,96 feet; North 32 deg. 59 min. 53 sec. East, 201,16 feet; North 33 deg. 28 min. 02 sec. East, 530.75 feet; North 34 deg. 03 min. 29 sec. East, 86.65 feet; North 37 deg. 13 min. 46 sec. East, 98.84 feet; North 38 deg. 27 min. 59 sec. East, 48.86 feet; North 38 deg. 27 min. 59 sec. East, 351.55 feet; North 38 deg. 27 min. 27 sec. East, 101.07 feet and North 34 deg. 20 min. 09 sec. East, 51.06 feet to the point of BEGINNING, containing 59.01 acres, more or less.



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation.

Filed For Registration:

10/05/2004 12:18:07 PM

Book:

RE 1992 Page: 646-649

Document No.:

2004018778

DEED 4 PGS \$20.00

NC REAL ESTATE EXCISE TAX:

\$750.00

Recorder:

TRUDI C SMITH

State of North Carolina, County of Harnett

The foregoing cartificate of LYNN A. MATTHEWS Notary is certified to be correct. This 6TH of October 2004

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

Deputy/Assistant Register of Deeds

2004018778