

Initial Application Date: 5-11-2009

SCANNED  
5/12/09

Application # 09 500 22073

DATE

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: MARK G. Wilson Mailing Address: 726 Westbrook Ave

City: Dunn State: NC Zip: 28334 Home #: 910-891-1737 Contact #: 919-820-1212

APPLICANT: SAME Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MARK G. Wilson Phone #: 919-820-1212

PROPERTY LOCATION: Subdivision w/phase or section: Crownview Meadows Lot #: 6 Lot Acreage: .66

State Road #: \_\_\_\_\_ State Road Name: Crownview Lane Map Book & Page: 1889 174

Parcel: 021538 9000 14 PIN: 1538-13-5193.000 2003 1233

Zoning: RA-30 Flood Zone: X Watershed: JA Deed Book & Page: 1889 174 Power Company\*: Progress Energy

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 to Dunn. I-95N to exit 77-Hodges Chapel Road. Turn left over bridge. Approx 1-1/2 mile. As soon as you pass Stewart Road intersection, Subdivision will be on the right. Turn Right onto Crownview Lane 3rd lot on Right.

PROPOSED USE:

- SFD (Size 38 x 40) # Bedrooms 3 # Baths 2 Basement (w/wo bath) - Garage Future Deck 1 Circle: Crawl Space Slab  
(Is the bonus room finished? yes w/ a closet yes if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing & proposed): Stick Built/Modular 140 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>75'</u>
Rear		<u>25'</u>		<u>25'</u>
Closest Side		<u>10'</u>		<u>14'</u>
Sidestreet/corner lot		<u>20'</u>		
Nearest Building on same lot		<u>10</u>		

Comments: \_\_\_\_\_  
\_\_\_\_\_ *map* \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Mark G. Arsh, SR  
Signature of Owner or Owner's Agent

5-11-09  
Date

5/12/09  
N

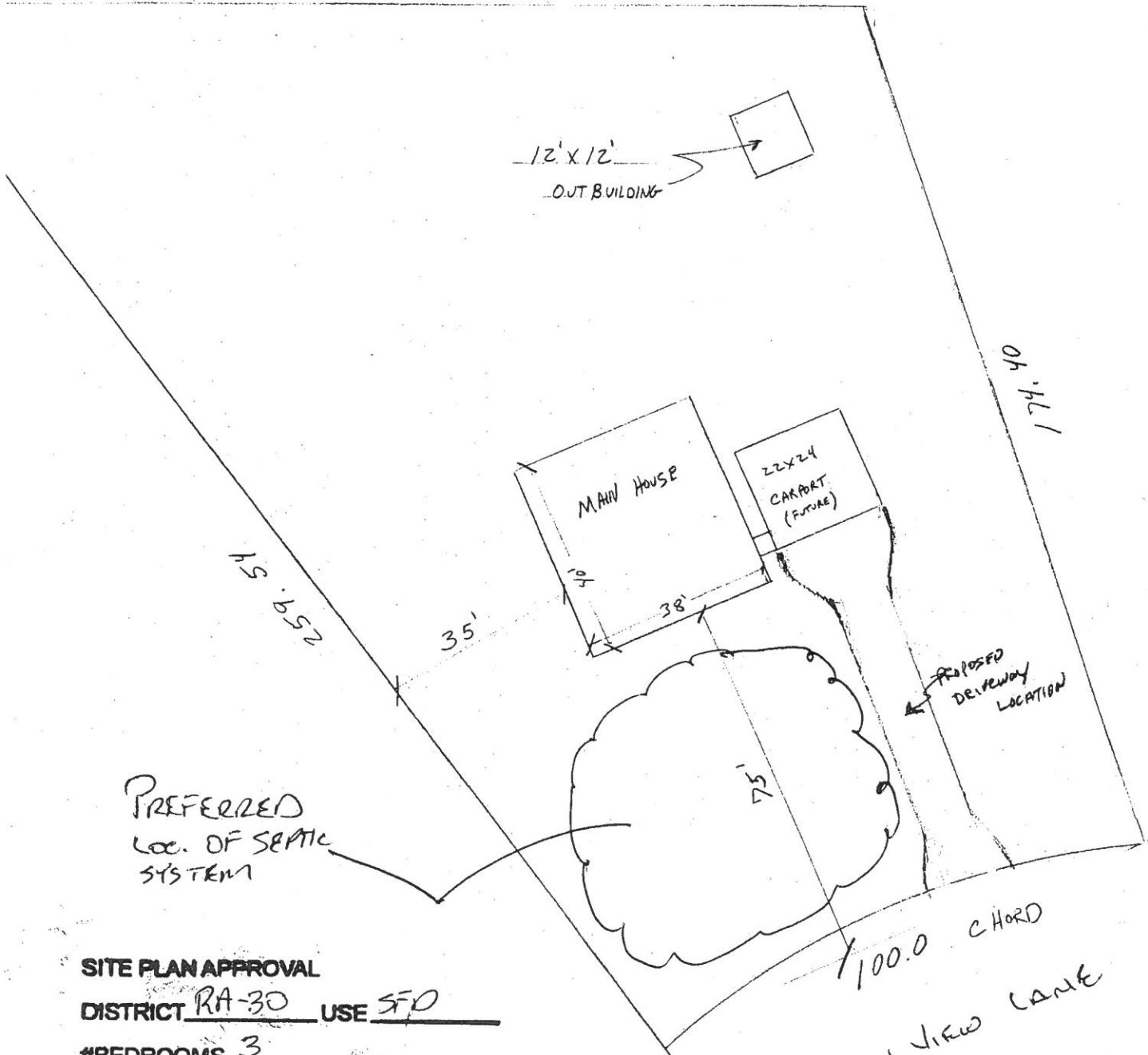
\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

22073

190.59



PREFERRED  
LOC. OF SEPTIC  
SYSTEM

SITE PLAN APPROVAL

DISTRICT RA-30 USE SFD

#BEDROOMS 3

5/11/09

ZONING ADMINISTRATOR

*Mark G. Wilson*

100.0 CHORD  
CROWN VIEW CANE

MARK G. Wilson  
Lot #6 - Crownview Meadows  
a

22073

190.59



ULTRA SHADON  
MANET.F.E  
Repair

12' X 12'  
OUT BUILDING

5

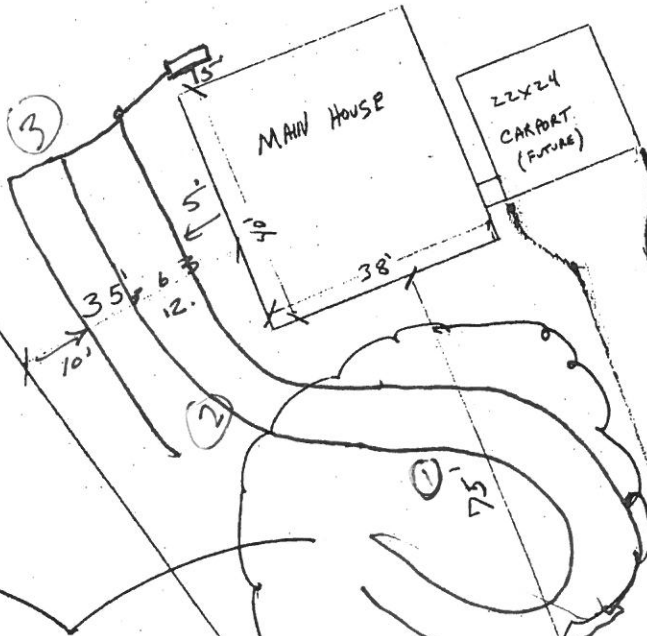
4

2x120 ETR  
30" max  
3x80

259.5  
15

35  
15  
20

PREFERRED  
LOC. OF SEPTIC  
SYSTEM



174.40

PROPOSED  
DRIVEWAY  
LOCATION

100.0 CHORD

CROWN VIEW CANE

SITE PLAN APPROVAL

DISTRICT RA-30 USE SFD

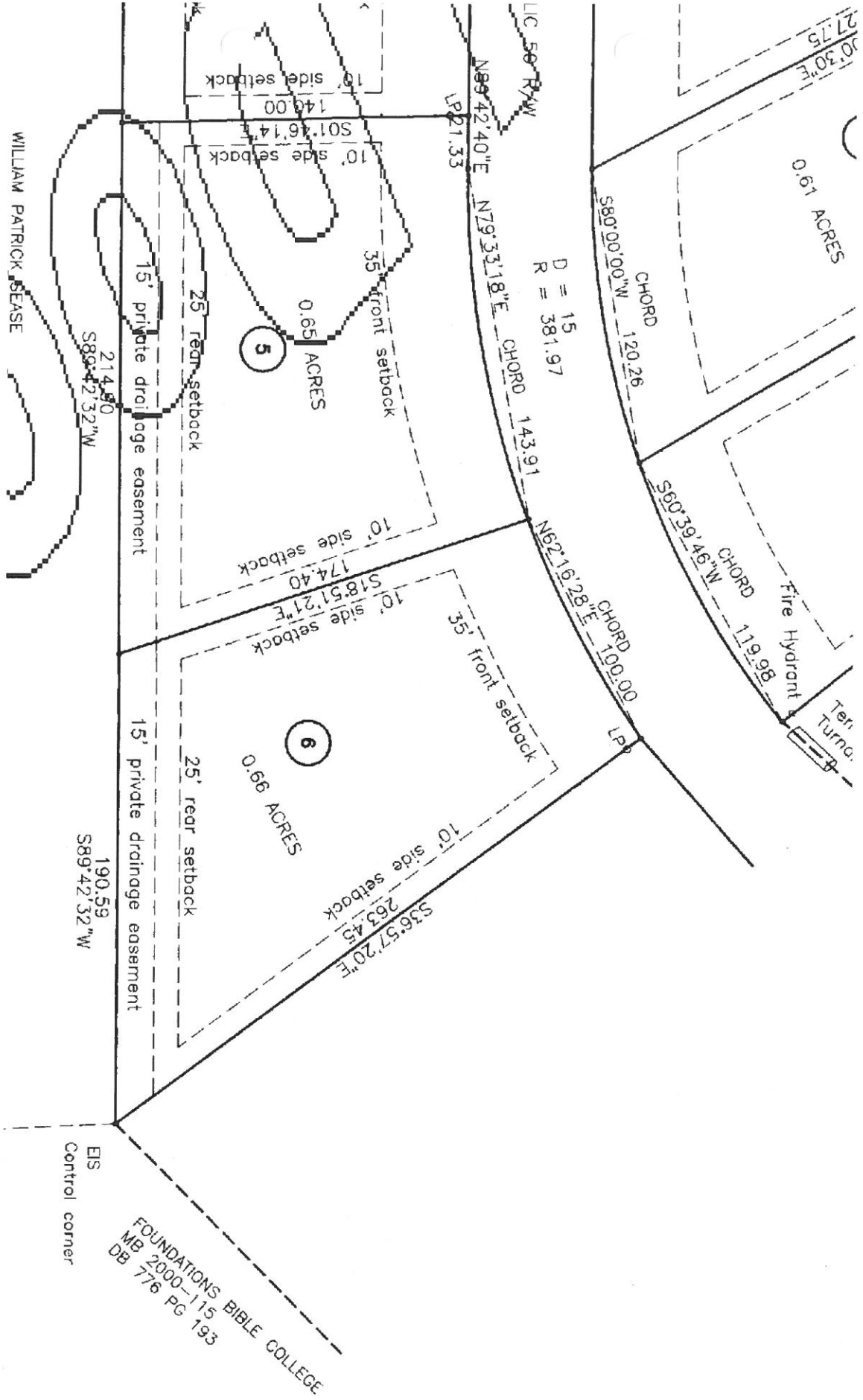
#BEDROOMS 3

5/11/09

ZONING ADMINISTRATOR

MARK G. Wilson

Lot #6 - Crownview Meadows



WILLIAM PATRICK SEASE

EIS  
Control corner

FOUNDATIONS BIBLE COLLEGE  
MB 2000-115  
DB 776 PG 193

5  
0.65 ACRES

6  
0.66 ACRES

0.61 ACRES

Fire Hydrant  
Ter. Turn.

D = 15  
R = 381.97

CHORD 120.26  
S80°00'00"W

CHORD 119.98  
S90°39'46"W

CHORD 100.00  
N62°16'28"E

CHORD 143.91  
N79°33'18"E  
LP 21.33  
N89°42'40"E

10' side setback  
140.00

10' side setback  
S01°46'14"E

35' front setback

25' rear setback

15' private drainage easement

214.90  
S89°42'32"W

10' side setback  
174.40

10' side setback  
S18°51'21"E

35' front setback

25' rear setback

15' private drainage easement

190.59  
S89°42'32"W

S36°57'20"E  
263.45

10' side setback

22073



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY B. HARGROVE  
HARNETT COUNTY, NC  
2004 FEB 11 03:56:18 PM  
BK: 1889 PG: 174-176 FEE: \$17.00  
NC REV STAMP: \$60.00  
INSTRUMENT # 2004002391

HARNETT COUNTY TAX ID #  
02/15/38 9000-11  
02/15/38 9000-14  
2/11-04 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax 100.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 02/15/38 9000 11 & 02/15/38 9000 14  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_  
by \_\_\_\_\_

Mail after recording to Donald A. Parker, Atty.  
PO Box 129, Benson, NC 27504

This instrument was prepared by Donald A. Parker, Atty.

Brief description for the Index

Lot 3, 0.64 Acres & Lot 8 0.66 Acres

THIS DEED made this 3rd day of February, 2004, by and between

**GRANTOR**  
MONTGOMERY L. BALLARD, SR. and wife,  
JOYCE A. BALLARD  
30 Pilgrim's View Lane  
Dunn, NC 28334

**GRANTEE**  
MARK G. WILSON, SR. and wife,  
IMOGENE CREECH WILSON  
726 Westbrook Drive  
Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

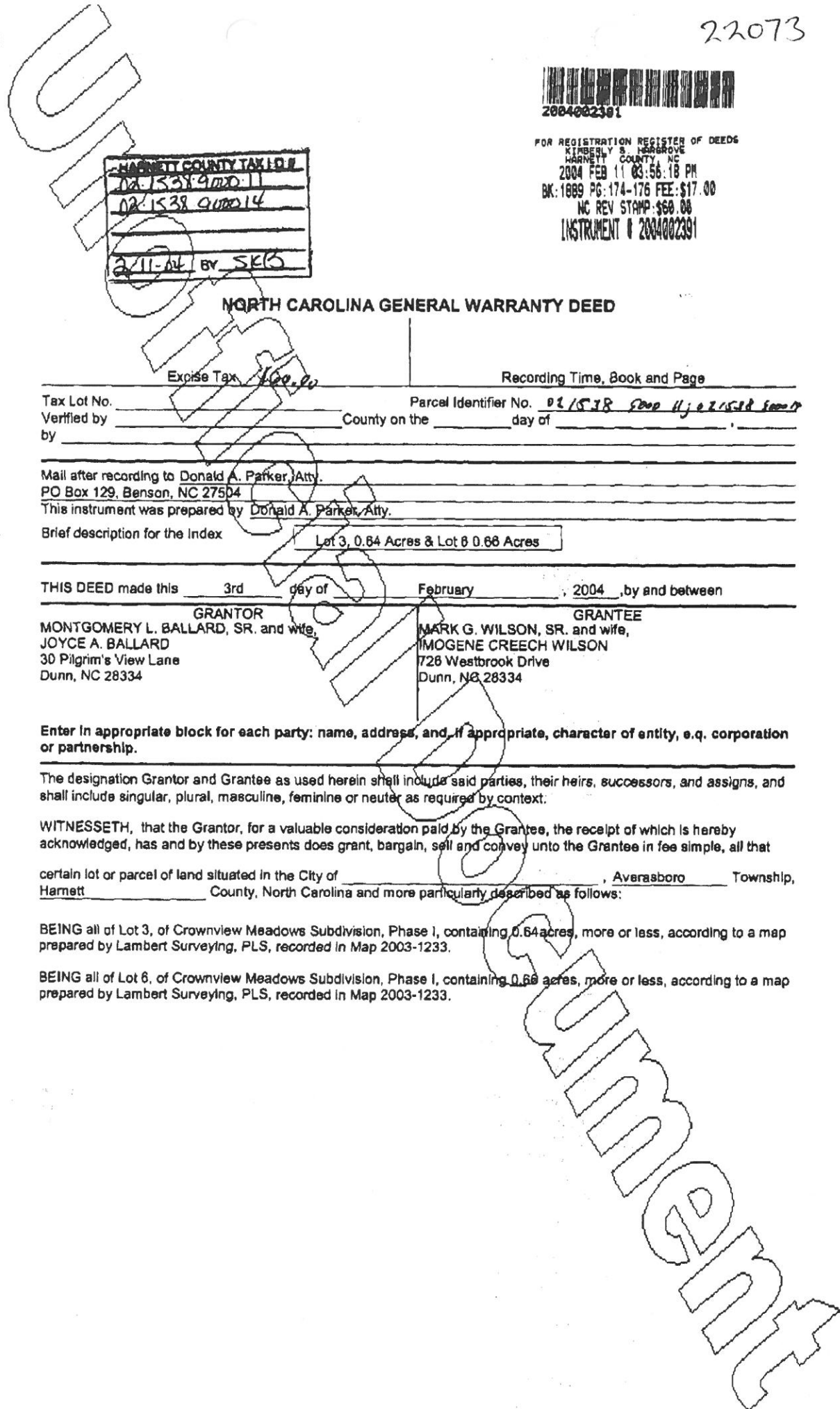
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of \_\_\_\_\_, Averaasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 3, of Crownview Meadows Subdivision, Phase I, containing 0.64 acres, more or less, according to a map prepared by Lambert Surveying, PLS, recorded in Map 2003-1233.

BEING all of Lot 6, of Crownview Meadows Subdivision, Phase I, containing 0.66 acres, more or less, according to a map prepared by Lambert Surveying, PLS, recorded in Map 2003-1233.



NAME: MARK G. Wilson

APPLICATION #: 09 50022073

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 099720

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow ~~above~~ instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { 3 } Accepted      { 1 } Innovative      { 2 } Conventional      {    } Any  
 { 4 } Alternative      {    } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {    } YES {  } NO Does the site contain any Jurisdictional Wetlands?  
 {    } YES {  } NO Do you plan to have an irrigation system now or in the future?  
 {  } YES {    } NO Does or will the building contain any drains? Please explain Possibly Down Gutter Down Spouts to Street Catch  
 {    } YES {  } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {    } YES {  } NO Is any wastewater going to be generated on the site other than domestic sewage?  
 {    } YES {  } NO Is the site subject to approval by any other Public Agency?  
 {    } YES {  } NO Are there any easements or Right of Ways on this property?  
 {  } YES {    } NO Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Mark G. Wilson  
**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

5-11-09  
**DATE**