

Initial Application Date: 4/20/2009

Application # 0950021938

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Infiniti Homes Corp Mailing Address: 1303 Olde Walker Mill Rd

City: Apex State: NC Zip: 27502 Home #: \_\_\_\_\_ Contact #: 919-669-4579

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: John Frank Phone #: 919-669-4579

PROPERTY LOCATION: Subdivision w/phase or section: Tingen Place Lot #: 33 Lot Acreage: .41

State Road #: 15 State Road Name: Crossroads Court Map Book&Page: 2007/998

Parcel: 039597 0033 28 PIN: 9596-29-0741.000

Zoning: RFB003 Flood Zone: X Watershed: NA Deed Book&Page: 2001/49 Power Company\*: Central Ele.

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: West on NC 27 ≈ 13 miles

Go left on Tingen Road. Then left into Tingen Place  
Subdivision

**PROPOSED USE:**

SFD (Size 68 x 35) # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage 2 car Deck  Circle: Crawl Space / Slab  
(Is the bonus room finished? NO w/ a closet \_\_\_\_\_ if so add in with # bedrooms)

Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_

Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing & proposed): Stick Built/Modular  Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Comments: \_\_\_\_\_

Front Minimum 35 Actual 40

Rear 25 71

Closest Side 10 24

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

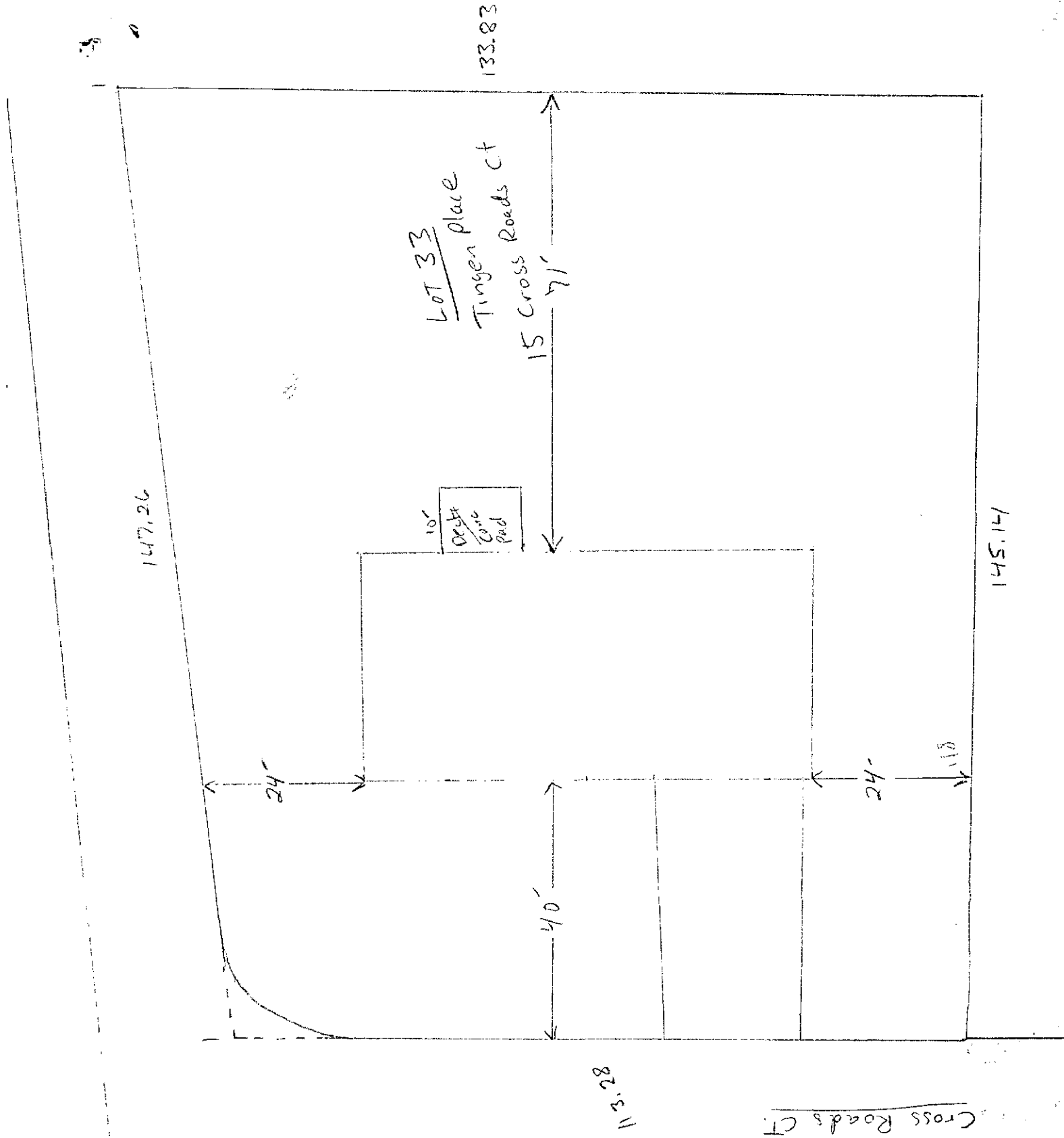
[Signature]  
Signature of Owner or Owner's Agent

4/20/2009  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

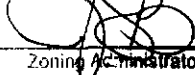
Please use Blue or Black Ink ONLY



**SITE PLAN APPROVAL**

DISTRICT BA20B USE SFD

#BEDROOMS 3

Date 4/20/09   
 Zoning Administrator

NAME: Infini Homes Corp

APPLICATION #: 21938

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1 CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {X} Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES {X} NO Does the site contain any Jurisdictional Wetlands?
- { } YES {X} NO Do you plan to have an irrigation system now or in the future?
- {X} YES { } NO Does or will the building contain any drains? Please explain. Foundation Drain
- { } YES {Y} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES {Y} NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {Y} NO Is the site subject to approval by any other Public Agency?
- { } YES {Y} NO Are there any easements or Right of Ways on this property?
- { } YES {Y} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4/20/2009  
DATE

Lot 33 Tingen Place



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2009 MAR 10 02:37:19 PM  
BK:2681 PG:49-52 FEE:\$20.00  
NC REV STAMP:\$98.00  
INSTRUMENT # 2009003379

03-9597-003378  
03-9597-003349  
516-09 SKS

Prepared by **THOMAS A. EARLS**  
(without title examination)  
Mail to: **GRANTEE**

Revenue Stamps: \$ 98.00

Tax ID No(s): \_\_\_\_\_

**STATE OF NORTH CAROLINA  
COUNTY OF HARNETT**

**WARRANTY  
DEED**

THIS DEED, made this 4 day of March, 2009, by and between  
\* **B & J - TINGEN PLACE, LLC**, a North Carolina limited liability  
company, having an office at 3700 Crooked Brook Trail, Apex, NC 27502,  
("Grantor"), and **INFINITI HOMES CORP**  
\_\_\_\_\_ corporation ("Grantee"), having a mailing  
address of 1303 Olde Walker Mill Road, Apex, NC 27502.

WITNESSETH, that the Grantor, for a valuable consideration paid by  
the Grantee, the receipt of which is hereby acknowledged has and by these  
presents does grant, bargain, sell and convey unto the Grantee in fee simple,  
all of that certain tract or parcel of land situated in Harnett County, North  
Carolina and more particularly described as follows:

BEING all of Lots 33 & 54, **TINGEN PLACE SUBDIVISION**, as  
shown on plat recorded in Book of Maps 2007, Page 998, Harnett County  
Registry.

