

Lot 48 Persimmon Hills
"New part"

SCANNED
4-2-09
DATE

Application # 0950021851
CU#

Initial Application Date: 3/30/09

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Jason Price Construction, Inc. Mailing Address: 170 Pine State St.

City: Lillington State: NC Zip: 27546 Home #: Contact #: (910) 814-4236

APPLICANT: Same Mailing Address:

City: State: Zip: Home #: Contact #:

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Jason Price Phone #: (910) 814-4236

PROPERTY LOCATION: Subdivision w/phase or section: Persimmon Hills Lot #: 48 Lot Acreage: .47

State Road #: 1210 State Road Name: Hoover Rd Map Book&Page: 2006 / 895

Parcel: 029577 0028 48 PIN: 9578-80-2986.000

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book&Page: 02305 / 0404 Power Company: Progress Energy

*New homes with Progress Energy as service provider need to supply premise number 91926447 from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27. W out of Lillington. Continue 14 miles. Take (R) onto Hoover Rd. Continue 2 miles. (L) onto Trail Rider Lane. Lot is at bottom of hill on right.

PROPOSED USE:

- SFD (Size 56 x 45) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage incl. Deck _____ Circle:
Crawl Space Slab
- (Is the bonus room finished? Yes w/ a closet No if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- (Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (_____) yes (_____) no

Water Supply: County () Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures (existing & proposed): Stick Built/Modular proposed Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments: _____

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>83.73</u>
Closest Side	<u>10</u>	<u>14.58</u>
Sidestreet/corner lot	<u>20</u>	<u>42.37</u>
Nearest Building on same lot	<u>_____</u>	<u>_____</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

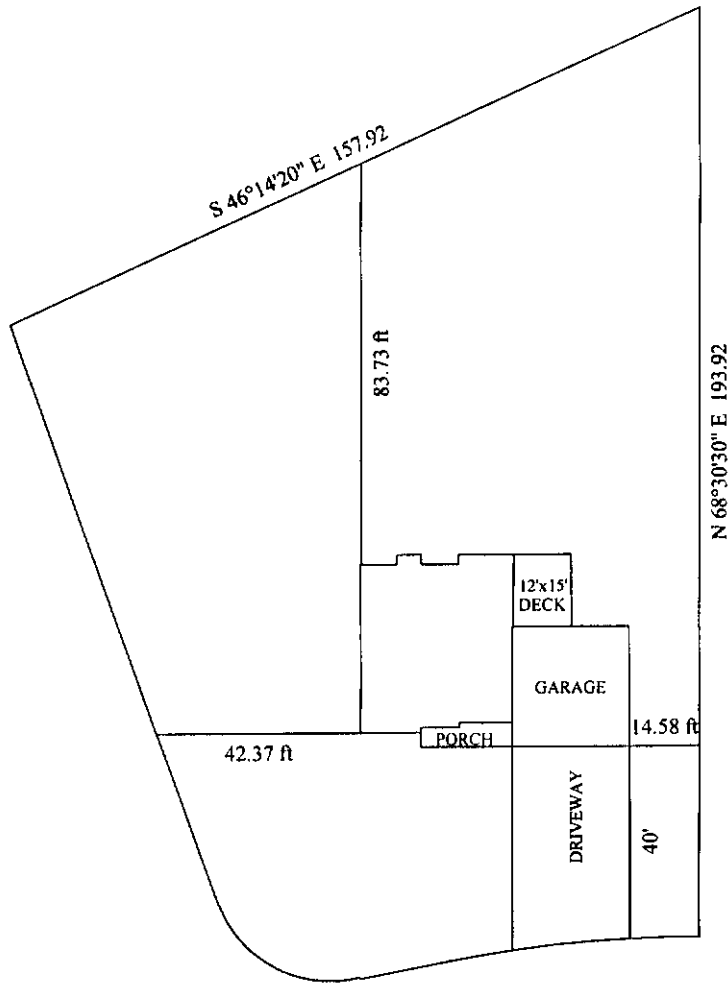
Signature of Owner or Owner's Agent: Nathan Price

Date: 3/30/09

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



TRAIL RIDER LANE

THE NEWPORT

Jason Price Construction Inc.

Lot 48 Persimmon Hill

Scale 1" = 40'

SITE PLAN APPROVAL
 DISTRICT RA 20R USE SFP
 #BEDROOMS 3
4-2-09 N.C. Price
 Date Zoning Administrator

NAME: Jason Price Construction, Inc.

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System Code 800**
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Natalee Price
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/30/09
DATE



HARNETT COUNTY
 03-9577-0028-27
 -46-47-28
 48-49-50
 53
 11/14/06 JLM

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2006 NOV 14 04:07:06 PM
 BK: 2305 PG: 404-406 FEE: \$17.00
 NC REV STAMP: \$352.00
 INSTRUMENT #: 2006021485

Revenue: \$352.00
 Tax Lot No. Parcel Identifier No out of 039577 0028
 Verified by _____ County on the _____ day of _____, 2006
 by _____

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index: Lots 27, 28, 46, 47, 48, 49, 50 & 53 Persimmon Hill

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 10th day of November 2006, by and between

GRANTOR	GRANTEE
<p>STAFFORD TURNER DEVELOPMENT A North Carolina General Partnership</p> <p>248 Valleyfield Drive Southern Pines, NC 28387</p>	<p>JASON PRICE CONSTRUCTION, INC. A North Carolina Corporation</p> <p>121 Green Forest Circle Dunn, NC 28334</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Nos. 27, 28, 46, 47, 48, 49, 50 and 53 of Persimmon Hill Subdivision as shown on plat map recorded in Map Number 2006, Pages 894-896, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

This conveyance is made subject to Restrictive Covenants recorded in Book 2304, Page 533, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2181, Page 61, Hammett County Registry.

A map showing the above described property is recorded in Map Number 2006, Page 894-896, Hammett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2007 ad valorem taxes which are not yet due or payable.
Easements, rights of way and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

STAFFORD TURNER DEVELOPMENT
A NC General Partnership

BY:

STAFFORD LAND COMPANY, INC., PARTNER


ROBERT R. STAFFORD, PRESIDENT

BY:


KENNETH B. TURNER, PARTNER

SEAL-STAMP

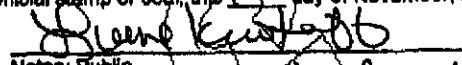
STATE OF NORTH CAROLINA COUNTY OF Moore

I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

NAME	CAPACITY
ROBERT R. STAFFORD	President of Stafford Land Company, Inc., General Partner



Witness my hand and official stamp or seal, this 10th day of November, 2006.


Notary Public
My commission expires: 03/28/2011

SEAL-STAMP

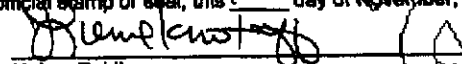
STATE OF NORTH CAROLINA COUNTY OF Moore

I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

NAME	CAPACITY
KENNETH B. TURNER	General Partner



Witness my hand and official stamp or seal, this 10th day of November, 2006.


Notary Public
My commission expires: 03/28/2011