Initial Application Date: 3/31/09 SCANNED SCANNED Application # 09 500 21947
COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 108 E. Front Street Lillington, NC 27546 Phone; (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: RANDY STEPHENSON Mailing Address: P.O. BOX 3
City: BENSON State: NC Zip: 2.7504 Home #: 919 - 524-8763 Contact #: 919 - 894-4436
APPLICANT: SAME AS ABOUE Mailing Address:
City:State:Zip:Home #:Contact #:*Please fill out applicant information if different than landowner
PROPERTY LOCATION: State Road #: 1704 State Road Name: TILGH MAN
Parcel: 1599-05-0443.000 PIN: 1529-05-1831.000
Zoning: RA 30, Subdivision: MINOR SUBDIVISION - CELEY Lot #: 2 Lot Size: 1.241
Flood Plain: X Panel: 1/A Watershed: 1/A Deed Book/Page: 2589-264 Plat Book/Page: 2007-53
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 431 TO HWY 37 THRU COATS TOWARD BE
RH FAIRGROUND RD I MI - LH TILGHMAN - 2 ND LOT ON RH
KH LHIKOKOUKA KO I MI - TH I LEGISTING - DI- TOI ON KN
PROPOSED USE: Circle:
SFD (Size 67 x 45) # Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage Deck Crawl Space)/ Slab
☐ Modular:On frameOff frame (Sizex) # Bedrooms # Baths Garage (site built?) Deck(site built?)
Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit
□ Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?)
Business Sq. Ft. Retail Space Type # Employees: Hours of Operation:
☐ Industry Sq. Ft
□ Industry Sq. FtType# Employees:Hours of Operation: □ Church Seating Capacity# BathroomsKitchen
□ Industry Sq. FtType# Employees:Hours of Operation: □ Church Seating Capacity# BathroomsKitchen □ Home Occupation (Sizex) # Rooms UseHours of Operation:
□ Industry Sq. Ft
□ Industry Sq. Ft. Type # Employees: Hours of Operation: □ Church Seating Capacity # Bathrooms Kitchen □ Home Occupation (Size x) # Rooms Use Hours of Operation: □ Accessory/Other (Size x) Use Closets in addition(_)yes (_)no
□ Industry Sq. Ft
Industry Sq. Ft
Industry Sq. Ft
Industry Sq. Ft
Industry Sq. Ft
Industry Sq. Ft
Industry Sq. Ft
□ Industry Sq. Ft

Signature of Owner or Owner's Agent

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

8/06

		This application to be	e filled out when applying	for a septic system inspection.								
<u>Cou</u>	nty Health	Department Applica	tion for Improvement	Permit and/or Authorization to Construct								
IF THE !!	NFUKMATIUN	IN THIS APPLICATION IS	S FALSIFIED CHANGED OF	P THE SITE IS AT TEDED THEN THE DADDONE AFORT								
PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)												
910-893-7525 option 1 CONFIRMATION # 0987												
			n Code 800	CONFIRMATION #_O (C) 11 O								
•	 Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approved to the property flags. 											
	every 50 leet	y 50 leet between corners.										
•	Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, dooks											
	out buildings, swifffilling publis, etc. Place flags per site plan developed at/for Central Permitting											
•	 Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. 											
•	in property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the coit											
•	evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property											
	San to out to locate utility lines prior to scriedulinu inspection. But-his/4949 i nic is a trae carrical											
	 After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note 											
9	commutation number given at end of recording for proof of request.											
 Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits 												
Env	<u>conmental He</u>	<u>alth Existing Tank Inspe</u>	ections Code 800									
• F	 Follow above instructions for placing flags and card on property. 											
• F	 Prepare for inspection by removing soil over door as diagram indicates. Loosen tran door cover (Unless) 											
- 11	inspection is for a septic tank in a mobile home park)											
• <i>p</i>	 After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number 											
	iven at end 4	of recording for proof	of request	th inspection. Please note confirmation number								
• [Ise Click2Gov	or IVR to hear results	Once approved process	to Central Permitting for remaining permits.								
			ones approved, proceed	to Central Fermitting for remaining permits.								
SEPTIC												
If applying	g for authorizati	on to construct please indic	ate desired system type(s): c	an be ranked in order of preference, must choose one.								
Acc	epted	[] Innovative	{\(\frac{1}{2}\)} Conventional	{ <u>3</u> } Any								
{}} Alte	ernative											
question.	ant snan noury If the answer is	"ves" applicant must att	ent upon submittal of this ap ach supporting documentation	plication if any of the following apply to the property in								
4-00110111		yes, applicant must atta	ach supporting documentan	on.								
{}}YES	{} NO	Does the site contain any	y Jurisdictional Wetlands?									
{}}YES	(NO		rrigation system now or in t									
{}}YES	(NO	Does or will the building	g contain any <u>drains</u> ? Please	explain								
()YES	(<u>/</u>) NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?										
{_}}YES	(~) NO	Is any wastewater going to be generated on the site other than domestic sewage?										
{_}}YES	(<u>✓</u>) NO	Is the site subject to approval by any other Public Agency?										
{_}}YES	(<u> </u>) NO	Are there any easements or Right of Ways on this property?										
{}}YES	ES (NO Does the site contain any existing water, cable, phone or underground electric lines?											
				the lines. This is a free service.								

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That Complete Site Evaluation Can Be Performed.

ROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



	8-0750-08
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2309	80

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
2009 FEB 03 04:04:09 PM
BK:2588 PG:264-266 FEE:\$17.00
NC REV STAMP:\$54.00
INSTRUMENT # 2009001419

NORTH CAROLINA GENERAL WARRANTY DEED

	OKI II CAROLIN	IA GENERAL	WARRANI	ז טבבט			
Excise Tax: \$54.00							
Parcel Identifier No. 1529-05-044 By:	3.000 Verific	ed by	County on the	he day	/ of	, 20	
Mail/Box to:	E. Scott Tart, P. O.	Box 457, Benson, N	IC 27504		2.		
This instrument was prepared by:	E. Scott Tart					THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRE	
Brief description for the Index:	Lot 2, Map Number	2007-534, Grove Tv	vp.				
THIS DEED made this	3	day of	Februa	ary , :	20 09	, by and between	
GRAN		GRANTEE					
Garry J. Celey a Suzanne R. Ce		Stephenson Properties of Benson, Inc.					
8991 NC 27 Ea Benson, NC 27		c/o Randy T. Stephenson P. O. Box 3 Benson, NC 27504					
Enter in appropriate block for each	party: name, address, ar	nd, if appropriate, cha	aracter of entity,	e.g. corporation	or partne	ership.	
The designation Grantor and Grantor singular, plural, masculine, feminine		•	heir heirs, succ	essors, and assig	ins, and s	shall include	
WITNESSETH, that the Grantor, and by these presents does grant, the City of				•	•	of land situated in	
North Carolina and more particularly	described as follows:					<u></u>	
Being all of Lot 2 as shown on a pla more particular description of same.		er 2007-534, Harnet	t County Regist	ry, to which refer	ence is h	ereby made for a	
The property hereinabove described	I was acquired by Grant	or by instrument reco	orded in Book	2372	page	e 241 .	
A map showing the above described	,	•	2007	page 534			



