| | BM | | 1 N+ 130 AL. 1 |
|--|--|--|------------------------------------|
| 45 (| -07 SCANNET | | Lot 139 Asheford |
| Initial Application Date: 31910 | 3/24/0 | 9 | N217910 |
| man approach bate. | - DATE | Application # | 500117-11K |
| Col. Central Permitting 108 E. Front Street, Lillingt | JNTY OF HARNETT RESIDENTIAL on, NC 27546 Phone: (910) 8 | CU . LAND USE APPLICATION . B93-7525 Fax: (910) 893-2793 | #www.harnett.org/permits |
| LANDOWNER: VASON Pha Const | metion, Inc. Mailing Addr | ass. 170 Pine State C | |
| City: Lillington state: | NC zip: 27546 Home #: | Contact #: | (910) 814-4236 |
| | Mailing Addr | | |
| City:State:State: *Please fill out applicant information if different than lando | Zip: Home #: | Contact # | |
| · · · · · · · · · · · · · · · · · · · | wner | Contact # | |
| CONTACT NAME APPLYING IN OFFICE: | ason Price | Phone #: (9/0) | 814-4236 |
| PROPERTY LOCATION: Subdivision w/phase of | r section: Asheford | Lat # 139 | 35 |
| State Road #: State Road Name: | Marks RC | Map Book&Pa | age: 2008 / 504 |
| Parcel: 0995705 019538 | PIN: 9 | 574-59-1721 | |
| Zoning: LA 20 Flood Zone: X Wa | tershed: N/A Deed Book&P | age: 02543 / 0213 Power Co | ompany": Contral Flechic |
| *New homes with Progress Energy as service provi | der need to supply premise number | from Progre | see Engrav |
| SPECIFIC DIRECTIONS TO THE PROPERTY FRO | OM LILLINGTON: How 27 | out of Lillindon, Cross | than 67 Co. |
| I will and turn (1) as | + stop sian onto the | 24 6- 11/2 11/2 | 111201.40 |
| Take a @ onto Marice 12 | d. Go Q 1/2 12 | of CIB TIC MILL | down 24. |
| is on left. | C10 @ 12 mil | e down manes rea | 1. Subdinsin |
| 111 | | 11 | |
| PROPOSED USE: 46 SFD (Size 42 x 35 5) # Bedrooms 3 # | 25 2 | NIA (atio | Circle: |
| (is the bonus room finished? Yes w/a | Basement (w/wo bath) | Garage Incl. Deck | Crawl Space / Slab |
| ☐ Mod (Sizex) # Bedrooms # | Baths Basement (w/wo bath) | Garage Site Ruilt De | ck ON Frame / OFF |
| (Is the second floor finished? Any | other site built additions?) | | |
| Manufactured Home:SWDWT | W (Sizex) # Bedrooms | Garage(site built?) (| Deck(site built?) |
| Duplex (Size x) No. Buildings | | | |
| Addition/Accessory/Other (Sizex) | Se | | Employees |
| | | Close | ts in addition()yes ()no |
| Water Supply: (County () Well (No. do | vellings) MUST have op | erable water before final | |
| Sewage Supply: (New Septic Tank (Complete | Checklist) () Existing S | Septic Tank (Complete Checklist) | ()County Sewer |
| Property owner of this tract of land own land that con | tains a manufactured home w/in five | hundred feet (500') of tract listed above | e? (_)YES (_)NO |
| Structures (existing & proposed): Stick Built/Modular Required Residential Property Line Setbacks: | Manufactured Home | Other (specify) | |
| Front Minimum 35 Actual 40 | Comments: | | |
| Rear 25 W47+ | 10 111 | | |
| Closest Side IV 21.50 | | | |
| Sidestreet/corner lot | | | |
| Nearest Building | | | |
| If permits are granted I agree to conform to all ordinal | nces and laws of the State of North | Carolina regulating such work and the s | specifications of plans submitted. |
| I hereby state that foregoing statements are accurate | and correct to the best of my knowled | edge. Permit subject to revocation if fall | se information is provided. |
| Natali Juai | | 2/17/09 | ปรากล |
| Signature of Owner or Owner's Agent | | Date | - 4/13/09 ₅ |

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

| Initial Application Date: 3 9 0 9 | Application # 0950031791 |
|---|---|
| COUNTY OF HARNETT RESIDENTIAL LAN Central Permitting 108 E. Front Street, Lilllington, NC 27546 Phone: (910) 893-7 | |
| LANDOWNER: Jason Price Construction, Inc. Mailing Address: | 170 Pine State St. |
| City: Lillington State: NC Zip: 27546 Home #: | Contact #: (910) 814-4236 |
| APPLICANT*:Mailing Address: | |
| | Contact #: |
| *Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: JASON Price | Bhana # (910) 814-4736 |
| PROPERTY LOCATION: Subdivision w/phase or section: A Sheford | |
| State Road #: State Road Name: \ \alpha \ | |
| | |
| | 14-59-1721 |
| Zoning: LA-20 Flood Zone: X Watershed: N/A Deed Book&Page | |
| *New homes with Progress Energy as service provider need to supply premise number | |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 ou | |
| I will and turn (1) at stop sign onto the | 24. Go 11/2 miles down 24. |
| Take a @ onto Marke Rd. Go @ 1/2 mile | |
| is on left. | |
| PROPOSED USE: SFD (Size \(\frac{1}{2} \) x \(\frac{35'\c}{c} \) # Bedrooms \(\frac{3}{2} \) w/ a closet if so add in with # bedroom Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath) (Is the second floor finished? Any other site built additions?) Manufactured Home: SW DW TW (Sizex) # Bedrooms Duplex (Sizex) No. Buildings No. Bedrooms/Unit | Garage(site built?) Deck(site built?) |
| ☐ Home Occupation #Rooms Use | Hours of Operation:#Employees |
| Addition/Accessory/Other (Sizex) Use | Closets in addition()yes ()no |
| Sewage Supply: (New Septic Tank (Complete Checklist) () Existing Septing Property owner of this tract of land own land that contains a manufactured home w/in five his Structures (existing & proposed): Stick Built/Modular Manufactured Homes Required Residential Property Line Setbacks: Comments: | |
| Front Minimum 35 Actual 40 | |
| Rear <u>25</u> <u>104.71</u> | |
| Closest Side 21.50 | |
| Sidestreet/corner lot | |
| Nearest Building on same lot If permits are granted I agree to conform to all ordinances and laws of the State of North Ca | arolina regulating such work and the specifications of plans submitted. |
| I hereby state that foregoing statements are accurate and correct to the best of my knowledge | ge. Permit subject to revocation if false information is provided. |
| Natalii Qui | 2/17/09 3/54/09 |
| Signature of Owner or Owner's Agent | Date |

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

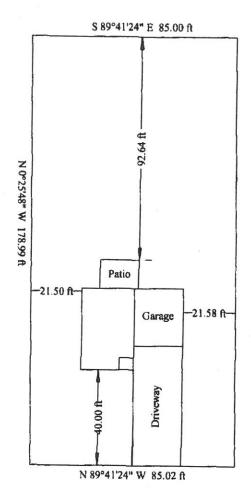
| Lot 139 | thebook |
|--|--------------------------------------|
| SCANNED 15m | menter 100 |
| Initial Application Date: 319109 Application # 09500017 | 9146 |
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION | nett.org/permits |
| LANDOWNER: Vason Price Construction, Inc. Mailing Address: 170 Pine State St. | |
| City: Lillington State: NC zip: 27546 Home #: Contact #: (910) 814 | 1-4236 |
| APPLICANT*:Mailing Address: | ····· |
| City:State:Zip:Home #:Contact #:**Please fill out applicant information if different than landowner | |
| *Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: JASON Price Phone #: (9/0) 8/4-42 | 136 |
| PROPERTY LOCATION: Subdivision w/phase or section: A Sheford Lot #: 139 Lot Acreage | |
| State Road #: \\\\ State Road Name: \(\subseteq \text{Corks Roll } \) | |
| | 190 |
| Parcel: 0995705 019538 PIN: 9574-59-1721 Zoning: 14-20 Flood Zone: X Watershed: N/A Deed Book&Page: 02543 / 0213 Power Company*: Compan | ntral tectric |
| *New homes with Progress Energy as service provider need to supply premise number | Accepted No. Cont. |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hay 27 out of Lillington. Cross Hong 87. | Go |
| I wile and turn (at stop sign onto the 24. Go 11/2 miles down | 24 |
| Take a @ onto Marks Rd. Go @ 1/2 mili down Marks Rd. Suba | dimicin |
| | 777 |
| 15 on left. | |
| PROPOSED USE: 46 55 x 45 | Circle: |
| O D OLE TO A | wl Space / Slab |
| (Is the bonus room finished? Yes w/ a closet if so add in with # bedrooms) Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck O | N Frame / OFF |
| (Is the second floor finished? Any other site built additions?) | |
| Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site | built?) |
| □ Duplex (Sizex) No. BuildingsNo. Bedrooms/Unit | |
| Home Occupation # Rooms Use Hours of Operation: #Employees |)ves /)ss |
| Addition/Accessory/Other (Sizex) UseClosets in addition(_ | _]yes (jno |
| Water Supply: (County () Well (No. dwellings) MUST have operable water before final | |
| Sewage Supply: (New Septic Tank (Complete Checklist) (_) Existing Septic Tank (Complete Checklist) (_)Col | unty Sewer |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES | (TANO |
| Structures (existing & proposed): Stick Built/Modular proposed Manufactured Homes Other (specify) | |
| Required Residential Property Line Setbacks: Comments: 12 C 17 | |
| Front Minimum 35 Actual 40 | <u> </u> |
| Rear 25 94 what 92. H = 3-5-10 12evision per Ethnox | α_{-1} |
| Closest Side 10 21.50 16 to add a septic easer | rent. |
| Sidestreet/corner lot | |
| Nearest Building on same lot | |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications | or plans submitted in is provided |
| I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information | is provided. |
| Natalu Juai 2/17/09 | |
| Signature of Owner or Owner's Agent Date | |
| | |

3/8/10 S

| Initial Application Date: 3 1 9 10 9 | pplication # <u>09500</u> | 001791 |
|---|--|--|
| COUNTY OF HARNETT RESIDENTIAL LAND Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-752 | USE APPLICATION 25 Fax: (910) 893-2793 | |
| LANDOWNER: Jason Pra Construction, Inc. Mailing Address: | 170 Pine State St | ·, |
| City: Lillington State: NC Zip: 27546 Home #: | Contact #: | (910) 814-4236 |
| APPLICANT*:Mailing Address: | | |
| City:State:Zip:Home #: | Contact #: | |
| *Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: JASON Price | (9/0) | 814-U236 |
| CONTACT NAME APPLYING IN OFFICE: OASON PYICE | Phone #: | 35 |
| PROPERTY LOCATION: Subdivision w/phase or section: A Sheford | Lot #:_13"] | Lot Acreage: |
| State Road #: 111 State Road Name: Nacks Roll | | |
| Parcel: 0995705 018538 PIN: 9574 | 1-59-1721 | |
| Zoning: PA-20 Flood Zone: X Watershed: N/A Deed Book&Page: | 02543 / 0213 Power Cor | mpany": <u>Contral E</u> lectric |
| *New homes with Progress Energy as service provider need to supply premise number | from Progres | s Energy. |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 out | t of Lillington. Cross | Hmy 87, Go |
| I will and turn (1) at stop sign onto they 2 | | |
| Take a @ onto Marks Rd. Go @ 1/2 mile | down Mancs Rd | . Subdivisin |
| is on left. | | |
| PROPOSED USE: SFD (Size 42 x 35'b) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/F (Is the bonus room finished? 125 w/ a closet if so add in with # bedrooms Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) (Is the second floor finished? Any other site built additions?) Manufactured Home: SW DW TW (Size x) # Bedrooms Duplex (Size x) No. Buildings No. Bedrooms/Unit Home Occupation # Rooms Use H | s) Garage Site Built Dec Garage (site built?) □ lours of Operation:# | ON Frame / OFF Deck(site built?) Employees |
| Addition/Accessory/Other (Sizex) Use | Ciose | ts in addition(yes (no |
| Property owner of this tract of land own land that contains a manufactured home w/in five hur Structures (existing & proposed): Stick Built/Modular Manufactured Homes Manufactured Homes Required Residential Property Line Setbacks: Comments: | c Tank (<i>Complete Checklist</i>) ndred feet (500') of tract listed abov | ()County Sewer |
| | | |
| Rear <u>25</u> <u>104.71</u> | | |
| Closest Side 10 21.50 | | |
| Sidestreet/corner lot | | |
| Nearest Building on same lot If permits are granted I agree to conform to all ordinances and laws of the State of North Care | olina regulating such work and the | specifications of plans submitted. |
| I hereby state that foregoing statements are accurate and correct to the best of my knowledge | e. Permit subject to revocation if fa | alse information is provided. |
| Natalii Quai | 2/17/09 | 3154109 S |
| Signature of Owner or Owner's Agent | Date | S |

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

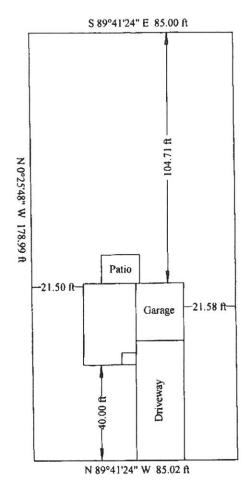


Lockwood Dr.

The Summerton w/ Double Garage

Lot 139 Asheford Jason Price Construction Inc. Scale 1" = 40'

| DISTRICT A 201 | DVAL DUSE SED |
|----------------|---------------------|
| #BEDROOMS 3 | 118 Brul |
| 7-7-01 Date | Zoning Administrate |

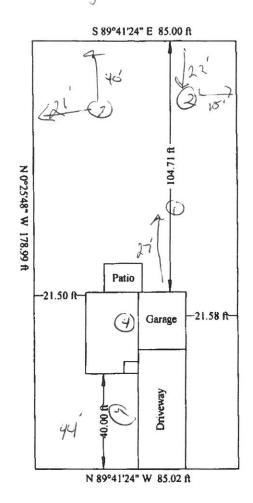


Lockwood Dr.

The Summerton w/ Double Garage

Lot 139 Asheford Jason Price Construction Inc. Scale 1" = 40'

| SITE PLAN APPROVAL |
|---------------------------|
| DISTRICT PHADRUSE SFD |
| #BEDROOMS 3 |
| 3124109 (188 |
| Date Zoning Administrator |

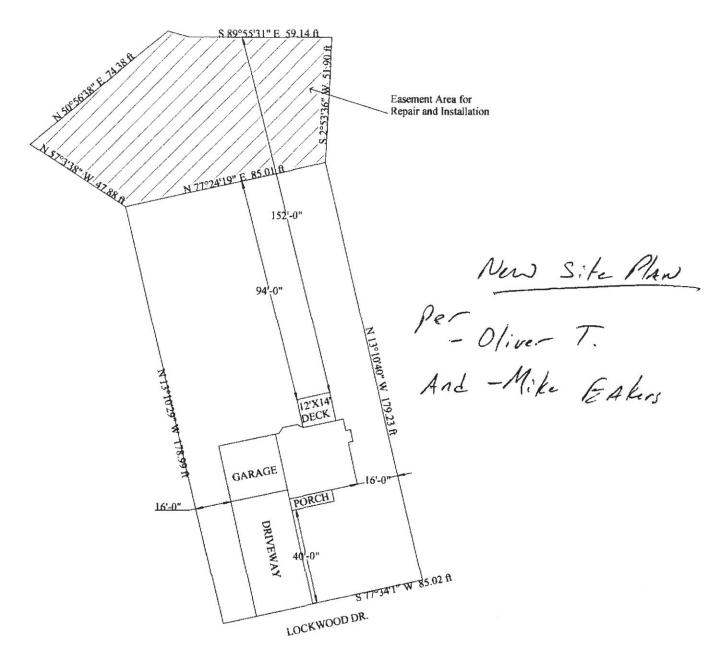


Lockwood Dr.

The Summerton w/ Double Garage

Lot 139 Asheford Jason Price Construction Inc. Scale 1" = 40'

| SITE PLAN APPROVAL |
|---------------------------|
| DISTRICT BARORUSE SFD |
| #BEDROOMS_3 |
| 3124109 NOB |
| Date Zoning acministrator |



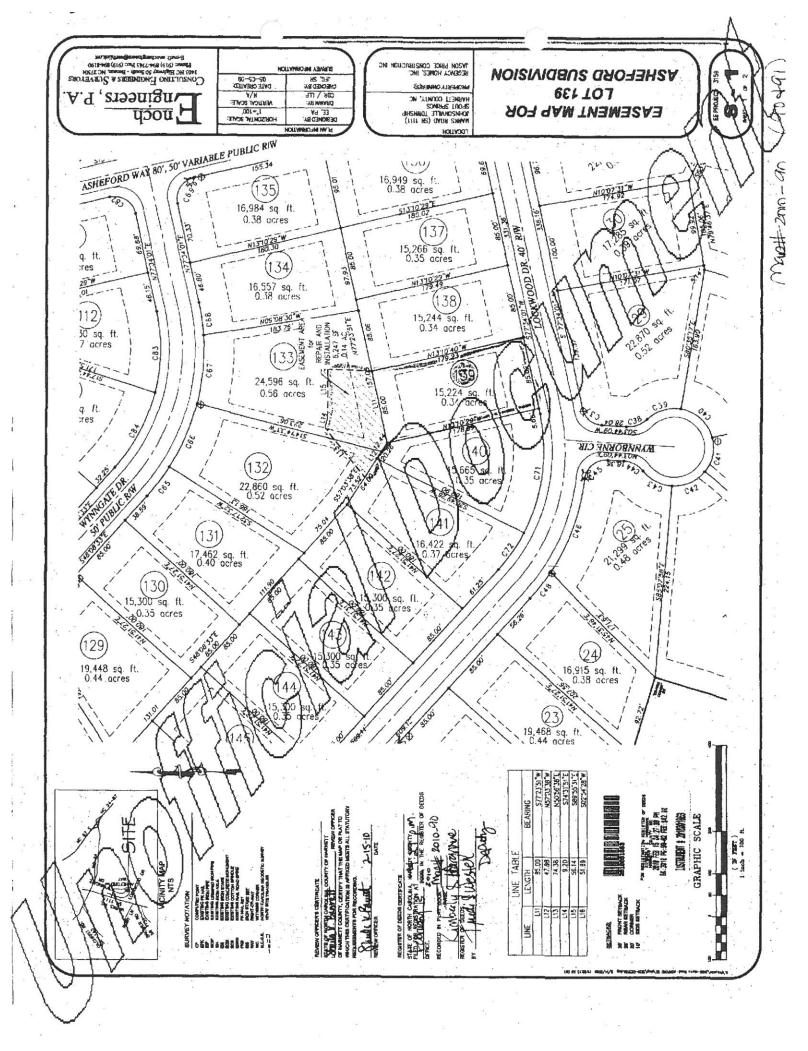
JASON PRICE CONSTRUCTION INC.

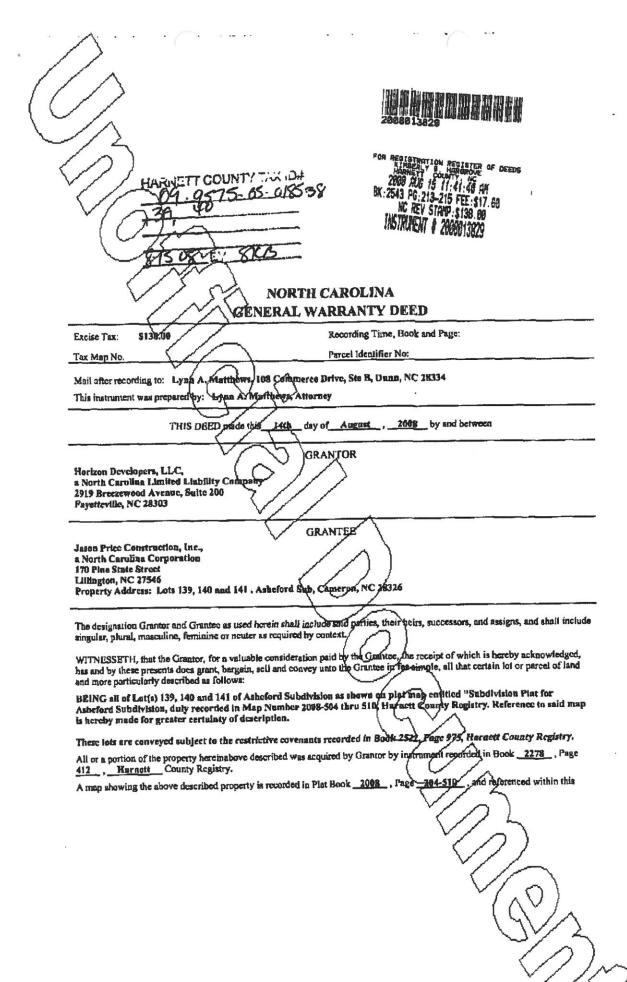
Scale 1'' = 40'

"THE JOHNSON"

Apr#: 09-500-21791 Lot 139 Asheford

55x 45





ristrument. TO AAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantze and the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in for simply, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the layeful claims of all persons whomsoever except for the exceptions hereinafter stated. Tyle to the property hereinabove described is subject to the following exceptions: Y. 2009 ad valorem taxes which are not yet due or payable 2. Restrictions, east monta and rights of way as they appear of record. IN WITNESS WITHOUT, the Granter has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duty authorized officer(s), the day and year first above written. Horizon Developers, LLC, a North Curolina (SEAL) Limited Liability Company (SEAL) Danny E. No Member/ Title: (SEAL) Title: (SEAL) COUNT NORTH CAROLINA HARNETT I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foreseing document:

Danny E. Nerris

Witness my hand and official stamp or seal, this the 1011 day of Sept 2017 My Commission Expires: NORTH CAROLINA HARRIES | NORTH CAROLINA HARNETT knowledging to me that he or she signed the . Witness my hand and official stamp or seal, this the day of My Commission Expires: Notary Public Print Notary N

| NAME: Jason Price | e construction, Inc. | | APPLICATION #: | 21791 |
|--|--|--|--|---|
| County Health De IF THE INFORMATION IN PERMIT OR AUTHORIZA' depending upon documentati 910-893-7525 of Environmental Heal Place "pink pro every 50 feet be Place "orange be out buildings, se Place orange E If property is the evaluation to be Call No Cuts to After preparing 800 (after select confirmation re Use Click2Gov Environmental Heal Follow above in Prepare for in inspection is for After preparing multiple permit given at end of Use Click2Gov | This application to be fille partment Application. THIS APPLICATION IS FAITION TO CONSTRUCT SHA for submitted. (complete site poption 1 lth New Septic System operty flags" on each content of the submitted of th | ed out when applying for a new for Improvement Per LSIFIED, CHANGED, OR THALL BECOME INVALID. The plan = 60 months; complete plan and comp | rmit and/or Author E SITE IS ALTERED, To permit is valid for either a without expiration) CONFIRMATION #_ enty lines must be closed at structure. Also flag ploped at/for Central eviewed from road to a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a you clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. Do not be a your clean out the usely around site. | early flagged approximately driveways, garages, decks, Permitting. assist in locating property. Indergrowth to allow the soil not grade property. I to schedule and use code alth inspection. Please note of for permits. In trap door cover. (Unless & select notification permit if note confirmation number |
| {} Accepted {} Alternative The applicant shall notify | {} Innovative {} Other | Conventional tupon submittal of this app | {} Any - lication if any of the fo | oreference, must choose one. |
| _ YES _ NO _ YES _ NO _ YES _ NO _ YES _ NO _ YES _ NO | Does the site contain any Do you plan to have an interpretation Does or will the building Are there any existing we Is any wastewater going Is the site subject to appre | ch supporting documentation Jurisdictional Wetlands? rrigation system now or in the contain any drains? Please dells, springs, waterlines or Weto be generated on the site of coval by any other Public Agor Right of Ways on this pro- | ne future? explain | |
| [_]YES [_] NO | | existing water, cable, phon | | ric lines? |

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

{__}}YES