

7-16-09  
3/20/09

SCANNED  
8/23/09  
DATE

Application # 0950021780R

Initial Application Date:

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wynn Construction Mailing Address: 2550 Smit 105 Capital Drive

City: Creedmoor State: NC Zip: 27502 Home #: \_\_\_\_\_ Contact #: (919) 796-3090

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jason Leonard Phone #: (919) 796-3090

PROPERTY LOCATION: Subdivision w/phase or section: Tinge Pointe Lot #: 36 Lot Acreage: .7 AC

State Road #: Hwy 27 State Road Name: Juno Drive Map Book & Page: 2007/711

Parcel: 03 9576 6088 36 PIN: 9597-35-5486-000

Zoning: PA2013 Flood Zone: X Watershed: NA Deed Book & Page: 2436/566 Power Company\*: \_\_\_\_\_

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West Past West Harnett High on Left

PROPOSED USE:

43

- SFD (Size 42 x 42) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Circle: Crawl Space Slab  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing & proposed): Stick Built/Modular Proposed Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: 7-16-09 PA by Eht Submit Into

Front	Minimum	<u>35</u>	Actual	<u>40 125</u>	<u>Call # 101406 7-16-09 7013</u>
Rear		<u>25</u>		<u>23.5T 32.96</u>	
Closest Side		<u>10</u>		<u>45.8T 34.52</u>	
Sidestreet/corner lot		<u>20</u>		<u>-</u>	
Nearest Building on same lot		<u>6</u>		<u>-</u>	

if permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date 3-17-09

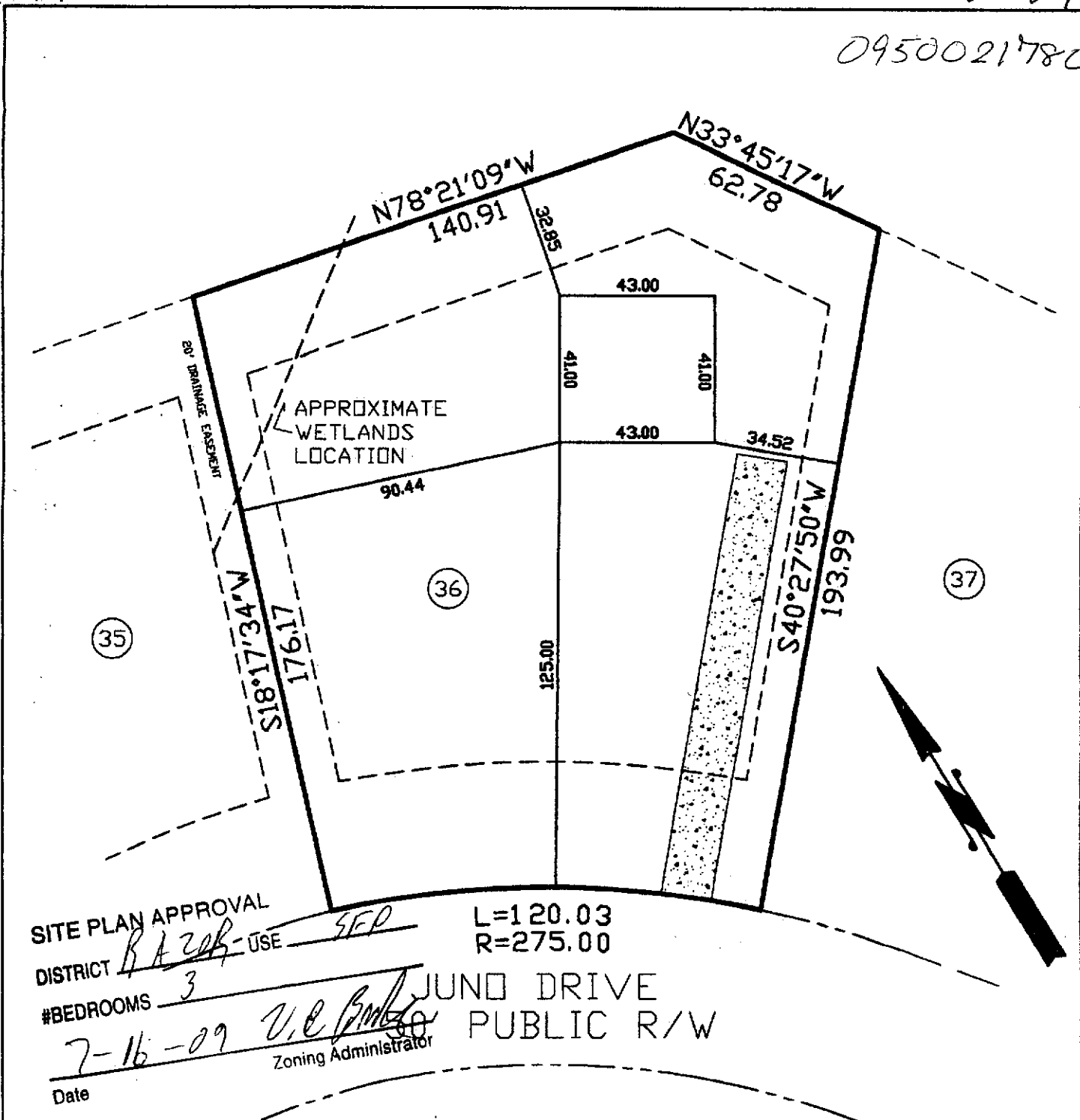
\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

7-16-09

0950021780 R



SITE PLAN APPROVAL  
 DISTRICT RA 205 - USE SFP  
 #BEDROOMS 3  
 Date 7-16-09 V. C. [Signature]  
 Zoning Administrator

L=120.03  
 R=275.00  
 JUNO DRIVE  
 PUBLIC R/W

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

**Charlie T. Carpenter, P.L.S.**  
 Professional Land Surveyor  
 1940 Juniper Church Road  
 Four Oaks, NC 27524  
 (919) 963-2909  
 (919) 320-5281

PRELIMINARY SITE PLAN FOR:  
**WYNN CONSTRUCTION**

PIN 9597-35-5486.000  
 PARCEL ID 039576 0088 36  
 LOT 36 TINGEN POINTE S/D  
 PB2007 PG711-718  
 6/26/09  
 1"=40'

**77 JUNO DRIVE  
 BROADWAY, NC 27505**

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION TINGEN POINT

LOT 36

INITIAL SYSTEM Approved 25% reduction

REPAIR Approved 25% reduction

DISTRIBUTION series

DISTRIBUTION series

BENCHMARK 100.0

LOCATION Bottom of culvert

NO. BEDROOMS 3

proposed LTAR = 0.4 gpd/ft<sup>2</sup>  
35/36

LINE      FLAG COLOR      ELEVATION      ACTUAL LENGTH

In. line }  
1  
2  
3A

LINE	FLAG COLOR	ELEVATION	ACTUAL LENGTH
1	0	101.58	90'
2	W	101.42	90'
3A	0	101.08	45'
3B	0	101.08	45'
4	W	100.84	90'
5	0	100.58	90'

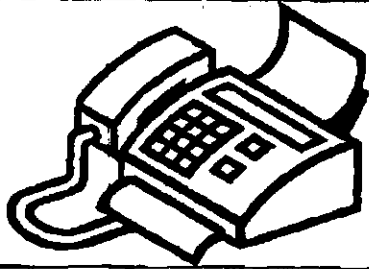
BY M. SAUER

DATE 06/2009

+/- 120' House SETBACKS

Most limiting soil profile  
0-16 LSnd (VF, ugr)  
16-36+ SCL (F, silt)  
C. & > 27"





**A facsimile from**

**SOUTHEASTERN SOIL &  
ENVIRONMENTAL**

Mike Eaker  
910-822-4540

To:  
Fax number: 919-498-2940

Date: 6/2/09

Regarding: Tinsan Point Lot 36 & 37

**Comments:**

Attached! The house will not fit on  
the right side as we thought due to  
space. Only 63' to first driveway tapering  
to 50' in rear

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LOT 37 IS TOO THICK TO COMPLETE A  
LAYOUT (MY LASER CANNOT SEE)! YOU WILL  
NEED TO CLEAR AS SPECIFIED BY HARNETT CO.

I THINK IF YOU HAND CUT ALL SMALL BRUSH  
THAT WILL BE SUFFICIENT. I CAN FINISH ONCE  
DONE

\* CC: OLIVER, HARNETT CO.