
ADDRESS . . : 36 JUMPMASTER DR SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : STANCIL BUILDERS INC. PHONE : (919) 639-2073
 OWNER . . : STANCIL BUILDERS INC PHONE :
 PARCEL . . : 03-9597- - -0225- -72-
 APPL NUMBER: 09-50021756 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : 36 JUMPMASTER DRIVE, PATTONS POINT SUB
 DIV #193. 27W, LEFT ON DOCS RD, RIGHT
 ON MICRO TOWER RD, SUB DIV ON RIGHT.
 T/S: 03/18/2009 09:12 AM VBROWN -----

STRUCTURE: 000 000 40X60 3BDR 2BATH SFD, GAR, DECK, CRAWL
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	9/11/09 <u>9-11-9</u>	TI <u>DA-MR</u>	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001820113

COMMENTS AND NOTES -----

NOT Ready

ADDRESS . . : 36 JUMPMAS~~TER~~ DR
CONTRACTOR : STANCIL BUILDERS INC.
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BEDROOMS : 3.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	9/14/09 <u>9.14.9</u>	TI <u>AP-MC</u>	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001820113 T/S: 09/11/2009 12:19 PM NTART -----

----- COMMENTS AND NOTES -----

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B101 01	9/14/09 9/14/09	MR AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 0C1820113 T/S: 09/11/2009 12:19 PM NTART ----- T/S: 09/14/2009 12:59 PM MREARIC -----
B103 01	9/17/09 <u>9-17-09</u>	TI <u>DA-MR</u>	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823101

COMMENTS AND NOTES

PREPARED 9/17/09, 13:59:22
Harnett County

INSPECTION TICKET
INSPECTOR: IVR

PAGE 9
DATE 9/18/09

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FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

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B103 01	9/17/09 9/17/09	MR DA	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823101 T/S: 09/17/2009 11:48 AM MREARIC ----- not ready
B103 02	9/18/09 <u>9-18-09</u>	TI <u>AP-MR</u>	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823897

COMMENTS AND NOTES

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STRUCTURE: 000 000 40X60 3BDR 2BATH SFD, GAR, DECK, CRAWL

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00
SEPTIC - EXISTING? : NEW SEPTIC
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
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B103 01	9/17/09 9/17/09	MR DA	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823101 T/S: 09/17/2009 11:48 AM MREARIC not ready
B103 02	9/18/09 9/18/09	MR AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823897 T/S: 09/18/2009 10:27 AM MREARIC
A814 01	9/22/09 9/23/09	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001823110 36 JUMPMASER DR LOT 193 BROADWAY 27505 T/S: 09/23/2009 10:49 AM TWARD
B105 01	10/02/09 <u>10-02</u>	TI <u>AP</u>	R*OPEN FLOOR VRU #: 001830530

COMMENTS AND NOTES

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B103 01	9/17/09	MR	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823101
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B103 02	9/18/09	MR	R*BLDG FOUND & TEMP SVC POLE VRU #: 001823897
	9/18/09	AP	T/S: 09/18/2009 10:27 AM MREARIC -----
A814 01	9/22/09	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001823110
	9/23/09	AP	36 JUMPMASER DR LOT 193 ----- BROADWAY 27505 T/S: 09/23/2009 10:49 AM TWARD -----
B105 01	10/02/09	KS	R*OPEN FLOOR VRU #: 001830530
	10/02/09	AP	
R425 01	10/23/09	T	FOUR TRADE ROUGH IN VRU #: 001841083

Handwritten notes:
10/23/09
~~AP~~
AP
FS

COMMENTS AND NOTES

Handwritten notes:
200 PSI
Pressure Test

Handwritten note:
INSULATION Lot 178

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A814 01	9/22/09	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001823110
	9/23/09	AP	36 JUMPMASER DR LOT 193 ----- BROADWAY 27505 T/S: 09/23/2009 10:49 AM TWARD -----
B105 01	10/02/09	KS	R*OPEN FLOOR VRU #: 001830530
	10/02/09	AP	
R425 01	10/23/09	FS	FOUR TRADE ROUGH IN VRU #: 001841083
	10/23/09	AP	T/S: 10/23/2009 03:40 PM FSPIVEY -----
I129 01	10/28/09	TI	R*INSULATION INSPECTION VRU #: 001842849
	<u>10/28/09</u>	<u>AP IV</u>	

----- COMMENTS AND NOTES -----

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B105 01	10/02/09 10/02/09	KS AP	R*OPEN FLOOR VRU #: 001830530
R425 01	10/23/09 10/23/09	FS AP	FOUR TRADE ROUGH IN VRU #: 001841083 T/S: 10/23/2009 03:40 PM FSPIVEY
I129 01	10/28/09 10/28/09	DT AP	R*INSULATION INSPECTION VRU #: 001842849
H824 01	11/04/09 11/04/09	BM AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001847128 T/S: 11/05/2009 12:10 PM SSTEWARD T/S: 11/05/2009 12:11 PM SSTEWARD
R429 01	1/15/10 <u>1-15-10</u>	TI <u>AP-MR</u>	FOUR TRADE FINAL VRU #: 001871013

COMMENTS AND NOTES

**COUNTY OF HARNETT
DEPARTMENT OF BUILDING INSPECTION
AND PLANNING/DEVELOPMENT
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: <u>R-3</u>	Conditional Use Permit No.: _____
Type of Construction: <u>I</u>	Building Permit No.: <u>09-50021756</u>
Owner of Building: <u>S. Ancil</u>	Electrical Permit No.: <u>11</u>
Building Address: <u>36 Jumpwater</u>	Insulation Permit No.: <u>11</u>
Zoning District: _____	Plumbing Permit No.: <u>11</u>
Zoning Permit No.: _____	Mech. Permit No.: <u>11</u>
Date: <u>1-15-10</u>	Envir. C.O. No.: _____
<u>T. Michael Reagin</u>	_____
Building Official	Zoning Official