| 7 | 2 | | 7 | 0 | 1 |
|---------------------------|----------|---|----|----|---|
| nitial Application Date:_ | <u> </u> | / | _/ | -0 | 1 |

| COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org |
|---|
| LANDOWNER: STANCIL BUILDERS INC. Mailing Address: 466 Stancil Rd |
| City: AngierState: NC _Zip: _ 27501 Home #: 919-639-2073 _Contact #: 919-868-2189 |
| APPLICANT: STANCIL BUILDERS INC. Mailing Address: 466 Stancil Rd |
| City: Angier State: NC Zip: 27501 Home #: Contact #: |
| PROPERTY LOCATION: State Road #: 1141 State Road Name: Micro Tower Rd. |
| Parcel: 039597 0225 69 PIN 9597 40 8981 000 |
| Zoning: RA-20R subdivision: Pattons Point II Lot#: 190 Lot Size: 347 ACRe |
| Flood Plain: X Panel: N/A Watershed: N/A Deed Book/Page: 2271/860 Plat Book/Page: 2008/148 |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: |
| US 401, right on Hwy 27, left on Doc's Rd, right on Micro Tower Rd, |
| Subdivision on right |
| |
| PROPOSED USE: SFD (Size 40 x 60) # Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage X Deck X Crawl Space)/ Slab Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built? Deck (site built?) |
| Multi-Family Dwelling No. Units |
| Type# Employees: Hours of Operation: |
| Type # Employees: Hours of Operating: |
| Grand Gealing Capacity # Bathrooms Kitchen Kitchen |
| Accessory/Other (Sizex) Use |
| Closely bollowing (Sizex) Use |
| veit (No. dwellings) () Other |
| Sewage Supply: (X) New Septic Tank (Need to fill out New Tank Checklist) (_) Existing Septic Tank () County Sewer (_) Other Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES (X)NO |
| Structures on this tract of land: Single family dwellings 1 Propostadufactured Homes Other (specify) Required Residential Property Line Setbacks: Comments: Life # 098448 |
| Required Residential Property Line Setbacks: Comments: Cafe # 098448 |
| Front Minimum 35 Actual 40. |
| Rear <u>25</u> <u>7<i>D</i></u> |
| Side <u>10</u> <u>20</u> |
| Corner/Sidestreet 20 |
| Nearest Building 10 N/A on same lot |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans |
| information is provided on this form. 13 - 13 - 09 |
| Signature of Owner's Agent Date |

This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

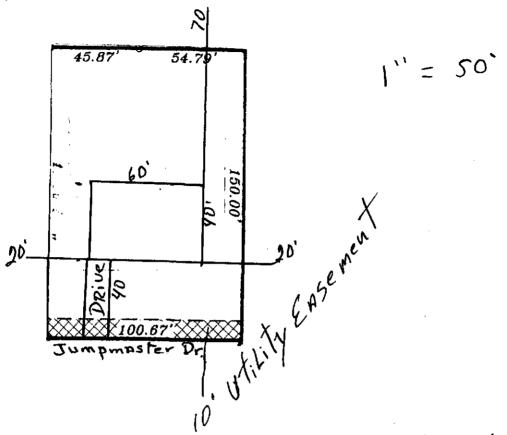
Date

21753

This application to be filled out only when applying for a new septic system. County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| expiration) | | , |
|--|--|---|
| DEVELOPMENT IN | FORMATION | |
| ☐ New single family | residence | |
| Expansion of exist | ing system | |
| ☐ Repair to malfunct | ioning sewage disposal system | |
| □ Non-residential typ | e of structure | |
| • | | |
| WATER SUPPLY | | |
| □ New well | | |
| ☐ Existing well | | |
| Community well | | |
| M Public water | | |
| O Spring | | |
| Are there any existing v | vells, springs, or existing waterlines on this property? | |
| $\{\underline{\ }\}$ yes $\{\underline{X}\}$ no $\{\underline{\ }$ | _} uπknown | |
| | | |
| SEPTIC | | |
| {} Accepted | tion to construct please indicate desired system type(s): can be ranked in order of preference | ce, must choose one. |
| .{} Accepted | {}} Innovative | |
| {X} Conventional | {}} Other {} Any | |
| i | · · · · · · · · · · · · · · · · · · · | |
| question. If the answer | y the local health department upon submittal of this application if any of the following is "yes", applicant must attach supporting documentation. | apply to the property in |
| {_}}YES | Does the site contain any Jurisdictional Wetlands? | |
| $\{ _ \} YES \{ \underline{X} \} NO$ | Does the site contain any existing Wastewater Systems? | |
| $\{_\}$ YES $\{X\}$ NO | Is any wastewater going to be generated on the site other than domestic sewage? | |
| $\{\underline{X}\}$ NO | Is the site subject to approval by any other Public Agency? | |
| $\{\underline{X}\}$ YES $\{\underline{\ }\}$ NO | Are there any easements or Right of Ways on this property? | |
| {}}YES | Does the site contain any existing water, cable, phone or underground electric lines? |) |
| 4 | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service | ; . |
| I Have Read This Applica | tion And Certify That The Information Provided Herein Is True, Complete And Correct. | Authorized County And |
| State Officials Are Grante | ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With App | licable Laws And Rules. |
| The Site Agencies S. T. | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And | Corners And Making |
| the Site Accessible So Th | at A Complete Site Evaluation Can Be Performed. | |
| 1 2 hund | a Koldston. V. P. | 3-13-09 |
| PROPERTY OWNERS | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) | DATE |



Lot # 190 Patton's Point II Patton's Point II 94 Jump Master Dr.