



ADDRESS : 120 JUMPMaster DR  
CONTRACTOR : BRADLEY BUILT INC  
OWNER : STANCIL BUILDERS INC  
PARCEL : 03-9597- - -0225- -68-  
APPL NUMBER: 09-50021752 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : 120 JUMPMaster DRIVE PATTONS POINT SUB  
DIV #189. 27W, LEFT ON DOCS RD, RIGHT  
MICRO TOWER RD, SUB DIV ON RIGHT.  
T/S: 03/17/2009 03:47 PM VBROWN ----

SUBDIV: PATTONS POINT PH 2 73LOTS  
PHONE : (919) 639-2073  
PHONE :

**STRUCTURE: 000 000 40X60 3BDR 2BATH SFD, GAR, DECK, CRAWL**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00  
SEPTIC - EXISTING? . . . . : NEW SEPTIC

PROPOSED USE . . . . . : SFD  
WATER SUPPLY . . . . . : COUNTY

**PERMIT: CPSF 00 CP \* SFD**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	10/08/09	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001832832
	10/08/09	AP $\eta$	T/S: 10/08/2009 09:14 AM MREARIC -----
B101 02	10/21/09	TI	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001838943
	<u>10/21/09</u>	<u>AP-IVR</u>	

COMMENTS AND NOTES

This is a "Foundation insp"

ADDRESS : 120 JUMPMaster DR  
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B101 02	10/21/09	TI	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001838943
	10/21/09	CA	T/S: 10/21/2009 10:05 AM NTART -----
B103 01	10/21/09	TI	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001839919
	<u>10-21-9</u>	<u>AP-MR</u>	T/S: 10/21/2009 10:05 AM NTART -----

----- COMMENTS AND NOTES -----



*Stancil*

SCANNED  
3-9-10  
DATE

466 Stancil Road  
Angier, NC 27501  
(919) 639-2073  
(919) 639-8841 Fax

March 9, 2010

Harnett County Central Permitting

Re: Application for Residential Building and Trades Permit 09-50021752

Stancil Builders, Inc. releases all permits for Lot 189 Patton's Point, 120 Jumpmaster Dr. to Bradley Built, Inc.

Respectively submitted,

Freddie L. Stancil  
Stancil Builders, Inc.

*Changed AP  
on 3/9/10*

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PERMIT: CPSF 00 CP \* SFD

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	10/21/09	AP	T/S: 10/21/2009 10:05 AM NTART ----- T/S: 10/21/2009 10:06 AM NTART -----
A814 01	3/31/10	TI	ADDRESS CONFIRMATION VRU #: 001902782
			T/S: 03/30/2010 01:46 PM BBLEVINS -----
B105 01	3/31/10	TI	R*OPEN FLOOR VRU #: 001902816
	<u>30 31-10</u>	<u>DA-MR</u>	

COMMENTS AND NOTES

# **HARNETT COUNTY**

Building Inspections Dept.

108 E. Front St.

Lillington, NC 27546

910-893-7525

**DO NOT REMOVE**

DATE: 03-31-10

PERMIT

3 09-50021752

ADDRESS: 120 jumpmaster.

VIOLATIONS:

1. Header (or something) is needed under cantilevered floor joists over foundation opening

Harnett County Building Department

Mike Rearic cell# (910) 984- 4772

-----  
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B105 01	3/31/10	MR	R*OPEN FLOOR VRU #: 001902816
	3/31/10	DA	T/S: 03/31/2010 01:19 PM MREARIC ----- header needed under cantilevered joist over access hole
A814 01	3/31/10	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001902782
	4/01/10	AP	T/S: 03/30/2010 01:46 PM BBLEVINS ----- 120 JUMPMASER DR LOT 189 BROADWAY 27505 T/S: 04/01/2010 11:30 AM TWARD -----
R425 01	4/22/10	TI	FOUR TRADE ROUGH IN VRU #: 001913852
	<u>4-22-10</u>	<u>AE-MR</u>	

----- COMMENTS AND NOTES -----

*Stair window to be tempered*

-----

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R425 01	4/22/10	MR	FOUR TRADE ROUGH IN VRU #: 001913852
	4/22/10	AE	T/S: 04/22/2010 11:31 AM MREARIC ----- stair window to be tempered per R308.4.10
I129 01	4/28/10	TI	R*INSULATION INSPECTION VRU #: 001917144

4-28-10 AP-MF

----- COMMENTS AND NOTES -----

NOT tempered yet  
 Bonus Rm Floor is insulated



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I129 01	4/28/10	MR	R*INSULATION INSPECTION VRU #: 001917144
	4/28/10	AP	T/S: 04/28/2010 12:22 PM MREARIC
			still no tempered window in stairway
			Bonus room overr garage has the floor insulated
H824 01	5/26/10	OT	ENVIR. OPERATIONS PERMIT TIME: 08:00 VRU #: 001933571
	5/26/10	AP	T/S: 05/27/2010 10:22 AM SSTEWARD
			T/S: 05/27/2010 10:23 AM SSTEWARD
I129 02	8/24/10	TI	R*INSULATION INSPECTION TIME: 17:00 VRU #: 001973809
	<u>8-24-10</u>	<u>AP-MR</u>	T/S: 08/23/2010 12:04 PM JBROCK
			FINSIH BONU ROOM AREA
R225 01	8/24/10	TI	TWO TRADE ROUGH IN TIME: 17:00 VRU #: 001973791
	<u>8-24-10</u>	<u>AP-MR</u>	T/S: 08/23/2010 12:04 PM JBROCK
			FINSIH BONUS ROOM AREA

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I129 02	8/24/10	MR	R*INSULATION INSPECTION TIME: 17:00 VRU #: 001973809
	8/24/10	AP	T/S: 08/23/2010 12:04 PM JBROCK ----- FINSIH BONU ROOM AREA T/S: 08/24/2010 12:54 PM MREARIC -----
R225 01	8/24/10	MR	TWO TRADE ROUGH IN TIME: 17:00 VRU #: 001973791
	8/24/10	AP	T/S: 08/23/2010 12:04 PM JBROCK ----- FINSIH BONUS ROOM AREA T/S: 08/24/2010 12:54 PM MREARIC -----
R429 01	9/23/10	TT	FOUR TRADE FINAL VRU #: 001985784

9-23 DA

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R225 01	8/24/10	MR	TWO TRADE ROUGH IN TIME: 17:00 VRU #: 001973791
	8/24/10	AP	T/S: 08/23/2010 12:04 PM JBROCK ----- FINSHI BONUS ROOM AREA T/S: 08/24/2010 12:54 PM MREARIC -----
R429 01	9/23/10	KS	FOUR TRADE FINAL VRU #: 001985784
	9/23/10	DA	Need 6'8" headroom at stairs T/S: 09/23/2010 09:34 AM KSLATTUM -----
R429 02	9/29/10	TI	FOUR TRADE FINAL VRU #: 001987835

9-29-10 AP-MR

County of Harnett  
Building Inspections Department  
Planning Services

**Certificate of Compliance: X Occupancy: X**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

Name: Bradley Built

Address: \_\_\_\_\_

120 Jumpmaster

Date: 9-29-10

Building Official: T. Michael Roarick

**Permit Numbers**

Building: 09-50021752

Electrical: 11

Insulation: 11

Plumbing: 11

Mechanical: 21

MFG Home: \_\_\_\_\_