HTE# <u>09-5-3</u>	2174	8
--------------------	------	---

Harnett County Department of Public Health 21126

	, 1	
PERMIT # 25257	Operation Permit	
	New Installation Septic Tank Repair Nitrification Line	- Evnanciar
Name: (owner) Stancil Bulders	PROPERTY LOCATION: SR 1141 SUBDIVISION Patter's Point LOT	# _/77
System Installer: Stancil Builders	Decimal #	# _///_
Basement with plumbing: Garage Mumber of Bedrooms	Registration #	
Type of Water Supply: Community Public Well		
System Type:	Distance from well feet Types V and VI Systems expire in 5 years.	
(In accordance with Table V a)	Owner must contact Health Department 6 months prior to expiration for permit renewal.	
,	owner must contact reach bepartment o months prior to expiration for permit renewal.	
This system has been installed in compliance with applicable North Carolina General Sta	tutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Autho	orization.
	10'	
	12 1 1 1	
	R A P A C A A C A A C A A C A A C A A C A A C A A C A A C A A C A	
-	n	
	in	
	18/	
	9'	
	-Power Line	
	House 1-1000	
	Heare	
	T 15 16	
	1 , 4 , 5	
	40' 1 1 (5)	
Variable of Box & Provertice		
XIANK CIXED DENTIN TO		
XTANK, Liner, D-Box, + Power Line OK 11/3/2009		
PERMIT CONDITIONS:		
. Performance: System shall perform in accordance with Rule .1	1961.	
1. Monitoring: As required by Rule .1961.		
II. Maintenance: As required by Rule .1961. Other:		
Subsurface system operator required? Yes 🗌 No		-
If yes, see attached sheet for additional operation		
Y. Operation:		
-/		-
. Other: * Hold for water !	ine	-
		•
ollowing are the specifications for the sewage disposal system on the a	bove captioned property.	
ype of system: \square Conventional \square Other \square \square \square \square \square	ganons runing rank.	gallons
ubsurface No. of 3 exact length	width of depth of	8
rainage Field ditches of each ditch	h 50 feet ditches 3 feet ditches 24	inches
rench Drain Required: Linear feet		_
	/.	***************************************
uthorized State Agent	EHS 11/4/2009	