

Initial Application Date: 3/11/09

Application # 0950021736

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes of Fayetteville, LLC Mailing Address: 400 Westwood Shop Center Suite 220

City: Fayetteville State: NC Zip: 28314 Home #: 910-426-2898 Contact #: 910-263-9026

APPLICANT: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J. J. Brenning Phone #: 910-263-9026

PROPERTY LOCATION: Subdivision: Pattern's Point Lot #: 11 Lot Size: 0.347 acre

State Road #: 1139 State Road Name: Tinger Rd Map Book & Page: 2005/897

Parcel: 039597 - 0039 - 10 PIN: 9597-20-0334.000

Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book & Page: 2177/584

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

27 towards B7. Turn left on Tinger Road. Turn left into Subdivision on Strike Eagle Drive, Lot down left side.

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 65 x 34) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage 2car Deck NO Crawl Space Slab
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35'</u>	<u>36'</u>
Rear	<u>25'</u>	<u>58'6"</u>
Closest Side	<u>10'</u>	<u>24'4"</u>
Sidestreet/corner lot	<u>20</u>	<u>-</u>
Nearest Building on same lot	<u>6</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

J. J. Brenning
Signature of Owner or Owner's Agent

3/11/09
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Plot Plan Only Not a Survey

Deed North
Map Number 2005-897

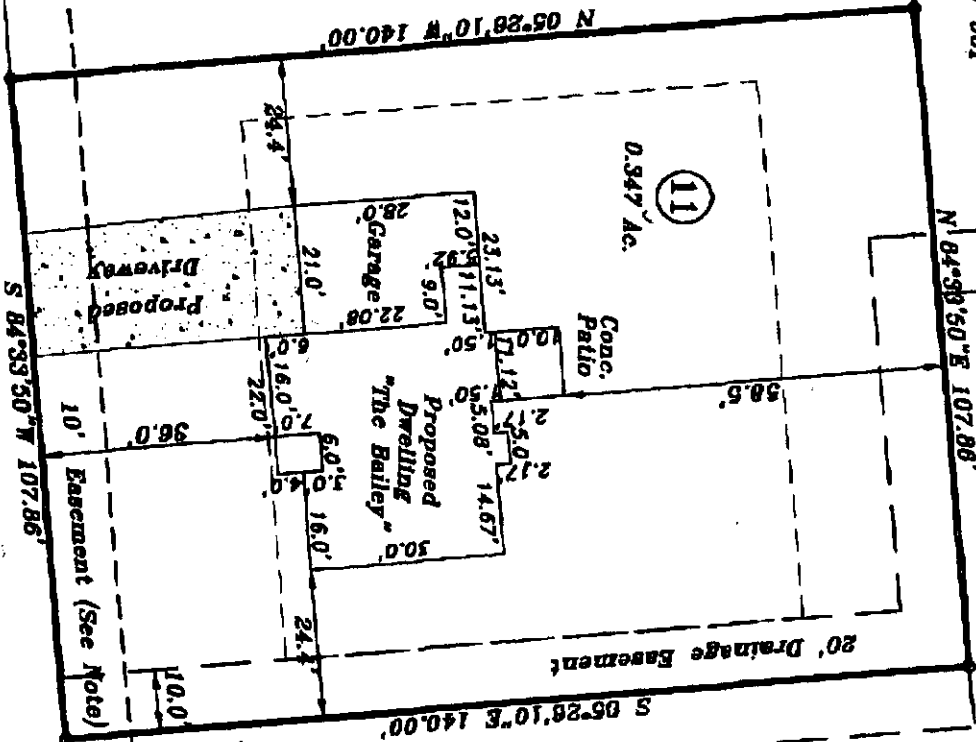


22
Bill Clark Homes
D.B. 2177, Page 584
Map Number 2005-901

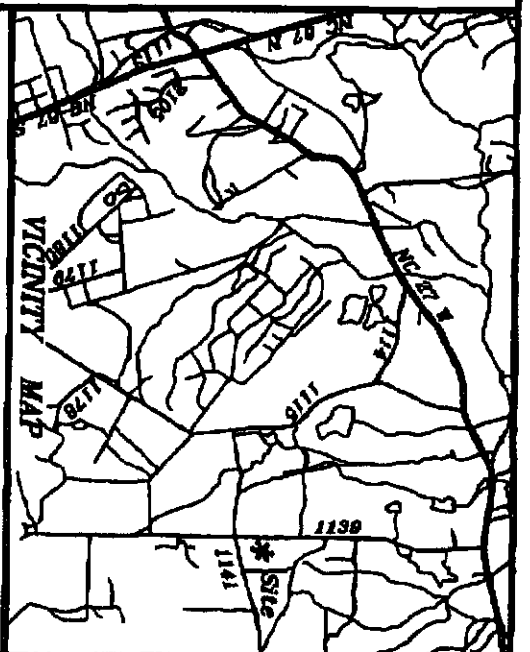
10
Bill Clark Homes
D.B. 2177, Page 584
Map Number 2005-897

21
Bill Clark Homes
D.B. 2177, Page 584
Map Number 2005-901

13
Bill Clark Homes
D.B. 2177, Page 584
Map Number 2005-897



Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.



207 Strike Eagle Drive
Lot 11 - Patten's Point Subdivision
D.B. 2177, Page 584 & Map Number 8005-897
NC PIN: 9397-20-0334.000

Plot Plan For:

Bill Clark Homes of Fayetteville

Barbecue Twp. Harnett County
Scale: 1" = 30' Date: 03-04-09

Surveyed & Mapped By
STENCIL & ASSOCIATES
Professional Land Surveyor-P.A.
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)



NOT FOR RECORDATION

Plot Plan Only
Not a Survey

Dead North
Map Number 2005-207

Bill Clark Homes
D.R. 2177, Page 204
Map Number 2005-207

10

Bill Clark Homes
D.R. 2177, Page 204
Map Number 2005-207

22

21

Bill Clark Homes
D.R. 2177, Page 204
Map Number 2005-207

13

Bill Clark Homes
D.R. 2177, Page 204
Map Number 2005-207

Note:
A 10' Utility Street
Right-of-Way and
Drainage Easement
is reserved along
the street side of
all lots.

Stable Doggie Drive 50' Public R/W



507 Stable Doggie Drive
Lot 13 - Parcel's total construction
D.R. 2177, Page 204 & Map Number 2005-207
See Form 2002-21-0314003

Plot Plan For:

Bill Clark Homes
of Fayetteville

Bartholme Twp. Rowlett County
Scale: 1" = 30' Refer: 05-04-09

Surveyed & Mapped By
STANCL & ASSOCIATES
Professional Land Surveyors, P.A.
P.O. Box 780, Angier, N.C. 27501
919-639-2133 919-639-2802 (FAX)



NOT FOR RECORRATION

SHBO-1143 A

NAME: Bill Clark Homes of Fayetteville, LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____ *25% Reduction - please see Mike Ecker form*

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property? *10' of Drainage Easement Ret. side prop.*
 YES NO Does the site contain any existing water, cable, phone or underground electric lines? *Front curb only*

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/10/09
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS
FAYETTEVILLE & HERRING
FAYETTEVILLE COUNTY, NC
2006 JAN 11 10:42:00 AM
BK: 2177 PG: 584-586 FEE: \$17.00
NC REV STAMP: \$4,928.00
INSTRUMENT # 200500487

HARNETT COUNTY TAX ID#

All #1's below

SKB BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCI BUILDERS, INC., a North Carolina Corporation 466 Stanell Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

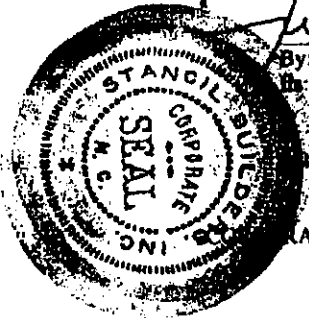
A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIU BUILDERS, INC.



By: Freddie L. Stanciu
President

By: Kathy H. Stanciu
Secretary

STATE SEAL

NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stanciu either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stanciu), personally appeared before me this day and acknowledged that he is President of Stanciu Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.



WITNESS my hand and official stamp or seal, this 9 day of January, 2006.

Brenda P. Goldston
Notary Public

My Commission Expires:

11-22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds.