

Initial Application Date: 3/3/09

Application # 0950021662

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org

LANDOWNER: Woodshire Partners

Mailing Address: P.O. Box 87555

City: Fayetteville State: NC Zip: 28304

Home #:

Contact #: 910-263-6093

APPLICANT: Blackwell Homes, Inc

Mailing Address: P.O. Box 427

City: Morris State: NC Zip: 27552

Home #:

Contact #: 919-606-4696

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: Subdivision: Woodshire

Lot #: 185 Lot Size: .35

Parcel: 01053606002825

PIN: 0506-85-2900.000

Zoning: R200

Flood Plain: X

Panel: N/A

Watershed: N/A

Deed Book&Page: OTP

Map Book&Page: 2215/105  
2007-948

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  Hwy 22 West. Left on

Nunny Road Left on Wood Point Right on Kinbrough 185  
on left

PROPOSED USE:

- SFD (Size 67 x 50) # Bedrooms 3 # Baths 3 Basement (w/wo bath) \_\_\_\_\_ Garage 2 Deck 16x20 Circle: Crawl Space Slab \_\_\_\_\_
- Modular: On frame Off frame (Size x ) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Garage (site built?) \_\_\_\_\_ Deck (site built?) \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home: SW DW TW (Size x ) # Bedrooms \_\_\_\_\_ Garage (site built?) \_\_\_\_\_ Deck (site built?) \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size x ) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Accessory/Other (Size x ) Use \_\_\_\_\_ Closets in addition ( )yes ( )no
- Addition to Existing Building (Size x ) Use \_\_\_\_\_

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Must fill out **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer ( ) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	35	Actual	36
Rear		25		43
Side		10		27
Sidestreet/corner lot		20		
Nearest Building on same lot		6		

Comments:

Copy # 098183

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

CD Blackwell

Signature of Owner or Owner's Agent

3/3/09

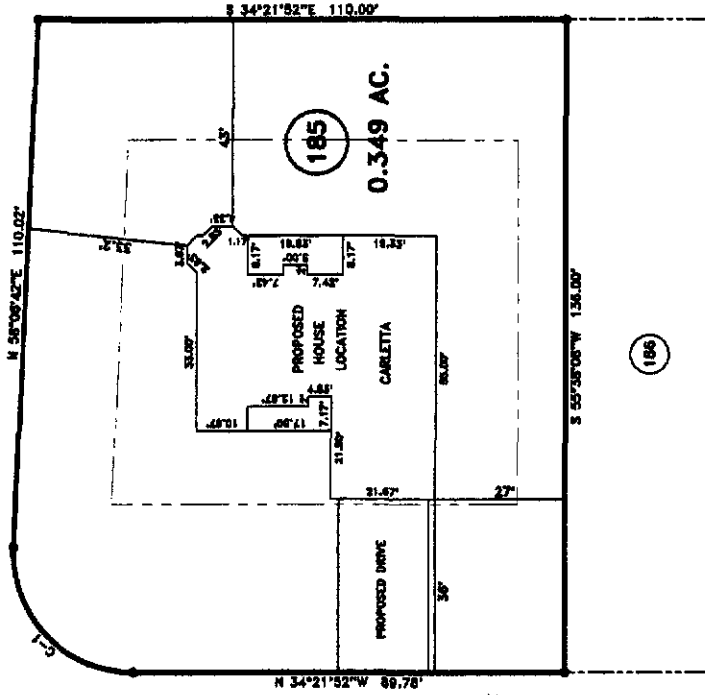
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

"WOOD POINT DRIVE" 60' R/W



"KIMBROUGH DRIVE" 50' R/W

CURVE RADIUS 25.00' CHORD 40.35' CH. BEARING 11°52'50"E  
 C-1 25.00' 40.35' 36.11' N 11°52'50"E

JOB NO. 09104

**BENNETT SURVEYS, INC.**

1662 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-5252

**PROPOSED PLOT PLAN - LOT - 185**  
**WOODSHIRE S/D, PHASE - 5**

TOWNSHIP ANDERSON CREEK COUNTY HARNETT  
 STATE: NORTH CAROLINA DATE: MARCH 03, 2009

SURVEYED BY: RVB  
 DRAWN BY: RVB



SITE PLAN APPROVAL

DISTRICT RA 20 USE SFP

#BEDROOMS 3

Date 3-5-09 V. C. Bush  
 Zoning Administrator

MAP REFERENCE: MAP NO. 2007-948

REGULATED DISTANCE SET BACKS:  
 FRONT YARD 30'  
 SIDE YARD 20'  
 CORNER LOT SIDE YARD 10'  
 MAXIMUM HEIGHT 30'

N.C. GRID NORTH (MAD 27)

OWNER NAME: Blackwell Honey

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

OD Blackwell  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/3/09  
DATE

**CONTRACT TO PURCHASE**

This contract, made and entered into this 28th day of January, 2009, by and between Woodshire Partners, LLC, as SELLER, and Blackwell Homes, Inc., as BUYER.

**WITNESSETH**

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s. to wit:

Being all of LOT/S 182, 185, 197, 222, 223 of the Subdivision known as Woodshire Phase V a map of which is duly recorded in Book of Plats Map 2007 Page 948-949, Harnett County Registry.

Price is \$ 125,000, payable as follows:

Down Payment (payable upon execution of this contract): \$ \_\_\_\_\_

Balance of Sale Price (payable at closing): \$ 125,000

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: February 27th, 2009 at the offices of TBA. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book 2443 Page 911-919, or \_\_\_\_\_, a copy of which has been provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Bennett Surveys, Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: \_\_\_\_\_ will be closed when sediment ponds and/or dirt storage are removed

IN WITNESS WHEREOF the parties have executed this contract this day 28th of January, 2009.

Woodshire Partners  
W. Schell  
SELLER

[Signature]  
BUYER