

Initial Application Date: 3-9-09 3-16-09

SCANNED  
DATE 3-3-09

Application # 0950021655 RR

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: Edward + Donna Taylor Mailing Address: 1082 Cloud Stewart Rd

City: Broadway State: NC Zip: 27505 Home #: 910.893.6940 Contact #: 910.890.7646

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Edward Taylor Phone #: 910.893.6940

PROPERTY LOCATION: Subdivision w/phase or section: Brookwood SD Lot #: 2 Lot Acreage: .61 AC

State Road #: 421 State Road Name: US Hwy 421 Map Book&Page: 02519 / 0487  
2004 15

Parcel: 139691 0047 02 PIN: 0610.98.7050.000

Zoning: RA 30 Flood Zone: X Watershed: III Deed Book&Page: 02519, 0487 Power Company\*: South River EMC

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go N on Hwy 421. After you pass Raven Rock Intersection it will be the next rd on the right (Frontier Ct)

PROPOSED USE:

SFD (Size 31'8" x 50'8") # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage   Jack \_\_\_\_\_  Slab

(Is the bonus room finished? \_\_\_\_\_ w/a closet \_\_\_\_\_ if so add in with # bedrooms)

Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF

(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_

Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing & proposed): Stick Built/Modular stick Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Built Comments: \_\_\_\_\_

Front Minimum 35' Actual 50' 43" 3-16-09 PA by E.H changed front only

Rear 25' 69' 7" Conf # 098902

Closest Side 10' 31' 20"

Sidestreet/corner lot 20' 39' 6 1/4"

Nearest Building on same lot \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Edward Taylor  
Signature of Owner or Owner's Agent

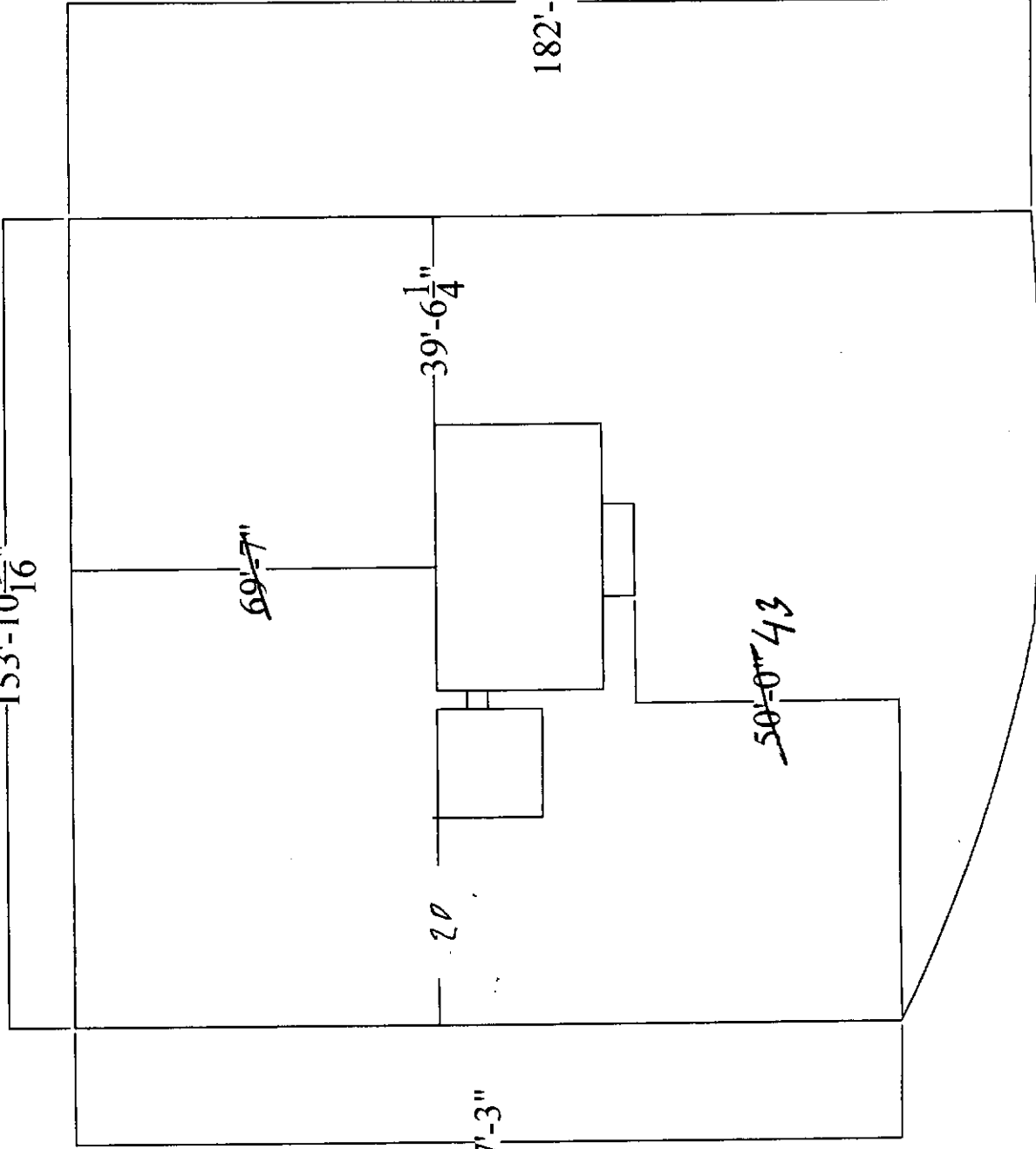
2-26-09  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

153'-10 $\frac{9}{16}$ "



157'-3"

20'

60'-7"

39'-6 $\frac{1}{4}$ "

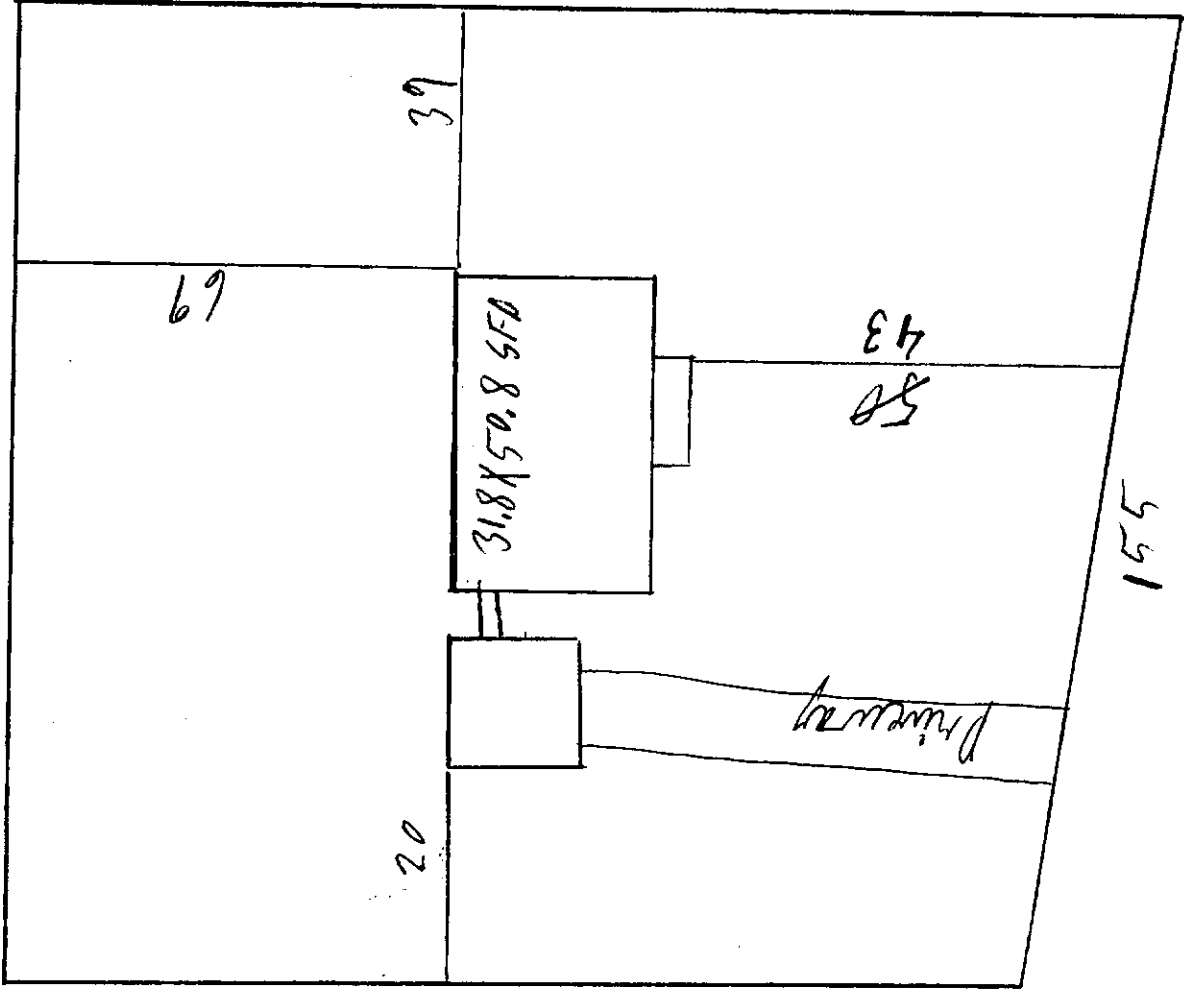
182'-11 $\frac{7}{8}$ "

50'-0 $\frac{43}{100}$ "

map #2004-15  
Taylor  
scale: 1/32"=1'

5-51

153



182

157

155

Frontier Court

SITE PLAN APPROVAL SFD  
 DISTRICT RA 30 USE \_\_\_\_\_  
 #BEDROOMS 3  
3-3-09 V. E. Bar  
 Date Zoning Administrator  
3-16-09 RR

A=30