nitial Application Date: 2-24-09

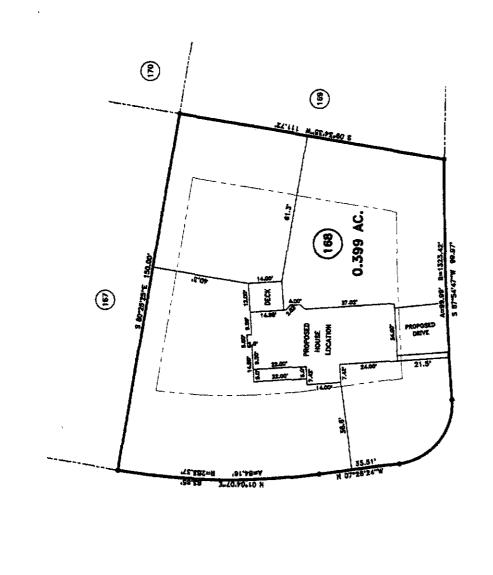
Application # 09 500 216 32

					CU_	
Central Permitting	108 E. Front Street,		NETT RESIDENTIAL L Phone: (910) 890			www.harnett.org/permits
LANDOWNER:	nnett c	11 mmins	Mailing Addres	s: <u>670</u>	Griffin	RD
City: 21/11/11/	Fun	State: A Zip: 2	7546 Hame #: <u>\$/</u>	0 584-676	Contact #:_	80 584-6765
						<i>p</i>
City: <u>&////////////////////////////////////</u>	ل عـ ب formation if different tha	State: AC Zip: 2 an landowner	75 ¥6 Home #:	10 584-67	Contact #:_	910 584-6765
CONTACT NAME APP	LYING IN OFFICE:	KELBETh	Cammin	<i>ç /</i> Ph	опе #: <u>5/6</u>	984-6765
PROPERTY LOCATIO	N: Subdivision:	wood Shi	C	Lot #:	: <u>/68</u> _Lot	Size: <u>0.39</u> 5
State Road #:	State Road I	Name: <u> </u>	uel place	K	Map Book&Pa	age: 2007 948
Parcel: <u>0 (0536</u>	06 0028 0	9	PIN: <u>050</u>	6-84-1	473,000	
Zoning: RAZOR	Flood Zone:	Watershed:	Deed Book&Pa	ge: <i>02.46<u>7</u> 10</i>	SS Power Co	ompany: South Piver
SPECIFIC DIRECTION	IS TO THE PROPER	RTY FROM LILLINGT	ON: <u>#64</u>	27 u	c17 7	1 nursury
7:1	CMUCI	To Le	wood sh	inc 7	FR. SON	ora Til
TEG ING	ver .	on Rigi	f	•		
7 =		4.673				
☐ Mod (Size x Manufactured Hore Duplex (Size Home Occupation Addition/Accessor Water Supply: (☐ Co Sewage Supply: (☐ Property owner of this Manufactured Hore Supply: (☐ Co Sewage Supply: (☐ Co Sewa	me:	# Baths	Basement (w/wo bath) _x) # Bedrooms edrooms/Unit) MUST have op thecklist) () Existing ufactured horne w/in five Manufactured h	Garage Garage Hours of Opera erable water before Septic Tank (hundred feet (500 domes	Site Built De (site built?) stion:Cfos e final _) County Sewer D') of tract listed abo	
Required Residential	Dronarty Lina Sath		omments		•	
•	Actual 2					
		7.3				
		1.5				
Closest Side Sidestreet/corner lot		~~ ~~				
Nearest Building on same lot						
						e specifications of plans submitter false information is provided.
0-		4			V- 119	

Signature of Owner or Owner's Agent

2-24-01

Date



Zoning Administrator SITE PLAN APPROVAL #BEDROOMS ---DISTRICT 4

MAP REFERENCE: MAP NO. 2007-948

Date

DATE: FEBRUARY 24,2009 COUNTY HARMETT PROPOSED PLOT PLAN -- LOT -- 168 WOODSHIRE S/D,PHASE -- 5 BURNEY FOR: CHAISHIP ANDERSON CREEK STATE: NORTH CAROLINA

FIELD BOOM DRAWING N

> DRAWN BY: KVB 40 SURVEYED BY:

SCALE: 1" - 40"

8

JOB NO. 09058

BENNETT SURVEYS, INC. 1662 CLARK RD., LILLINGTON, N. C. 27546 (910) 893-5252

(TS GAN) HTRON GIRD .D.N

APPLICATION #: 09 500 21632

This application to be filled out only when applying for a new septic system. County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

expiration)	
DEVELOPMENT INFO	ORMATION FLAT DAGAZZ
New single family re	ordence and the 098027
☐ Expansion of existing	
☐ Repair to malfunction	ning sewage disposal system
□ Non-residential type	of structure
WATER SUPPLY	_
□ New well	
Existing well	
□ Community well	•
Public water	
□ Spring	
Are there any existing we	lls, springs, or existing waterlines on this property?
{}} yes _{}} no _{}	unknown
SEPTIC	
, .	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} Accepted	{} Innovative
	{} Other
{ Conventional	
The applicant shall notify question. If the answer is	the local health department upon submittal of this application if any of the following apply to the property ir "yes", applicant must attach supporting documentation.
{_}}YES {}NO	Does the site contain any Jurisdictional Wetlands?
{_}YES {+NO	Does the site contain any existing Wastewater Systems?
{_}}YES	Is any wastewater going to be generated on the site other than domestic sewage?
{_}YES { / NO	Is the site subject to approval by any other Public Agency?
{_}}YES {_ } NO	Are there any easements or Right of Ways on this property?
{_}}YES { } NO	Does the site contain any existing water, cable, phone or underground electric lines?
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have Read This Applicat	ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Officials Are Grantee	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
	olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The Site Accessible So Tha	t A Complete Site Evaluation Can Be Performed.
8-	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE
PROPERTY OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

3/07



POR REGISTRATION REGISTER OF DEEDS

HARRING COUNTY COUNTY REGISTER OF DEEDS

2008 JAN 68 94:35:88 PM

8K:2463 PC:585-588 FEE:\$20.00

NC REV STAMP:\$300.00

[NSTRUMENT \$ 2008000352

(N	ORTH CAROLINA GEN	ERAL WARRANT	Y DEED	
Excise Tax: \$ 300.00	(\bigcirc)			
Parcel Identifier No. <u>0506-84-;</u> By:	981 600 Verified by	County on the	e day of	, 20
s - 7/m Darfield and Day	Iford, P.A. 2929 Breezewood A	venue Ste 200 Favettevil	NC 28303	
	by: Barfield and Radford, B.A.,			28303
Brief description for the Index	LT 163,164,166,167,168,181	PH 5, WOODSHIRE		
THIS DEED made this 31st d	ay of December 20 07	, by and between		
11110 ODDD hence ann	-, -, -, -, -, -, -, -, -, -, -, -, -, -			
GR	ANTOR	\mathcal{X}	GRANTEE	
Woodshire Partners, LLC		Kenneth Cumming	s, LLC	
Po BON 87555		Littington, NC	Cfin ld	
Po Box 87555 Fay NC 2830	H	(Gill Noc	efin ld 27546	
				_
singular, plural, masculine, fer	rantee as used herein shall includ minime or neuter as required by c	ontext.		
witnesseth, that the Grant and by these presents does gran in the City of Lillington	or, for a valuable consideration p nt, bargain, sell and convey unto it n Anderson Creek	he Grantee in Ice simple, a	effit of which is hereby acknowledge of the learning of the le	t miko etmerecr
more particularly described as	follows:	•	Y//>)	
SEE ATTACH	ED EXHIBIT ™A™		$\langle \rangle$	
The property hereinabove des	cribed was acquired by Grantor t	by instrument recorded in	Book 2315 page	105
A map showing the above des	cribed property is recorded in Pla	at Book 2007	page 948	//\
NC Bar Association Form No Printed by Agreement with the	. L-3 © 1976, Revised © 1977, 2 NC Bar Association – 1981	2002 SoftPro Corporation, 333	E. Six Forks Rd., Raltigh	, NC 27609
			·	