## HTE# <u>09-500-21487</u> Harnett County Department of Public Health 25239

Improvement Permit

<b>4</b>	PROPERTY LOCATION: 121	rennit	
ISSUED TO: Jeff Lucas	subdivision fers immon	H·11	LOT # 57
NEW  REPAIR □ EXPANSION	Site Improvements rec	quired prior to Construction Author	
Type of Structure: SFO-54x51-4 Br	<u> </u>		issuarce.
Proposed Wastewater System Type: 25% Reduction	in System		
Projected Daily Flow: 480 GPD			
Number of bedrooms: Number of Occupan	nts: <u>8</u> max		
Basement Yes No		VIII.	
Pump Required: Tes No May be require	d based on final location and elevations of facilities		
Type of Water Supply: Community Public Permit conditions: Mect Oasit For F.A.	Well Distance from well 100 feet	Permit valid for:	Five years
Geard level or higher where	Charles Operators all Cal	TO SMALLOW AT	☐ No expiration
DECORD TOPE BY THE CONSE	PLEASE LAMINAMIC MILL DEL	DUCKI	
Authorized State Agent:: Our Westes	Date: <u>02-03-09</u>	TA AT	ACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarante	es the issuance of other permits. The permit holder is responsible for che	ecking with appropriate governing bodies in	meeting their requirements. This
site is subject to revocation if the site plan, plat, or the intended use cha the Laws and Rules for Sewage Treatment and Disposal and to conditions	nges. The Improvement Permit shall not be affected by a change in owne	ership of the site. This permit is subject to	compliance with the provisions of
the Laws and Rules for sewage freatment and Disposal and to conditions	of this permit.		
	Construction Authorization	, , , , , , , , , , , , , , , , , , , ,	
	(Required for Building Permit)		
The construction and installation requirements of Rules .1950, .1952, .1954	1. 1955, 1956, 1957, 1958, and 1959 are incorporated by references	into this nermit and shall he met Sustems	shall be installed in accordance
with the attached system layout.	, was incorporated by selectives	into this perint and small be met. Systems	man be mitalied in accordance
ISSUED TO: SAM LUCAS	PROPERTY LOCATION: (2)	<b>~</b>	
1330ED IV. SEN ZUCAS		) 	
Encilled Times CCD ELVC1 - 4RD	SUBDIVISION PERSIMM	ON [[·]]	LOT # <u>57</u>
Facility Type: SFD-54x51-4BR			
Basement?  Yes No Basement Fixture	res?  Yes No	4	11.22
	uction system	(Initial) Wastewater Flow:	483 GPD
(See note below, if applicable 54)	1 ( )		
	Number of trenches		
	Exact length of each trench 380 feet	Trench Spacing: 7	
	Trenches shall be installed on contour at a		nches
	Maximum Trench Depth of: \(\begin{array}{ccccc} \begin{array}{cccccccccccccccccccccccccccccccccccc	(Maximum soil cover shall n	
	(Trench bottoms shall be level to +/-1/4"	36" above the trench bott	om)
	in all directions)		
Pump Requirements:ft. TDH vs	GPM		inches below pipe
Constate :		Aggregate Depth:	inches above pipe
Conditions:			inches total
			· · · · · · · · · · · · · · · · · · ·
***************************************	27/		
**If applicable: / understand the system type specified is	different from the type specified on the application.	I accept the specifications of the	his permit.
Owner/Legal Representative Signature:		Date:	
Owner/Legal Representative Signature:  This Construction Authorization is subject to revocation if the site plan, plate	, or the intended use changes. The Construction Authorization shall not b	se transferred when there is a change in ov	vnership of the site. This
onstruction Authorization is subject to compliance with the provisions of th	e Laws and Rules for Sewage Treatment and Disposal and to the condition	ons of this permit. SEE /	ATTACHED SITE SKETCH
	O CONTRACTOR OF THE PROPERTY O		
Authorized State Agent: Yor Wood	と) Date:	02-03-09	
	Construction Authorization Expiration D	2010 2 27 - 2014	

HTE# 09-500-21487

Permit # 25 239

## Harnett County Department of Public Health Site Sketch

ISSUED TO: Jeff LUCAS	PROPERTY LOCATON: 120 D  SUBDIVISION PERSONMEN HOLDS  LOT # 30 S	<del>5</del> 7
Authorized State Agent: Ove Wester	Date: 172 107-25	
Meet onsite for Final Layout 1	naintain All set Backs	
STUB Out Plumbing Shallow A	it ground level or higher where shown	
Install 380' 425% Reduction System	m et 18"	

