

ADDRESS : 531 OLD FIELD LOOP
CONTRACTOR : LUCAS JEFF
OWNER : LUCAS JEFFREY WAYNE DBA &
PARCEL : 03-9577- - -0028- -57-
APPL NUMBER: 09-50021487 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : HWY 27 W TO BBQ CHURCH RD TURN RIGHT GO
TO HOOVER RD TURN LEFT GO TO TRAIL
RIDER TURN RIGHT TO OLD FIELD LOOP TURN
LEFT LOT 57 ON LEFT LOT 57 JB

SUBDIV: PERSIMMON HILL 83LOTS
PHONE : (910) 892-6436
PHONE : (910) 892-6436

STRUCTURE: 000 000 54X51 4BDR CRAWL W/ GARAGE & DECK

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 4.00
SEPTIC - EXISTING? : NEW
PROPOSED USE : SFD
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS	VRU #:
B101 01	2/12/09 <u>2-12-9</u>	TI <u>AP</u>	R*BLDG FOOTING / TEMP SVC POLE	001733985

COMMENTS AND NOTES

FS

*PE 1:50
2-12-9*

1666 7703

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B101 01	2/12/09	FS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001733985
	2/12/09	AP	
B103 01	2/26/09 <i>2/26/09</i>	TI <i>AP</i>	R*BLDG FOUND & TEMP SVC POLE VRU #: 001738409

COMMENTS AND NOTES

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	2/12/09	AP	
B103 01	2/26/09	FS	R*BLDG FOUND & TEMP SVC POLE VRU #: 001738409
	2/26/09	AP	
B105 01	3/11/09	TI	R*OPEN FLOOR VRU #: 001742145

5-11-7 AP

COMMENTS AND NOTES

FS

ADDRESS : 370 CANOPY LN
CONTRACTOR : SEASIDE UTILITIES, INC
OWNER : SOUTH CENTRAL SEWER & WATER DI
PARCEL : 01-0505- - -0151- -01-
APPL NUMBER: 09-50021587 CP NEW PUBLIC WORKS & UTIL
DIRECTIONS : TAKE HWY 210 TO RAY RD THE PUMP STATION
SITE IS LOCATED ON THE POWER LINE RIGHT
OF WAY ALONG THE WATER MAIN EASEMENT
JB

SUBDIV: CORTEZ WILLIAMS ESTATE
PHONE : (843) 761-2007
PHONE : (910) 893-7555

STRUCTURE: 000 000 PUMP STATION AND GROUND STORAGE TANKS

FLOOD ZONE : FLOOD ZONE X
PROPOSED USE : PUMP STATION SEPTIC - EXISTING? : NA

PERMIT: CTSP 00 CP TEMP ELECTRICAL SERVICE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E207 01	3/17/09 <i>3-17-09</i>	TI <i>DA JH</i>	R*ELEC TEMP SERVICE POLE VRU #: 001744119

COMMENTS AND NOTES



Application number, type 09 50021587 CP NEW PUBLIC WORKS & UTIL
Property address 370 CANOPY LN

- 1)Ground rods need to be flush at ground.
- 2)Label all breakers in panel.
- 3)Seal all holes in panel at bottom.
- 4)Brace pole with support.



OK Edit Cancel Copy Insert Delete Time stamp User defaults

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	2/26/09	AP	
B105 01	3/11/09	FS	R*OPEN FLOOR VRU #: 001742145
	3/11/09	AP	
R427 01	4/28/09	TI	FOUR TRADE ROUGH IN >2500 VRU #: 001760420
	<i>4-28-09</i>	<i>AP</i>	
A814 01	4/28/09	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001760412

COMMENTS AND NOTES

FS

*145 PSI
DRAIN TEST*

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B105 01	3/11/09	FS	R*OPEN FLOOR VRU #: 001742145
	3/11/09	AP	
R427 01	4/28/09	FS	FOUR TRADE ROUGH IN >2500 VRU #: 001760420
	4/28/09	AP	
A814 01	4/28/09	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001760412
	4/28/09	AP	531 old field loop
I129 01	4/30/09	TI	R*INSULATION INSPECTION VRU #: 001762266

4-30-09 AP

COMMENTS AND NOTES

Fg

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R427 01	4/28/09	FS	FOUR TRADE ROUGH IN >2500 VRU #: 001760420
	4/28/09	AP	
A814 01	4/28/09	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001760412
	4/28/09	AP	531 old field loop
I129 01	4/30/09	FS	R*INSULATION INSPECTION VRU #: 001762266
	4/30/09	AP	
H824 01	7/01/09	JW	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001790047
	7/01/09	AP	T/S: 07/02/2009 10:54 AM SSTEWARD ----- T/S: 07/02/2009 10:54 AM SSTEWARD -----
R431 01	7/08/09	TI	FOUR TRADE FINAL >2500 VRU #: 001790994

7-8-9 AP

AE 10:10

FS

7-8-9

COMMENTS AND NOTES

1665 7703

**COUNTY OF HARNETT
DEPARTMENT OF BUILDING INSPECTION
AND PLANNING/DEVELOPMENT
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: RV

Conditional Use Permit No.: _____

Type of Construction: HOME

Building Permit No.: 9-5-21487

Owner of Building: JEFF LUCAS

Electrical Permit No.: 9-5-21487

Building Address: 531 Old Field Road

Insulation Permit No.: 9-5-21487

Zoning District: _____

Plumbing Permit No.: 9-5-21487

Zoning Permit No.: _____

Mech. Permit No.: 9-5-21487

Date: 7-8-9

Envir. C.O. No.: _____

[Signature]

Building Official

Zoning Official