

Initial Application Date: 1-8-09

Application # 09 50021436

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: DEAN + DENISE SCHUMDE Mailing Address: 708 760  
City: HOPE MILLS State: NC Zip: 28348 Home #: 910 425-6483 Contact #: 910 527-1138

APPLICANT\*: SAME Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: DAN HESS Phone #: 910 527 1130

PROPERTY LOCATION: Subdivision w/phase or section: VANDERGRIFT FARM Lot #: 42 Lot Acreage: 4.56  
State Road #: 1132 State Road Name: LOOP ROAD Map Book&Page: 2009, 818  
Parcel: 12 0548 0016 61 PIN: 0537-99-3353,000  
Zoning: RA 20R Flood Zone: X Watershed: N/A Deed Book&Page: 2104, 577 Power Company\*: South River

\*New homes with Progress Energy as service provider need to supply premise number N/A from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HIGHWAY 210 TOWARD SPRING LAKE  
RIGHT ON LOOP RD

PROPOSED USE:  
 SFD (Size 28 x 60) # Bedrooms 4 # Baths 2 Basement (w/wo bath) w/out Garage ✓ Deck 10x16 yes Circle: w/1000 Basecase  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame \_\_\_\_\_  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)  
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply: ( County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final  
Sewage Supply: ( New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES ( )NO  
Structures (existing & proposed): Stick Built/Modular \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: \_\_\_\_\_

	Minimum	Actual
Front	<u>35</u>	<u>220</u>
Rear	<u>25</u>	<u>125</u>
Closest Side	<u>10</u>	<u>140</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>NA</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature] Date: 1/08/09

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

517

1 = 60

SITE PLAN APPROVAL

DISTRICT RA 20R USE 28X60 SFD

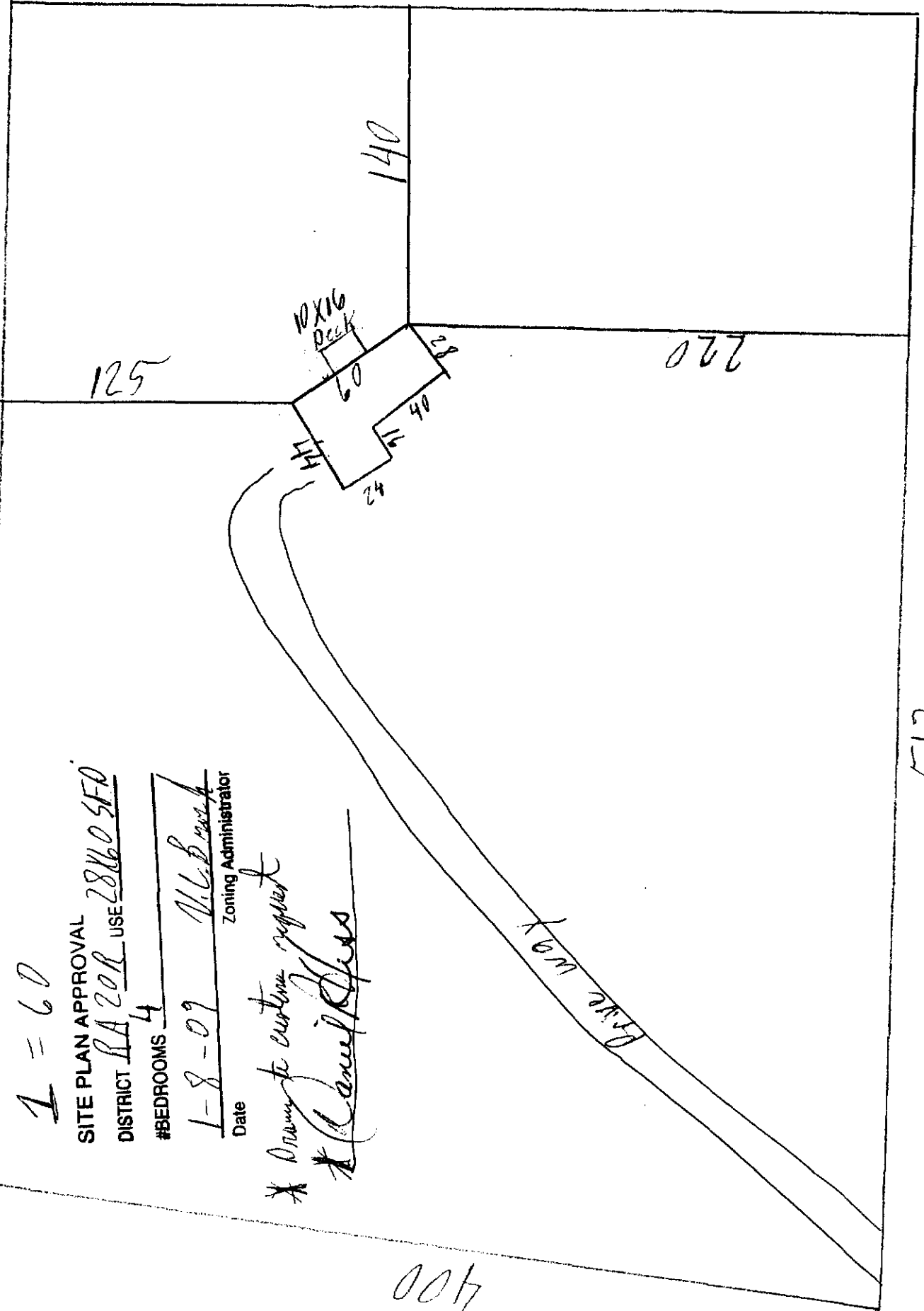
#BEDROOMS 4

1-8-09 *M. G. B...*

Date Zoning Administrator

\* Drawings to customer requested

*[Signature]*



400

125

140

220

400

567

Loop RA 58# 1132

NAME: DEAN & DENISE SCHAUDE

APPLICATION #: 09 500 21436

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 097284

**Environmental Health New Septic System** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. Footing Drain System
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

JAN 7, 2009  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 JUL 14 01:13:01 PM  
 BK:2104 PG:577-579 FEE:\$17.00  
 NC REV STAMP:\$170.00  
 INSTRUMENT # 2005012333

HARNETT COUNTY TAX ID#  
12.0548.0016.43  
 \_\_\_\_\_  
 \_\_\_\_\_  
7-14-05 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$170.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: CLIFTON C. WEST, P.O. BOX 53606, FAYETTEVILLE, NC 28305

This instrument was prepared by: Thorp, Clarke, Neville & Radford, P.A., 3620 Legion Road, Hope Mills, NC 28348

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 11 day of JULY, 2005 by and between

GRANTOR	GRANTEE
Ottis B. Strickland and wife, Sarah L. Strickland AND L. Scott Honeycutt and wife, Debra S. Honeycutt *	Dean R. Schmude and wife, Denise L. Schmude 8701 Autumn Wreath Avenue Las Vegas, NV 89129

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Bunn Level, \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Tract 42, consisting of +/- 19.66 Acres, as shown on a map entitled "Survey for Vandergrift Farm; J.G. Layton Heirs", and recorded in Map #2002-1045 thru #2002-1051, Harnett County Registry, North Carolina.

Subject to a 50' easement of ingress, egress, and regress and utility easement labeled as "Easement No. 1" as shown in Map #2002-1045 thru Map #2002-1051, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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*next page*

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes. Restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)

Ottis B. Strickland (SEAL)  
Ottis B. Strickland

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Sarah L. Strickland (SEAL)  
Sarah L. Strickland

By: \_\_\_\_\_  
Title: \_\_\_\_\_

L. Scott Honeycutt (SEAL)  
L. Scott Honeycutt

By: \_\_\_\_\_  
Title: \_\_\_\_\_

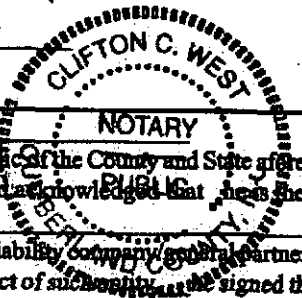
Debra S. Honeycutt (SEAL)  
Debra S. Honeycutt

State of North Carolina - County of Cumberland

I, the undersigned Notary Public of the County and State aforesaid, certify that Ottis B. Strickland, Sarah L. Strickland, L. Scott Honeycutt and Debra S. Honeycutt personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 11th day of July, 2005

My Commission Expires: 8-9-05

[Signature]  
Notary Public



State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ of \_\_\_\_\_ a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such \_\_\_\_\_, the signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds