

Initial Application Date: 11/12/08

Application # 0850021245

CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Woodshire Partners Mailing Address: 639 Executive Place Suite 400

City: Fayetteville State: NC Zip: 28305 Home #: 910-481-0503 Contact #:

APPLICANT: Caviness Land Dev. Mailing Address: Same as above

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Watson Caviness Phone #: 481-0503

PROPERTY LOCATION: Subdivision: Forest Oaks Lot #: 123 Lot Size: 0.348

State Road #: 1125 State Road Name: Lemule Black Map Book & Page: 2007, 847

Parcel: 01053605 0028 10 PIN: 0516-16-5234.000

Zoning: RA-20R Flood Zone: N/A Watershed: N/A Deed Book & Page: 02315 / 0150 Power Company: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 31.8 x 46.5 # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage yes Deck N/A Crawl Space Slab
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES ( )NO

Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

|                              |                    |                    |
|------------------------------|--------------------|--------------------|
| Front                        | Minimum <u>35'</u> | Actual <u>36.0</u> |
| Rear                         | <u>25</u>          | <u>45</u>          |
| Closest Side                 | <u>10'</u>         | <u>29.5</u>        |
| Sidestreet/corner lot        | _____              | _____              |
| Nearest Building on same lot | _____              | _____              |

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

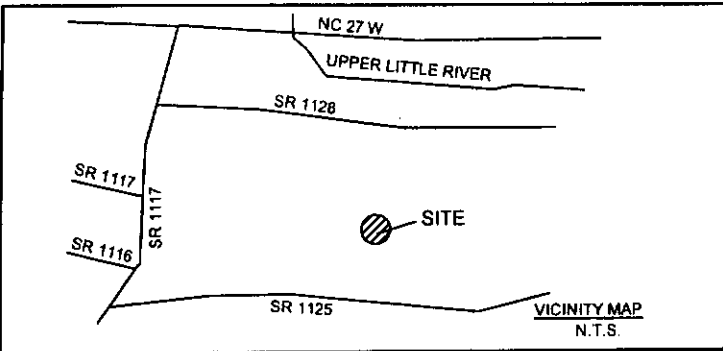
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

11/12/08  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY



**Notes:**

- This plat is for location purposes only. Builder should verify foundation information with plans before construction begins.
- There is no USCE or MCGS monument within 2000' of this site.
- The subject property is not within a special flood hazard area as determined by the Department of Housing and Urban Development.
- The easement information shown hereon was obtained from the recorded plat. No updated title search was performed by the surveyor.
- All distances are measured in feet.

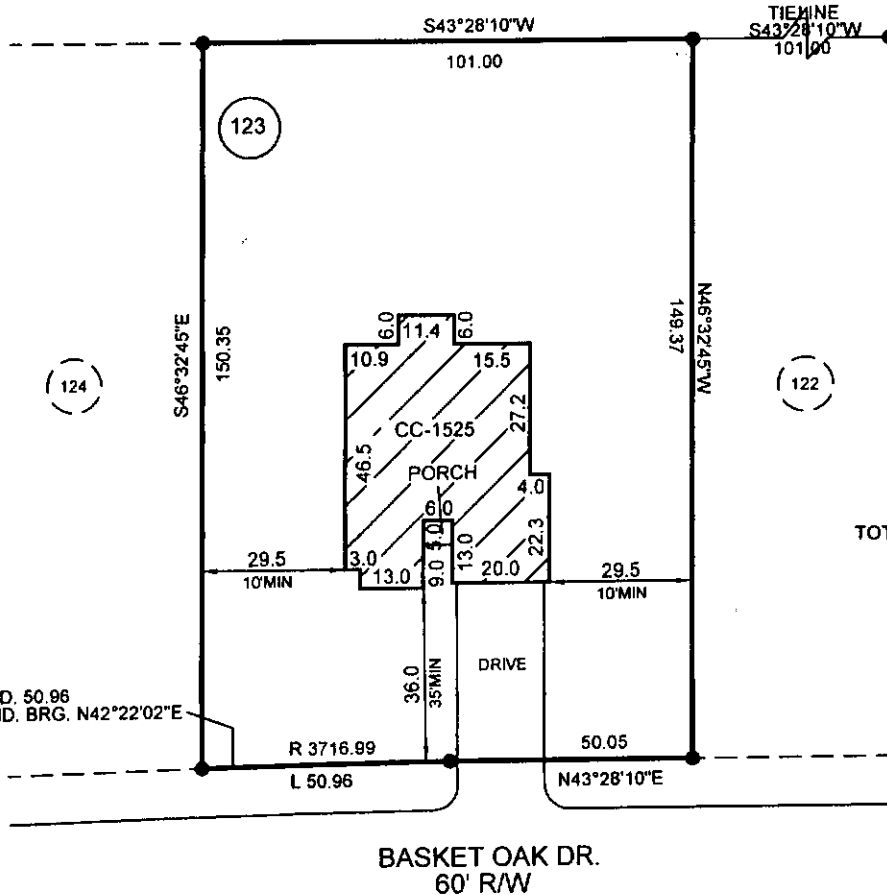
**LEGEND**

- - EXISTING IRON PIPE
- - SET IRON PIPE
- — — - SURVEYED LINE
- - - - - LINE NOT SURVEYED
- - - - - EASEMENT



**\*\*PRELIMINARY PLAT-NOT FOR CONVEYANCES OR SALES.\*\***

HARTNETT FORWARD TOGETHER  
DB 2193 PG 653



TOTAL ACREAGE FOR LOT 123:  
0.348 ACRES

- PLOT PLAN FOR -  
**CAVINNESS LAND**

- SUBDIVISION -

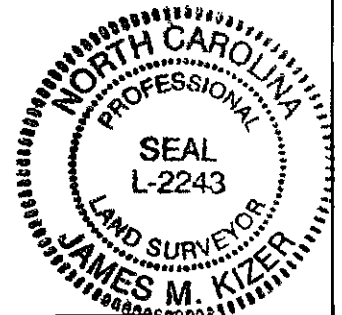
**FOREST OAKS-PHASE THREE**

ANDERSON CREEK TWP.  
HARTNETT COUNTY  
NORTH CAROLINA

NOVEMBER 11, 2008  
SCALE 1" = 40'  
FIELD BOOK

REFERENCE

PLAT BOOK 2007, PAGE 448  
HARTNETT COUNTY NORTH CAROLINA REGISTRY



115 broadfoot ave.  
p.o. box 53774  
fayetteville, n.c., 28305  
phone 910-484-5191  
FAX 910-484-0388

PROF. SURVEYOR NO. *L-2243*

OWNER NAME: Woodshire Partners

APPLICATION #: 0850021245

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

11-13-08 Conf # 096287

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/12/08  
DATE

NORTH CAROLINA

HARNETT COUNTY

CONTRACT TO PURCHASE

This contract, made and entered into this 1st day of October, 2007, by and between Woodshire Partners, LLC as SELLER, and Caviness Land Development, as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 112,113,114,115,116,141,142,143,144,145,146,147,148, 149,150,151,160,161,162,163,164 of the Subdivision known as Forest Oaks Phase III a map of which is duly recorded in Book of Plats Map 2007 Page \_\_\_\_\_, Part \_\_\_\_\_, Harnett County Registry.

Price is \$ 462,000, payable as follows:

Down Payment (payable upon execution of this contract): \$           .00

Balance of Sale Price (payable at closing): \$ 462,000.

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: November 1, 2007 at the offices of TBD. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book \_\_\_\_\_ Page \_\_\_\_\_, or \_\_\_\_\_, a copy of which has been provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Bennett Surveys Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF the parties have executed this contract this 1st day of October, 2007.

Woodshire Partners LLC  
[Signature]  
SELLER

\_\_\_\_\_  
BUYER