



-----

ADDRESS . . : 105 CAMERON PINES DR SUBDIV: CAMERON PINES 19 LOTS  
 CONTRACTOR : WYNN CONSTRUCTION, INC. PHONE : (919) 528-1347  
 OWNER . . : WYNN CONSTRUCTION INC PHONE : (919) 528-1347  
 PARCEL . . : 03-9586- - -0024- -41-  
 APPL NUMBER: 08-50021231 CP NEW RESIDENTIAL (SFD)  
 DIRECTIONS : CAMERON PINE DRIVE, CAMERON PINES SUB  
 DIV #3. 27W, LEFT ON BUFFALO LK RD SUB  
 DIV 1 MI ON LEFT, ON CAMERON PINE DR  
 LOT #3.  
 T/S: 11/12/2008 01:43 PM VBROWN -----

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STRUCTURE: 000 000 60X60 3BDR 2BATH SFD W GAR CRAWL  
 FLOOD ZONE . . . . : FLOOD ZONE X  
 # BEDROOMS . . . . . : 3.00 PROPOSED USE . . . . . : SFD  
 SEPTIC - EXISTING? . . . . : SEPTIC WATER SUPPLY . . . . . : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	6/11/09 6/11/09	MR AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001780246
A814 01	6/16/09	TI	ADDRESS CONFIRMATION VRU #: 001782309
B103 01	6/16/09 <u>6-16-9</u>	TI <u>AP-MR</u>	R*BLDG FOUND & TEMP SVC POLE VRU #: 001782291
B113 01	6/16/09 <u>6-16-9</u>	TI <u>AP-MR</u>	R*BLDG WATER/DAMP PROOFING TIME: 17:00 VRU #: 001782317

----- COMMENTS AND NOTES -----

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SEPTIC - EXISTING? . . . . : SEPTIC WATER SUPPLY . . . . . : COUNTY  
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	6/11/09	AP	
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	6/16/09	AP	
A814 01	6/16/09	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001782309
	6/18/09	AP	105 CAMERON PINES DR LOT 3 SANFORD 27332
B113 01	6/16/09	MR	R*BLDG WATER/DAMP PROOFING TIME: 17:00 VRU #: 001782317
	6/16/09	AP	
B105 01	6/23/09	TI	R*OPEN FLOOR VRU #: 001784974

*6-23-9 AP-MR*

----- COMMENTS AND NOTES -----

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STRUCTURE: 000 000 60X60 3BDR 2BATH SFD W GAR CRAWL

FLOOD ZONE . . . . : FLOOD ZONE X

# BEDROOMS . . . . . : 3.00

PROPOSED USE . . . . . : SFD

SEPTIC - EXISTING? . . . . : SEPTIC

WATER SUPPLY . . . . . : COUNTY

PERMIT: CPSF 00 CP \* SFD

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	6/16/09	AP	
A814 01	6/16/09	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001782309
	6/18/09	AP	105 CAMERON PINES DR LOT 3 SANFORD 27332
B113 01	6/16/09	MR	R*BLDG WATER/DAMP PROOFING TIME: 17:00 VRU #: 001782317
	6/16/09	AP	
B105 01	6/23/09	MR	R*OPEN FLOOR VRU #: 001784974
	6/23/09	AP	
E207 01	6/25/09	TI	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001786011

6-25-9 AP-MR

COMMENTS AND NOTES

*Permise #  
Needed*

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SEPTIC - EXISTING? . . . . : SEPTIC WATER SUPPLY . . . . . : COUNTY  
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PERMIT: CPSF 00 CP \* SFD

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B113 01	6/16/09 6/16/09	MR AP	R*BLDG WATER/DAMP PROOFING TIME: 17:00 VRU #: 001782317
B105 01	6/23/09 6/23/09	MR AP	R*OPEN FLOOR VRU #: 001784974
E207 01	6/25/09 6/25/09	MR AP	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001786011 provide a premise # T/S: 06/25/2009 12:30 PM MREARIC
R427 01	7/14/09 <u>7-14-09</u>	TI <u>DAOS</u>	FOUR TRADE ROUGH IN >2500 VRU #: 001793611

----- COMMENTS AND NOTES -----

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	6/25/09	AP	provide a premise # T/S: 06/25/2009 12:30 PM MREARIC -----
R427 01	7/14/09	RS	FOUR TRADE ROUGH IN >2500 VRU #: 001793611
	7/14/09	DA	1. Need engineer to evaluate structural. Point loads from LVLs carrying floor loads above sitting in open floor spans unsupported. 2. Trusses in garage max spacing is 16" o.c. 3. dryer duct too long as installed. 4. Add a receptacle in front bedroom. Spacing is over 12 Ft. 5. No pressure on gas test. 6. Deck stairs need proper support at bottom. 7. LVL cut sheet calls for 9.5 LVLs, 9.25 installed. OK TO SIDE/ DO NOT INSULATE -----
R427 02	7/17/09 7-17	TI DA	FOUR TRADE ROUGH IN >2500 TIME: 17:00 VRU #: 001795996 T/S: 07/16/2009 12:41 PM VBROWN -----

----- COMMENTS AND NOTES -----

Mark E. Jones, PE  
Structural Engineering and Design

July 16, 2009

Wynn Construction  
2550 Capitol Drive, Suite 105  
Creedmoor, NC 27522  
Ph: (919) 528-1347  
Fax: (919) 528-4145

Ref: Engineering Observations and Analysis  
Lot 3 Cameron Pines  
The Roxbury Plan  
Project No. 08-162

To Whom it may concern;

The above referenced site was visited on July 15, 2009 to address the following structural condition(s):

1. Floor truss system does not match plans.

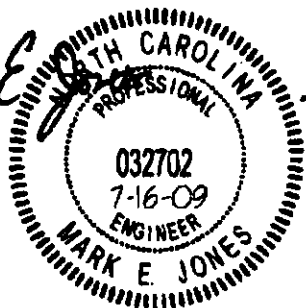
Based on analysis, the conclusions regarding the condition(s) are:

1. The provided and installed truss system is adequate to support the required design loads. However, the foundation shall be modified with additional joists to support new point loads as shown on the attached drawing, Sheet 2 of 2. Additionally, the 2-ply 9 1/4" LVL header above the opening between the Breakfast and Family Room is adequate to support the required design loads.

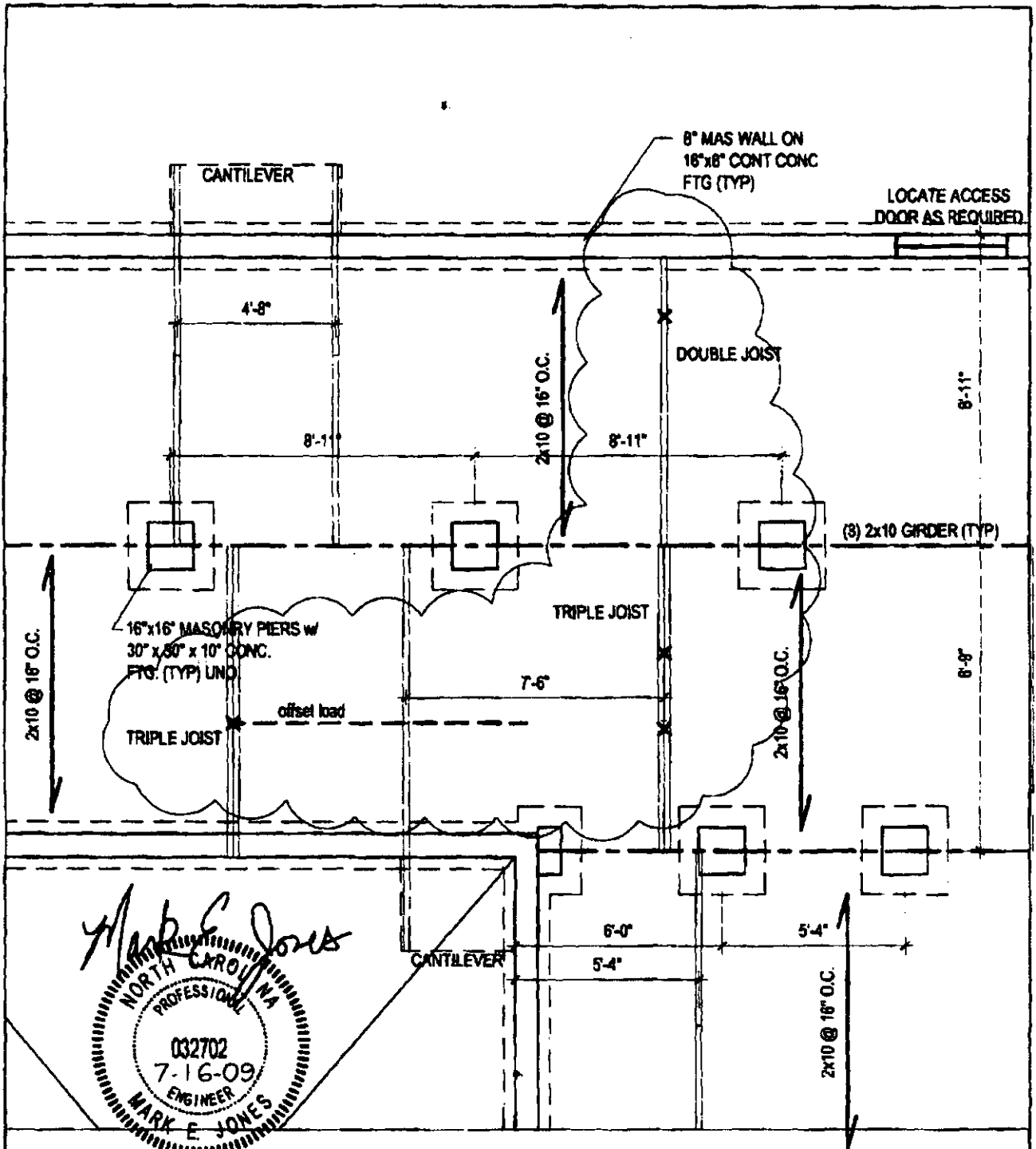
Thank you for this opportunity to assist you. If you have any questions or need any further assistance, please do not hesitate to call.

Respectfully,

Mark E. Jones, PE



6425 Glen Dean Court • Raleigh, NC 27603 • ph/fax: (919) 803-2219 • mobile: (919) 395-5618



*Mark E. Jones*

NORTH CAROLINA  
PROFESSIONAL  
ENGINEER  
032702  
7-16-09  
MARK E. JONES

# PARTIAL FOUNDATION PLAN

Mark E. Jones, PE

6425 GLEN DEAN COURT  
RALEIGH, NC 27603  
PHONE: (919) 803-2219

PROJECT	08-182 - THE ROXBURY PLAN		
LOCATION	LOT 3 CAMERON PINES		
DESIGNED BY	MEJ	DATE	7/16/09
SCALE	NTS	PAGE	2 OF 2



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R427 02	7/17/09	KS	FOUR TRADE ROUGH IN >2500 TIME: 17:00 VRU #: 001795996
	7/17/09	DA	T/S: 07/16/2009 12:41 PM VBROWN ----- floor truss in garage that was moved have truss plates that have separated. Need to get repair or have manufacturer repress truss plates. T/S: 07/17/2009 12:36 PM KSLATTUM -----
I129 01	7/21/09	TI	R*INSULATION INSPECTION VRU #: 001797281
R427 03	7/21/09	TI	FOUR TRADE ROUGH IN >2500 VRU #: 001797299

7-21-9 AP-MR  
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R427 02	7/17/09	KS	FOUR TRADE ROUGH IN >2500 TIME: 17:00 VRU #: 001795996
	7/17/09	DA	T/S: 07/16/2009 12:41 PM VBROWN ----- floor truss in garage that was moved have truss plates that have separated. Need to get repair or have manufacturer repress truss plates. T/S: 07/17/2009 12:36 PM KSLATTUM -----
I129 01	7/21/09	MR	R*INSULATION INSPECTION VRU #: 001797281
	7/21/09	AP	T/S: 07/21/2009 02:27 PM MREARIC -----
R427 03	7/21/09	MR	FOUR TRADE ROUGH IN >2500 VRU #: 001797299
	7/21/09	AP	T/S: 07/21/2009 02:27 PM MREARIC -----
H824 01	8/13/09	JW	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001809367

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	8/13/09	AP	T/S: 08/14/2009 11:06 AM S STEWART
			T/S: 08/14/2009 11:07 AM S STEWART
R431 01	8/20/09 <u>8-20</u>	TI <u>DP</u>	FOUR TRADE FINAL >2500 TIME: 17:00 VRU #: 001811306 T/S: 08/19/2009 01:29 PM RD CONTE

COMMENTS AND NOTES

ATTIC NOT INSULATED.  
2" Vent not connected in attic  
upstairs Bath vent - gable end wall.

**Violation Notice  
Do Not Remove**

**Harnett County Inspection Department  
102 East Front St P.O. Box 65  
Lillington, NC 27546  
Phone (910) 893-7525 Fax (910) 893-2793**

08-50021231

Aug 20, 2009

1. Insulation missing in attic.
2. 2 inch vent not connected in attic.
3. Need screen on upstairs bath vent on gable end wall.
4. Need arc fault breaker on kitchen lights.

**\$50.00 re-inspection fee**

**Ken Slattum**

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H824 01	8/13/09	JW	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001809367
	8/13/09	AP	T/S: 08/14/2009 11:06 AM SSTEWARD ----- T/S: 08/14/2009 11:07 AM SSTEWARD -----
R431 01	8/20/09	KS	FOUR TRADE FINAL >2500 TIME: 17:00 VRU #: 001811306
	8/20/09	DP	T/S: 08/19/2009 01:29 PM RDCONTE ----- 1. No attic insulation 2. 2 inch vent not connected in attic 3. Need screens on upstairs vent on gable end wall T/S: 08/20/2009 12:32 PM VBROWN ----- DISAPPROVED WITH PENT T/S: 08/20/2009 01:59 PM KSLATTUM -----
R431 02	8/21/09	TI	FOUR TRADE FINAL >2500 TIME: 17:00 VRU #: 001811850
	8.26.09	AP-MR	T/S: 08/20/2009 12:39 PM VBROWN -----

----- COMMENTS AND NOTES -----

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: R-3

Owner: Wynn Construction

911 Address: \_\_\_\_\_

105 Cowman Pines

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date: 8-21-9

G. Michael Reavis

Building Official

**PERMIT NUMBERS**

Building Permit No.: 08-50021231

Electrical Permit No.: 11

Insulation Permit No.: 11

Plumbing Permit No.: 11

Mech. Permit No.: 1

MFG. Home: \_\_\_\_\_