HTE#<u>08-500-210</u>90

Harnett County Department of Public Health

25087

Improvement Permit

A building permit cannot be issued with only an Impr

O . 1 . 1 . 1	PROPERTY LOCA	ATION: 1111	CICIMIE		
ISSUED TO: CUmberland Homes	SUBDIVISION _	Ashe force	1	LOT #	66
NEW			quired prior to Construct	tion Authorization Issuance:	
Type of Structure: SFD-58x64 3BR	normal and a second				
Proposed Wastewater System Type: 25-1/2 Roduction Sy	1.				
Projected Daily Flow: 349 GPD				****	
Number of bedrooms: 3 Number of Occupants: 6	max				
Basement Yes No					
Pump Required: Yes No May be required based on final	location and elev	ations of facilities			
Type of Water Supply: Community Public Well Distal	nce from well	785 teet	Permit va	alid for: Five years	
Permit conditions: Mect Druste for Final STUB Out Plumbing Shallow, At	COOL	1 - (NAINHAIN	-AIL SETISAC	∠ / □ No expirati	on
— O	Sisoni	TOUR DE	TIGNE		
Authorized State Agent:: () Le La	Date:	10-20-0 x	,	SEE ATTACHED SITE SKETCH	
The issuance of this permit by the lealth Department in no way guarantees the issuance of other	er permits. The permi	t holder is responsible for ch	ecking with appropriate governi	ing hodies in meeting their requireme	ents. This
site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.	t Permit shall not be	affected by a change in own	ership of the site. This permit	is subject to compliance with the pro-	visions of
and the straige received and assposa and to conditions of this permit.					
Constr	ruction Au	tharization			
		<u>thorization</u>			
(Re)	quired for Build	ing Permit)			
The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, with the attached system layout.	, .1958. and .1959 a	re incorporated by references	into this permit and shall be	met. Systems shall be installed in acc	ordance
ISSUED TO: Cumber/And Homes	PROPERTY	LOCATION:			
	SUBDIVISIO	ON Ashet	one	LOT # C	6
Facility Type: SFO 58x64 BBR X New	☐ Expans	sion 🗌 Repair			
Basement?		•			
Type of Wastewater System** 25% bedaction sy	U4~		(Initial) Wastewat	er Flow: <u>365</u> (GPD
(See note below, if applicable \square)	,-		()		•••
25% Reduction	syster	(Repair)			
Installation Requirements/Conditions Number of trenc		(I /		_	
Septic Tank Size 1000 gallons Exact length of	each trench	80 feet	Trench Spacing:	Feet on Center	
Pump Tank Size gallons Trenches shali be			Soil Cover:	e inches	
		8 max inches		er shall not exceed	
(Trench bottoms			36" above the tre		
in all directions)		• • • • • • • • • • • • • • • • • • • •	Jo above the tit	encii bottoiii)	
Pump Requirements:ft. TDH vs GPM				inches heles	:
			Aggragata Danthi	inches below	
Conditions:			Aggregate Depth: _		
				Inche	s total
**If applicable: I understand the system type specified is different from a	the type specific	nd on the annlication	I account the energine	tions of this normit	
The specific to directing from the specific to directing from the specific to	ine type specine	и он те аррисатон.	т ассерь ине зрестсав	uons or uns permit.	
Owner/Legal Representative Signature:			Date:		
This Construction Authorization is subject to revocation if the site plan, plat, or the intended use of	changes. The Construc	tion Authorization shall not b	e transferred when there is a	change in ownership of the cite. This	
Construction Authorization is subject to compliance with the provisions of the Laws and Rules for S	Sewage Treatment and	Disposal and to the condition	ons of this permit.	SEE ATTACHED SITE SKE	TCH
Authorized State Agent: (/~		Date:	10.2008		
Constr	ruction Authori	zation Expiration D	10 92 08 ate: 17 92 90	013	
COURT	action Authorn	LALIUM EXPITATION D	ate. 1200 00	· /	

Harnett County Department of Public Health Site Sketch

iccur	220	() (PROPERTY LOCATOR SUBDIVISION	N:	11		
1770F	D TO: Cumber land	Home)	SUBDIVISION	Ashe	firel	LOT # <u>6</u> C	
Autho	orized State Agent:	~ LARS			Date: <u>/ ひ. み</u> シ	0 <i>K</i>	
184	Arologian Reduction System Report	Jeck 1			MAINTAIN All STUB Out (1) At ground le Shown	unday shallow vilor higher who	
	14	Jy E	h' 25'				
		7)					

Harrisch CT.