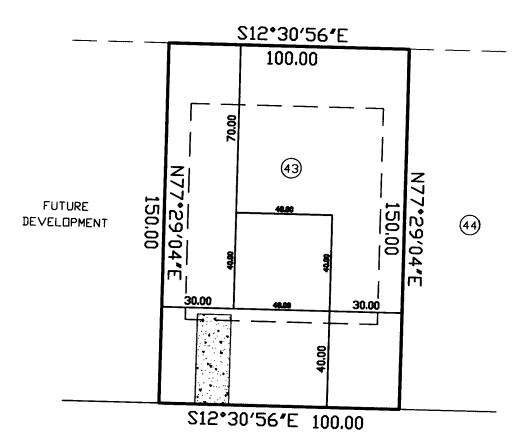
| Initial Application Date: 9-22-08  | plication #_0850021025  |
|--|---|
| COUNTY OF HARMETT REGIDENTS  |   |
| Phone: (910) 893-7525  | Fax: (910) 893-2793   |
| LANDOWNER: Harnett Land Group LLP Mailing Address:   | 20. Buy 326   |
| City: LENGION State: NC Zip: 22557 Home #:   |   |
| Mailing Address: 2   | 550 Cap + 10 -  |
| *Please fill out applicant information if different than landowner #: 919 5  | 281347 Contact #: 919 426 5560  |
| CONTACT NAME APPLYING IN OFFICE: Terry L. Galbert  | Dhane # 9/6 /c  |
| Subdivision w/phase or section: // Par Dringe  | 1/2   |
| State Hoad Name. Frage   | Man Basis DAG 711   |
|  |   |
| Zoning: AROR Flood Zone: X Watershed: NA Deed Book&Page: O   | TP.   |
| 'New homes with Progress Energy as service provider need to supply premise number  | Power Company*: Progress  |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hung 2) 1  | from Progress Energy.   |
| Past Waster Haritt Host School   | vest Dubdivision 3 miles  |
|  |   |
|  |   |
| SFD (Size ** x***/0 ) # Bedrooms ** Baths ** Basement (w/wo bath) ** A/C (Is the bonus room finished?  | Sarage Site Built Deck ON Frame / OFF  strage (site built?) Deck (site built?)  of Operation: #Employees  Closets in addition()yes ()no  ser before final |
| New Septic Lank (Complete Checklish ( ) Evieting Continue  |   |
| Property owner of this tract of land own land that contains a manufactured home w/ln five hundred f  Structures (existing & proposed): Stick Built/Modular   | leet (500') of tract listed above? ()YES ()NO   |
| Required Residential Property Line Sethanka  | Other (specify)   |
| Front Minimum 35 Actual 40   |   |
| Rear <u>25</u> 76  |   |
| Closest Side   |   |
| Sidestreet/corner lot_20_  |   |
| Nearest Building   |   |
| on same lot If permits are granted I agree to conform to all ordinances and love of the State and Investment of the In |   |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina req<br>I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Perm   | gulating such work and the specifications of plans submitted.   |
| All  | iii subject to revocation if false information is provided.   |
| Signature of Owner   | 22-or   |
| Signature of Owner or Owner's Agent Date   | , , , , , , , , , , , , , , , , , , ,   |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

LAND USE





JUND DRIVE 50' PUBLIC R/W

SITE PLAN APPROVAL

DISTRICT RAZOR USE STD

#BEDROOMS \_\_\_\_

9130108

Zoning Administrator

THIS MAP VAS PREPARED FROM RECORDED DATA, AS MITTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER THIS IS A PRELIMBARY STTE PLAN, BYTENDED FOR PLANDING USE DILLY AND IN MI VAY REPRESENTS A SURVEY MADE BY THIS COMPANY, THIS MAP IS NOT

Charlie T. Carpenter, P.L.S.

Professional Land Surveyor

1940 Juniper Church Road
Four Oaks, NC 27524

(919) 963–2909 (919) 320–5281 PRELIMINARY SITE PLAN FOR:

WYNN CONSTRUCTION

PIN 9597-34-9074.000 PARCEL ID 039576 0088 43 LOT 43 TINGEN POINTE S/D PB2007 PG711-718 9/22/08 1°=40'

364 JUNE DRIVE BREADWAY, NC 27505 43 Tinga Pointe

| NAME: WYNN   | lens Truction   |  | APPLICATION #:   | 21025                        |  |
|--|---|--|--|------------------------------|--|
|  | *This application to be                                     | filled out when applyin                            | g for a septic system inspection   | on.*                         |  |
| County Health  | Department Applica  | tion for Improveme                                 | nt Permit and/or Author  | ization to Construct         |  |
| PERMIT OR AUTHORIZ depending upon documen  | ZATION TO CONSTRUCT Station submitted. (complete s          | FALSIFIED, CHANGED,<br>SHALL BECOME INVALI         | OR THE SITE IS ALTERED, TH D. The permit is valid for either 6 lete plat = without expiration) | EN THE IMPROVEMENT           |  |
| 910-893-752  | 3 option I<br>ealth New Septic Systen                       | n Codo 200   | CONFIRMATION #   |                              |  |
| Place "pink ;  | property flags" on each                                     | corner iron of lot. All                            | property lines must be clea  | arly flagged approximately   |  |
| every 50 leet  | between corners.  |  |  |                              |  |
| out buildings,   | , swimming pools, etc. F                                    | 'lace flags per site plan                          | posed structure. Also flag d<br>n developed at/for Central Pe<br>asily viewed from road to as  | ermitting                    |  |
| <ul> <li>if property is</li> </ul>   | thickly wooded, Enviror                                     | imental Health require:                            | s that you clean out the unc   | lergrowth to allow the soil  |  |
| evaluation to  | ре репогтеа. Inspecto                                       | rs should be able to wa                            | alk freely around site. <i>Do no</i>   | t arade property.            |  |
| <ul> <li>After preparir</li> </ul>   | ng proposed site call the                                   | voice permitting system                            | tion. 800-632-4949 (This is a<br>m at 910-893-7525 option 1                                    | to schedule and use code     |  |
| out (aller sei   | ecung notification permi                                    | t it multiple permits exi                          | st) for Environmental Health   | inspection. Please note      |  |
| <ul> <li>Confirmation number given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.</li> </ul>     |   |  |  |                              |  |
| Light Environmental Health Existing Tank Inspections Code 800  |   |  |  |                              |  |
| <ul> <li>Follow above instructions for placing flags and card on property.</li> <li>Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless</li> </ul> |   |  |  |                              |  |
| inspection is t  | or a septic tank in a mot                                   | oile home park)                                    |  |                              |  |
| <ul> <li>After preparin</li> </ul>   | g trapdoor call the voice                                   | e permitting system at                             | 910-893-7525 option 1 & s  | elect notification permit if |  |
| <u>qiven at end</u>  | or recording for proof                                      | ot request.  | ealth inspection. Please not   |                              |  |
| <ul> <li>Use Click2Go</li> </ul>   | v or IVR to hear results.                                   | Once approved, proce                               | ed to Central Permitting for   | remaining permits.           |  |
| SEPTIC   |   |  | : can be ranked in order of prefe  |                              |  |
| {}} Accepted   | { } Innovative  | {} Conventional                                    | Any  | rence, must enouge one.      |  |
| () Alternative   |   |  |  |                              |  |
| The applicant shall notify question. If the answer is  | y the local health departme<br>s "yes", applicant must atta | ent upon submittal of this ach supporting document | application if any of the followation.   | ing apply to the property in |  |
| {_}}YES {\times NO   | Does the site contain any                                   | Jurisdictional Wetlands                            | ?  |                              |  |
| (_)YES (_) NO  | Do you plan to have an i                                    | rrigation system now or i                          | in the future?   |                              |  |
| (_}YES {   |   |  |  |                              |  |
| YES () NO  | Are there any existing w                                    | ells, springs, waterlines o                        | or Wastewater Systems on this p  | property?                    |  |
| _ YES  _ NO  | Is any wastewater going                                     | to be generated on the sit                         | te other than domestic sewage?   |                              |  |
| (_)YES (_)NO   | Is the site subject to appr                                 | oval by any other Public                           | Agency?  |                              |  |
| {_}YES {NO   | Are there any easements                                     | or Right of Ways on this                           | property?  |                              |  |
| (_)YES (NO   | Does the site contain any                                   | existing water, cable, ph                          | one or underground electric lin  | es?                          |  |
|  |   |  | ate the lines. This is a free serv   |                              |  |
| I Have Read This Applicat  | ion And Certify That The In                                 | nformation Provided Here                           | in Is True, Complete And Corre   | ct. Authorized County And    |  |
| State Officials Are Granted  | d Right Of Entry To Conduc                                  | ct Necessary Inspections T                         | o Determine Compliance With A  | pplicable Laws And Rules.    |  |
| The Site Appendix St. 70   | olely Responsible For The P                                 | roper Identification And L                         | Labeling Of All Property Lines A   | nd Corners And Making        |  |
| The Site Accessible So Tha   | t A Complete Site Evaluatio                                 | n Can Be Performed.                                |  |                              |  |
| John   |   |  |  | 9-12-08                      |  |
| PROPERTY OWNERS  | OR OWNERS LEGAL F   | REPRESENTATIVE SI                                  | GNATURE (REQUIRED)   | DATE                         |  |

## EXHIBIT B

## LOT PURCHASE AND DEVELOPMENT ADDENDUM

THIS LOT PURCHASE ADDENDUM (the "Addendum") is made to that purchase agreement (the "Contract") by and between Harnett Land Group LLC. a North Carolina Limited Limbility Company (hereinafter referred to as "Seller") and Wynn Construction, Inc. a North Carolina corporation (hereinafter referred to as "Purchaser") by and between the parties.

RECITALS. Seller is the owner of the Property, which is located in Hamett County, North Carolina, and known as Tingen Pointe Subdivision (the Subdivision"). Pursuant to the Contract and this Addendum, and upon the terms and conditions hereinafter set forth, Purchaser wishes to acquire 210 plus or minus fully improved and developed, duly and properly subdivided single-family detached dwelling lots. All capitalized terms not defined herein shall have the meanings ascribed to them in the

1. Purchase and Saie. The purchase price for the property shall be calculated as \$23,500 per single family Lot (the "Purchase Price"), payable as provided berein.

2. Deposit. Seller acknowledges receipt of a deposit of \$20,000 (the "Escrow Deposit") to be applied towards the purchase price of the last lots in the subdivision as provided herein, or retained by Seller in the event of a default by Purchaser. All interest, if any, on the Escrow Deposit shall belong to Seller. If Purchaser fails to perform any of the covenants of this Addendum within the time specified, Seller may keep the Escrow Deposit as its sole and exclusive remedy. In the event of any default by Purchaser, Seller shall notify Purchaser of said default, and Purchaser shall have ten (10) days to core said default before Seller can terminate the Contract and pursue its remedies provided herein.

## 3. Closing.

(a) Initial Closing. 40 Lots shall be closed upon no later than Sept. 28, 2007, Time is of the essence. The date of Closing of the first 40 Lots shall be the "Initial Closing". After the Initial Closing, Purchaser shall purchase 15 Lots 180 days from the Initial Closing. After that, Purchaser shall purchase 15 Lots per Quarter until all Lots are purchased, provided all the conditions to closing have been satisfied (the "Minimum Takedown"). Lots - 41, 43, 44, 45, 46, 47, 61, 62, 63, 64, 65 (Lo, 67, 63, 69) will be closed by October 15, 2008 (b) Quarterly Closing(s). Purchaser may, in its discretion, purchase

(b) Onarterly Closing(s). Purchaser may, in its discustion, purchase more than the minimum number of Lots required to be purchased in any Quarter, and any excess shall be credited toward the minimum number of Lots Purchaser is required to purchase in any subsequent Quarter, and such credits shall be cumulative. Purchaser shall be entitled to more than

My 19-08

By: Harnett Group, us Andrew 9-19-18

8-31-09 NW