

SCANNED
10.1.08
DATE

Initial Application Date: 9-22-08

Application # 0850021025A

8-13-10

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wynn Construction Inc Mailing Address: PO Box 326

City: Zebulon State: NC Zip: 27597 Home #: _____ Contact #: _____

APPLICANT: Wynn Construction Mailing Address: 2550 Capitol Dr. Suite 105

City: Creedmoor State: NC Zip: 27532 Home #: 919 528 1347 Contact #: 919 426 5560

CONTACT NAME APPLYING IN OFFICE: Terry L. Gilbert Phone #: 919 426 5560

PROPERTY LOCATION: Subdivision w/phase or section: Tiger Pointe Lot #: 43 Lot Acreage: .344

State Road #: Hwy 27 State Road Name: Hwy 27 Map Book & Page: 2007, 711

Parcel: 039576 0088 43 PIN: 9597 34 9074.000

Zoning: BA20R Flood Zone: X Watershed: NA Deed Book & Page: OTP Power Company: Progress

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 west Subdivision 3 miles past Western Harnett High School

PROPOSED USE: 44x59

- SFD (Size 44x59) # Bedrooms 3 # Baths 2 Basement (w/wo bath) NO Garage YES Deck NO Partio Circle: Gravel Space Slab MONO
- (Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- (Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (____) yes (____) no

Water Supply: County Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing & proposed): Stick Built/Modular Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>40 36</u>	<u>8-13-10: Customer doing a revision - Change homes</u>
Rear <u>25</u> <u>20 55</u>	
Closest Side <u>10</u> <u>30 26</u>	
Sidestreet/corner lot <u>20</u>	
Nearest Building on same lot <u>10</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

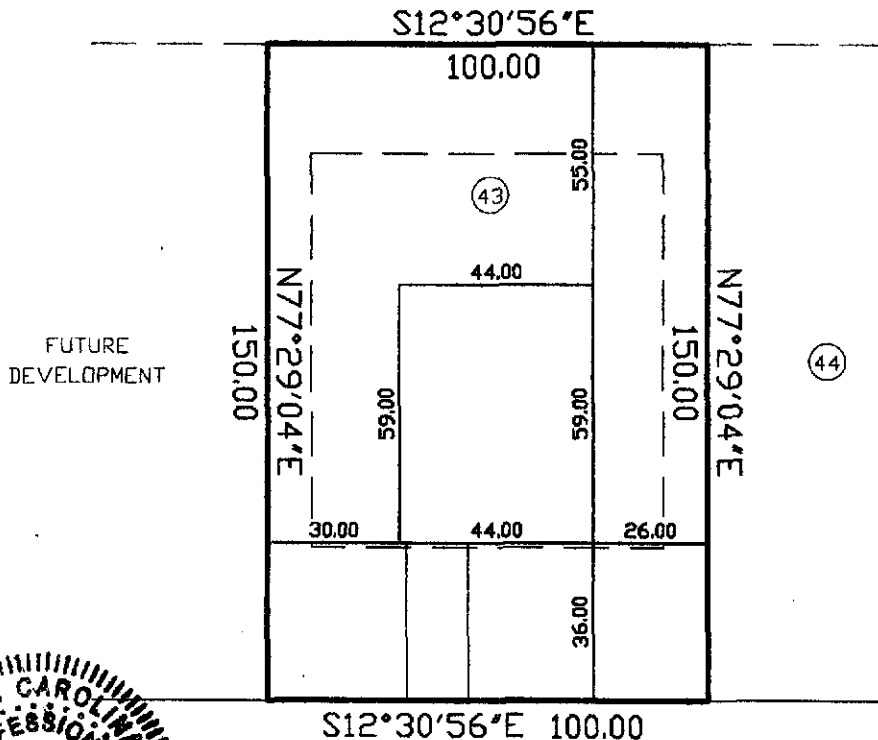
T. Gilbert
Signature of Owner or Owner's Agent

9-22-08
Date

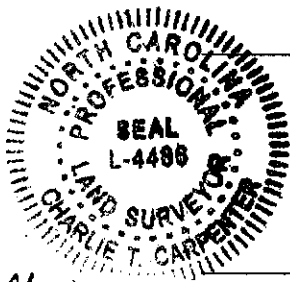
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



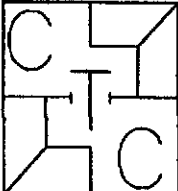
FUTURE DEVELOPMENT



JUNO DRIVE
50' PUBLIC R/W

Charlie T. Carpenter L-4486
8/12/10

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT

<p>Charlie T. Carpenter, P.L.S. Professional Land Surveyor</p>  <p>1940 Juniper Church Road Four Oaks, NC 27524 (919) 963-2909 (919) 320-5281</p>	<p>PRELIMINARY SITE PLAN FOR: WYNN CONSTRUCTION</p> <p>PIN 9597-34-9074.000 PARCEL ID 039576 0088 43 LOT 43 TINGEN POINTE S/D PB2007 PG711-718 8/12/10 1"=40'</p> <p>364 JUNO DRIVE BROADWAY, NC 27505</p>
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NAME: Wynn Construction

APPLICATION #: 21025

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-22-08
DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 OCT 14 04:16:34 PM
BK: 2680 PG: 324-327 FEE: \$25.00
NC REV STAMP: \$362.00
INSTRUMENT # 2009015928

08 9576 - 0088.44
etc
10-14-09 SOLD

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: **\$362.00** Recording Time, Book and Page:
Tax Map No. **See Attached Exhibit** Parcel Identifier No. **See Attached Exhibit**
Mail after recording to: **Grantee**
This instrument was prepared by: **S. Vann Sauts, P.A. - Attorney at Law**

THIS DEED made this 14th day of October, 2009 by and between

GRANTOR

Leon Wayne Bundy and wife, Ann Marie Bundy
243 George Taylor Road
Newport, North Carolina 27570

GRANTEE

Wynn Construction, Inc., a North Carolina Corporation
2550 Capitol Drive, Suite 105
Creedmoor, North Carolina 27522
Property Address: Lots 41, 43, 47, 66, 67, 68, and 69 Tingen Pointe Subdivision, Broadway, NC 27505

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 41, containing 0.861 acres; Lot 43, containing 0.344 acres; Lot 47, containing 0.344 acres; Lot 66, containing 0.344 acres; Lot 68, containing 0.344 acres, and Lot 69, containing 0.688 acres, more or less, Tingen Pointe Subdivision, as shown on the plat entitled, "Subdivision Plat of Tingen Pointe Subdivision, Phases 1, 2A, and 3A," by the Chandler Group, dated June 15, 2007, and recorded in Book of Maps 2007, at Pages 711, 712, 713, 714, 715, 716, 717, and 718, Harnett County Register of Deeds, reference to which is hereby made for a more complete and accurate description.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2436 Page 566, Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2007, Page 711-718, and referenced within this instrument.

