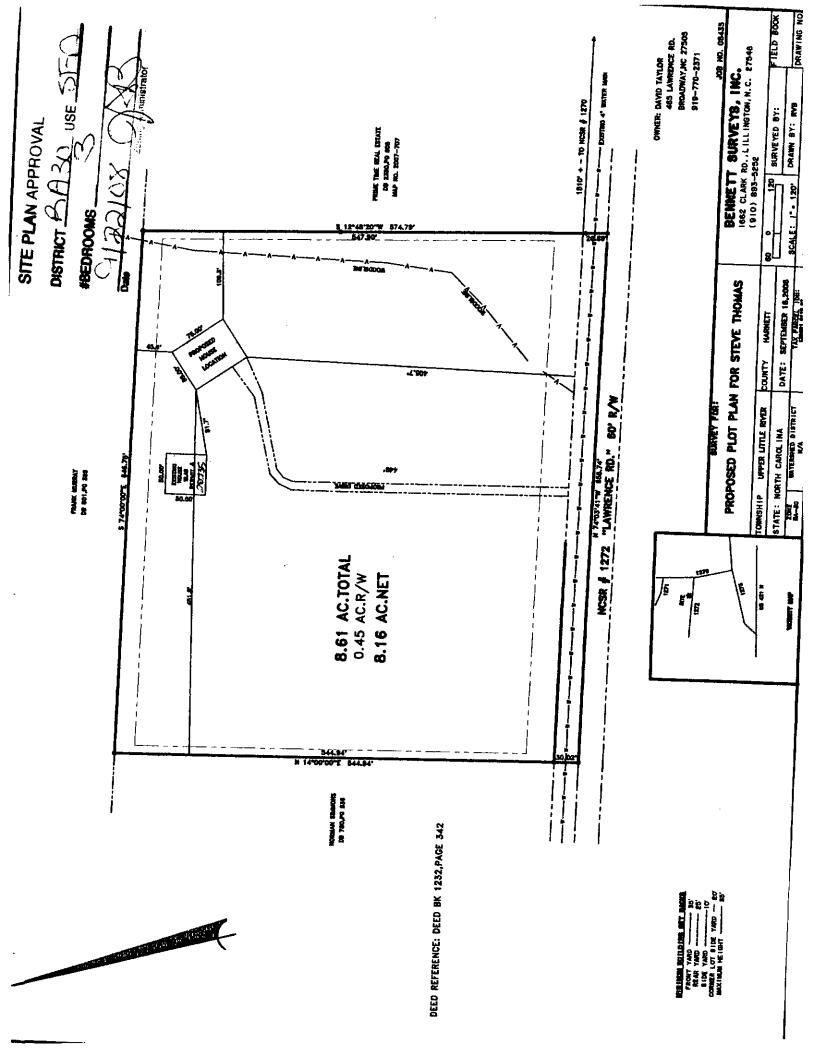
Initial Application Date: 9-18-08	Application # 085002097
Central remntang 100 E. Front Street, Linington,	
LANDOWNER: David B. Taylo.	Mailing Address: 465 Lawrence Rd.
City: Bragdway	State: <u>IVL</u> Zip: <u>21505</u> Phone #: <u>9/9- 906- 406 9</u>
/	Mailing Address:
City:	State: Zip: Phone #:
PROPERTY LOCATION: StateRoad #: /272	SR Name: Lawrence Rd.
Parcel: 13 9691 0/28 02	PIN: 9691-48-6636,000
Zoning: R30 Subdivision: E/3/2	Buchanan Lot #: Lot Size: 8,61
	atershed: NA Deed Book/Page: 1232/342 Plat Book/Page: PT LT #2
SPECIFIC DIRECTIONS TO THE PROPERTY FROM	LULINGTON:
421 N Turn Right on to	lolly Springs Church Bd. Turn latt on Hollies Pines Rd.
Turn left on lawrence	Rd. sitz on right
PROPOSED USE:	Circle:
	hs Basement (w/wo bath) Garage Deck Crawl Space(Slab)
4	x)# Bedrooms# Baths Garage Deck
Multi-Family Dwelling No. Units	
	/ (Sizex) # of Bedrooms Garage Deck
Number of persons per household	
Business Sq. Ft. Retail Space	
☐ Industry Sq. Ft Ki ☐ Church Seating Capacity Ki	
	RoomsUse
	e
• • • • • • • • • • • • • • • • • • • •) Use
Other	, USE
Water Supply: (County () Well (No. dw	ellings \ / \ Other
	out New Tank Checklist) () Existing Septic Tank () County Sewer () Other
Erosion & Sedimentation Control Plan Required (usua	
• •	ains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings	
Required Residential Property Line Setbacks:	w Comments.
Front Minimum 35 Actual 405.7	
Rear	One home under constr.
1/20/2	Pof + 0850020735
Corner	
Nearest Building 10 8/12 on same lot	
If permits are granted I agree to conform to all ordinate	ances and the laws of the State of North Carolina regulating such work and the specifications or
plans submitted. I hereby swear that the foregoing	statements are accurate and correct to the best of my knowledge. This permit is subject to
revocation if false information is provided on this form.	
Ancel R Vantor	9-12-08
Signature of Owner or Owner's Agent	Date

This application expires 6 months from the initial date if no permits have been issued

300K1833 PAGE 349-343 197 GCT 23 PM 3 40 9715194 GAYLE P. HOLDER TANTER OF DEEDS 10-23 97 HARMETT COURT HARRETT COUNTY, NO 10/23/97 \$23.00 d3 00 Real Estate Excise Tax 23.00 Revording Time, Book and Page 139641 0/23 .. Tax Lot No. Parcel Identifier No. day of 137671 0121 0719 Verified by County on the Mail after recording to David Taylor 465 Lawrence Boad, Broadway, NC 27505 Susan M. (Feindel, 1410 Elm St., Sanford, NC 27330 This instrument was prepared by Brief description for the Inde NORTH CAROLIN GENERAL WARRANTY DEED Ogtdoer 20th day of , 16 97 , by and between THIS DEED made this GRANTOR GRANTEE JASON VANN, a Free Trader DAVID TAYLOR P.O. Box 4386 65. Lawrence Road Broadway, NC 27505 Sanford, NC 27330 Enter in appropriate block for each party: name, address, and, if appropriate, charaquer of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said papties, their heirs, successors, and assigns, and shall include singular, plural, mesculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grance, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lat or parcel of land situated in the City of . Upper Little RiverTownship, Harnett County. North Carolina and more particularly described as follows: BEGINNING at a stake in the H. Y. Smith line, and also a corner of the Annie Buchanan Holder tract #1 and runs thence North 74 West 14.62 chains to a stake in the Ned McLeod Jine, and also a corner of the Ethel Collins tract; thence South 14 West 8.62 chains to the center of the Broadway Public Road; thence with the northern margin of the said public highway, 14.62 chains to a stake, a corner of the Annie Buchanan Holder tract; thence North 14 East 8.6.2 chains the REGDNING, containing 13 acres, more or less; and being Lot No. 2 in the division of the said Martha Burhanan land, according to a survey and map made by 0. T. Thomas, Surveyor, March 1951; and being the same tradiconveyed by Martha Buchanan (widow) to Alvin Buchanan by deed dated March 12, 1951, and recorded in Book 367, Page 88, Harnett County Registry. This is the property designated as Tract 2 in the deed from Michelle Commins and Edgaf R. Bain, Commissioners to Jason Vann dated September 9, 1997, recorded in Book 1225, page 122. Harnett County Registry. SAVE AND EXCEPT FROM THE FOREGOING DESCRIPTION: All that tract or pared of land containing 3.8 acres, more or less and described in deed dated March 29, 1985, executed by Elsie B. Buchanan to Norman Ray Simmons, Jr. recorded in Book 780, page 636, Harnett County Registration N. C. Bart Assuct Forcet No. 3 of 1976. Revised C 1977. House A. Princip Line Society Section 4.5 of 2005. Project Conservation of N. Conservation 1975.



NAME QUICK Taylor

APPLICATION #:

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

m/	Fnyironmental Hea	Ith New Sentic	: Systems	Test	Code	800
lia –	- FIIVII OHM HELIKAK I 160	ILL: 14644 OCDU	43161113	1001		

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded. Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
 - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

<u>SEPTIC</u>	e a 1		dianta daginad mintara tura(a):	can be ranked in order of preference, must choose one.				
If applying	tor authoriza							
{} Accepted {} Alternative		{}} Innovative	{X} Conventional	{}} Any				
		{} Other						
The application. I	ant shall notif	y the local health departs is "yes", applicant must a	ment upon submittal of this a attach supporting documenta	application if any of the following apply to the property ition.				
{}}YES	{ ∑ } NO	Does the site contain	any Jurisdictional Wetlands?					
{}}YES	{ <u>'</u> X}} NO	Do you plan to have an <u>irrigation system</u> now or in the future?						
{}}YES	{ <u>X</u> /} NO	Does or will the building contain any drains? Please explain.						
{}}YE\$	{ <u>X</u> } NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?						
{}}YES	{ <u>√</u> } NO	Is any wastewater going to be generated on the site other than domestic sewage?						
{}}YES	{ 火 } №	Is the site subject to approval by any other Public Agency?						
{_}}YES	(X) NO	Are there any easemer	nts or Right of Ways on this	property?				
{}}YES	{ <u>∡</u> } NO	Does the site contain a	any existing water, cable, pho	one or underground electric lines?				
_ _ -	<i>/</i>	If yes please call No	Cuts at 800-632-4949 to loca	te the lines. This is a free service.				
				In There are Committee and Comment Authorized County And				

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)