

Initial Application Date: 12-23-10

SCANNED  
12-23-10

Application # 08-500-20930 R

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

LANDOWNER: POMALES FAMILY INVESTMENTS Mailing Address: 2653 HOPE MILLS RD. SUITE 9  
City: FAYETTEVILLE State: NC Zip: 28306 Contact # JOE POMALES Email: familyrealty@nc.rr.com

APPLICANT\*: FAMILY HOME CONSTRUCTION Mailing Address: 2653 HOPE MILLS RD. SUITE 9  
City: FAYETTEVILLE State: NC Zip: 28306 Contact # JOE POMALES Email: familyrealty@nc.rr.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: STEVE SHERRILL Phone # 910-987-2020

PROPERTY LOCATION: Subdivision: JAYLIN OAKS Lot # 16 Lot Size: 0.644 AC  
State Road # 1123 State Road Name: CREEKSVILLE CHURCH RD. Map Book&Page: 2005 / 781

Parcel: 010513 0217 16 PIN: 0513-46-7022.000

Zoning: RA-20M Flood Zone: N/A Watershed: N/A Deed' Book&Page: 02605 / 0826 Power Company\*: SREMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 SOUTH, RIGHT ON RAY RD., LEFT ON CREEKSVILLE CHURCH RD., LEFT ON JAYLIN BLVD., LEFT ON JAYLIN OAKS DR.

PROPOSED USE:

- SFD: (Size 67 x 56) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( yes ( no w/ a closet? ( yes ( no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( yes ( no Any other site built additions? ( yes ( no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( yes ( no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( yes ( no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35'</u> Actual <u>36.00'</u>	<u>CUSTOMER CHANGED SIZE &amp; LOCATION OF HOUSE &amp; OWNER/APPLICANT INFO</u>
Rear _____ <u>48.37'</u>	
Closest Side _____ <u>47.82'</u>	
Sidestreet/corner lot _____ <u>N/A</u>	
Nearest Building on same lot _____ <u>N/A</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Steve Sherrill  
Signature of Owner or Owner's Agent

12-23-10  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY E. HARGROVE  
 HARNETT COUNTY, NC  
 2009 MAR 24 12:13:42 PM  
 BK: 2605 PG: 826-828 FEE: \$17.00  
 NC REV STAMP: \$584.00  
 INSTRUMENT # 2009004147

**UNRECORDED**  
 HARNETT COUNTY, NC  
 See It's below  
 3-24-09 KDO

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$04.00

Parcel Identification No.: 0513-46-1055.000 (Lot 2), 0513-45-2926.000 (Lot 3), 0513-45-2897.000 (Lot 4), 0513-45-3759.000 (Lot 5), 0513-45-4720.000 (Lot 6), 0513-45-6816.000 (Lot 7), 0513-45-5955.000 (Lot 8), 0513-46-4094.000 (Lot 9), 0513-46-4123.000 (Lot 10), 0513-46-3252.000 (Lot 11), 0513-46-2382.000 (Lot 12), 0513-46-5329.000 (Lot 13), 0513-46-5295.000 (Lot 14), 0513-46-6164.000 (Lot 15), 0513-46-7022.000 (Lot 16), 0513-46-9169.000 (Lot 17), 0513-56-0062.000 (Lot 18), 0513-45-9898.000 (Lot 19), 0513-45-8788.000 (Lot 20), 0513-45-7770.000 (Lot 21), 0513-45-6640.000 (Lots 22 - 23), 0513-45-5510.000 (Lot 24) Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: The Real Estate Law Firm, PO Drawer 53515, Fayetteville, NC 28305

Reference Number: 21956-091CS

This instrument was prepared by: The Real Estate Law Firm

Brief description for the Index: Lots 2 - 24, JAYLIN OAKS, PHASE I,

THIS DEED made this 23rd day of March, 2009 by and between

GRANTOR	GRANTEE
<p>JS Properties, LLC</p> <p>445 Slocumb Road Fayetteville, NC 28311</p>	<p>Potiales Family Investments, Corp. d/b/a C &amp; J Development,</p> <p>2521 Raeford Road, Suite A Fayetteville, NC 28305</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Spring Lake, Anderson Creek Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot Number 2 - 24 in a subdivision known as JAYLIN OAKS, PHASE I and the same being duly recorded in Book of Plats 2005, at page 781, Harnett County Registry, North Carolina.

Parcel Identification No. 0513-46-1055.000 (Lot 2), 0513-45-2926.000 (Lot 3), 0513-45-2897.000 (Lot 4), 0513-45-3759.000 (Lot 5), 0513-45-4720.000 (Lot 6), 0513-45-6816.000 (Lot 7), 0513-45-5955.000 (Lot 8), 0513-46-4094.000 (Lot 9), 0513-46-4123.000 (Lot 10), 0513-46-3252.000 (Lot 11), 0513-46-2382.000 (Lot 12), 0513-46-5329.000 (Lot 13), 0513-46-5295.000 (Lot 14), 0513-46-6164.000 (Lot 15), 0513-46-7022.000 (Lot 16), 0513-46-9169.000 (Lot 17), 0513-56-0062.000 (Lot 18), 0513-45-9898.000 (Lot 19), 0513-45-8788.000 (Lot 20), 0513-45-7770.000 (Lot 21), 0513-45-6640.000 (Lots 22 - 23), 0513-45-5510.000 (Lot 24)  
 Property Address: Lots 2- 24 Jaylin Oaks, Spring Lake, NC 28390

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2198, Page 463; Book 2415, Page 481; Book 2416, Page 59; Book 2479, Page 120; Book 2524, Page 492

A map showing the above describe property was acquired by Grantor by instrument recorded in Plat Book 2005, Page 781.

**UNRECORDED**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

**Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.**

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

JS Properties, LLC \_\_\_\_\_ (SEAL)

By: James Elliott \_\_\_\_\_ (SEAL)

Title: Managing Member

By: \_\_\_\_\_ (SEAL)

Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

USE BLACK INK ONLY

State of \_\_\_\_\_, County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_ Notary Public



USE BLACK INK ONLY

State of North Carolina County Cumberland

I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that James Elliott personally came before me this day and acknowledged that he is the Managing Member of JS Properties, LLC, and that by authority duly given and as the act of each corporation, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 23rd day of March, 2009.

My Commission Expires: 12-29-13 Christy R. Struckland Notary Public

USE BLACK INK ONLY

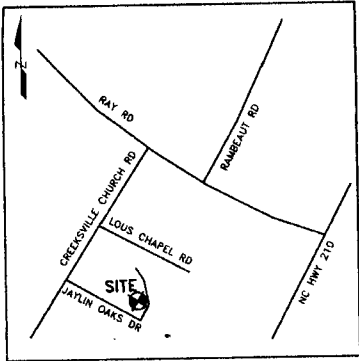
State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY



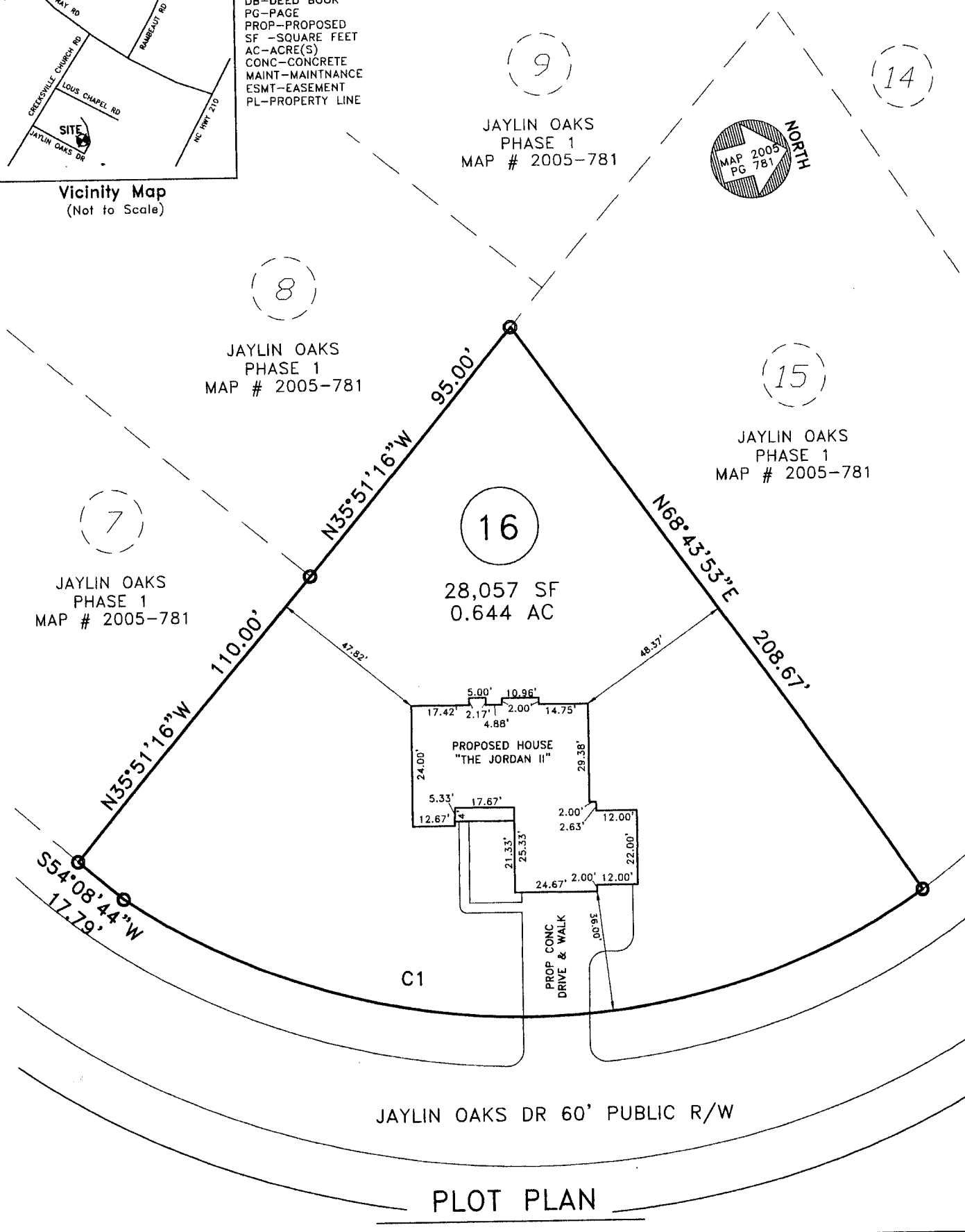
Vicinity Map  
(Not to Scale)

**LEGEND**

- R/W-RIGHT OF WAY
- PB-PLAT BOOK
- DB-DEED BOOK
- PG-PAGE
- PROP-PROPOSED
- SF -SQUARE FEET
- AC-ACRE(S)
- CONC-CONCRETE
- MAINT-MAINTNANCE
- ESMT-EASEMENT
- PL-PROPERTY LINE

**CURVE TABLE**

CURVE	RADIUS	LENGTH	CH. BEARING	CHORD
C1	212.31'	253.94'	S14°31'40"W	239.07'



**PLOT PLAN**

**PROPERTY OF: FAMILY HOME CONSTRUCTION**  
**ADDRESS: 74 JAYLIN OAKS DR**  
**CITY: NEAR SPRING LAKE, NC**  
**COUNTY: HARNETT**  
**TAX PIN: 0513-46-7022.000**

**TOWNSHIP: ANDERSON CREEK**  
**DATE: DECEMBER 17, 2010**  
**SCALE: 1" = 40'**  
**REFERENCE: LOT 16**  
**JAYLIN OAKS-PHASE 1**  
**MAP #2005, PAGE 781**

NOTES: