

Initial Application Date: 3-4-10 9-15-08

SCANNED 9/18/08  
DATE

Application # 08-50070927RR

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: J5 Properties Mailing Address: 445 Slocomb Road  
City: Fayetteville State: NC Zip: 28311 Home #: \_\_\_\_\_ Contact #: (910) 551-4736  
APPLICANT: J5 Properties Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: D'Allen Prewitt Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision w/phase or section: RAVON CHURCH RD Lot #: 13 Lot Acreage: 1.339

State Road #: 1142 State Road Name: Creeksville Ch Rd Map Book & Page: 2005 781

Parcel: 01-0513-0217-15 PIN: 0513-40-5329

Zoning: R420M Flood Zone: X watershed: N/A Deed Book & Page: 219B, 403 Power Company\*: \_\_\_\_\_

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.  
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 Toward Fayetteville, Turn Right @ Light onto Rav Road, Go down 1 mile or less and turn on Creeksville Church Road til you come to development

PROPOSED USE: 62x60 4  
 SFD (Size 29x48) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage ✓ Deck 12x25 PATIO Crawl Space/ Slab  
(Is the bonus room finished? YES w/ a closet \_\_\_\_\_ if so add in with # bedrooms)  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)  
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing & proposed): Stick Built/Modular \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_  
Required Residential Property Line Setbacks: Alapala  
Front Minimum 35 Actual 50' 40  
Rear 25 220' 260 Septic in rear  
Closest Side 10 10' 17-29 C/S CHANGED SIZE & LOC OF HOME B 65 REVISION  
Sidestreet/corner lot \_\_\_\_\_ FR 12/23/09 (RD)  
Nearest Building on same lot 10 \_\_\_\_\_

CONF # 105362  
RR-3-4-10 Plan # of Pds 3 to 4 Lot # 106908  
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.  
D'Allen Prewitt 9/2/08  
Signature of Owner or Owner's Agent Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY