

Initial Application Date: 9.15.08

9/18/08  
DATE

Application # 08-50070927R

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: J5 Properties Mailing Address: 445 S/COMB Road  
City: Fayetteville State: NC Zip: 28711 Home #: \_\_\_\_\_ Contact #: (910) 551-4736

APPLICANT: J5 Properties Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: D'Allen Pridemore Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision w/phase or section: RAVEN CREEK PHASE 1 Lot #: 13 Lot Acreage: 1.339  
State Road #: 1142 State Road Name: Creeksville Ch Rd Map Book & Page: 2005 781  
Parcel: 01.0513.0217-13 PIN: 0513.40.5329  
Zoning: R420M Flood Zone: X watershed: N/A Deed Book & Page: 219B, 403 Power Company\*: \_\_\_\_\_

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 Toward Fayetteville, Turn Right @ Light onto Raven Road, Go down mile or less and Turn on Creeksville Church Road til you come to development

PROPOSED USE: 62 x 60  
 SFD (Size 29 x 48) # Bedrooms 3 # Baths 2 Basement (w/w/o bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Circle: Crawl Space/ Slab  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w/o bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)  
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing & proposed): Stick Built/Modular \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: prepared Comments: \_\_\_\_\_  
Front Minimum 35 Actual 50' 40  
Rear 25 220' 60 Slit in rear  
Closest Side 10 10' 17.29 cos CHANGED SIZE & LOC OF HOME BY REVISION  
Sidestreet/corner lot \_\_\_\_\_ FRK 12/23/09 (RD)  
Nearest Building on same lot 10 CONF # 105362

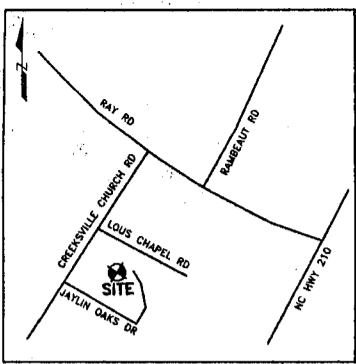
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

D'Allen Pridemore Signature of Owner or Owner's Agent Date 9/18/08

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

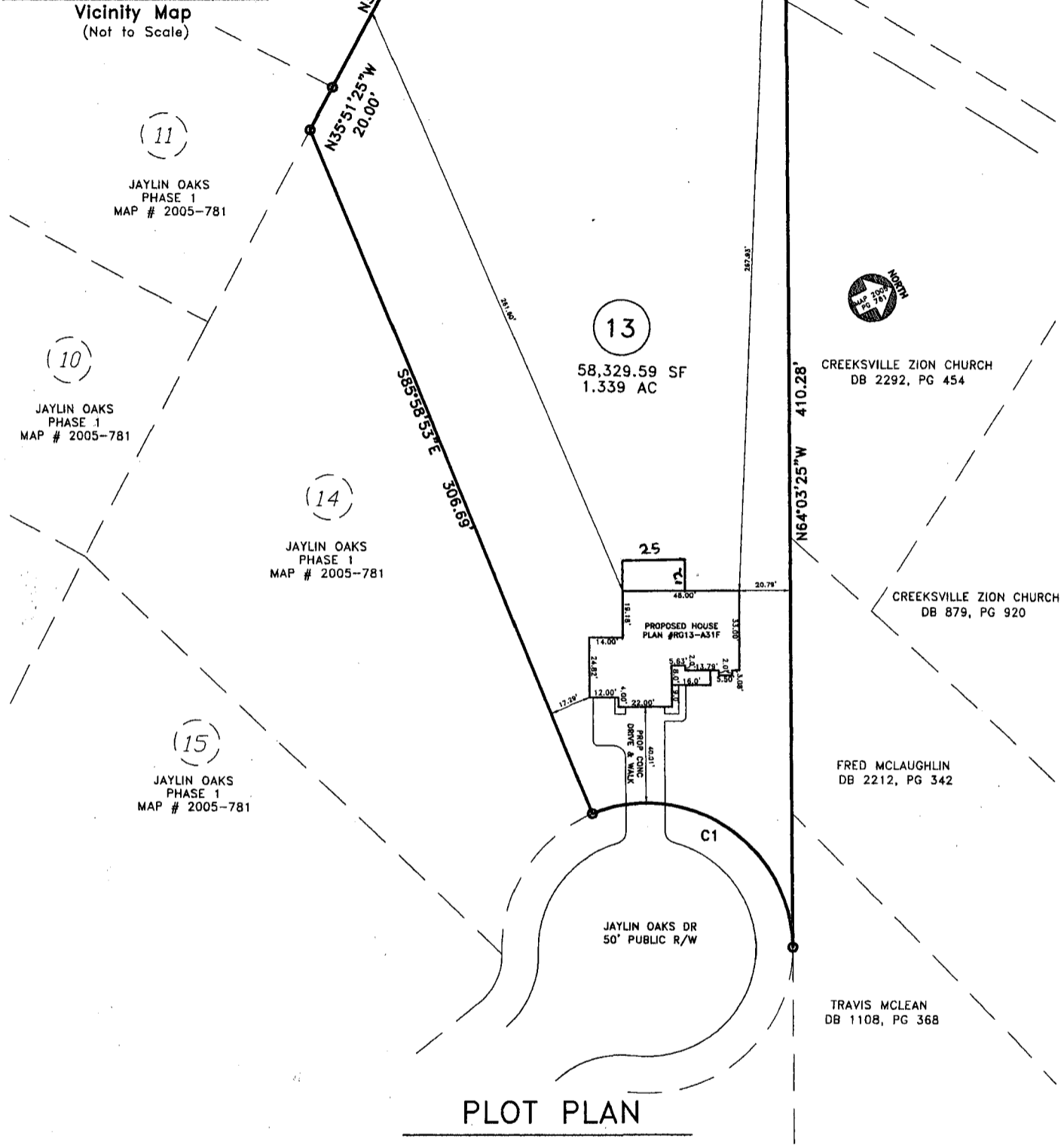


Vicinity Map  
(Not to Scale)

**LEGEND**

- R/W—RIGHT OF WAY
- PB—PLAT BOOK
- DB—DEED BOOK
- PG—PAGE
- PROP—PROPOSED
- SF—SQUARE FEET
- AC—ACRE(S)
- CONC—CONCRETE
- MAINT—MAINTNANCE
- ESMT—EASEMENT
- PL—PROPERTY LINE

CURVE TABLE					
CURVE	RADIUS	LENGTH	CH. BEARING	CHORD	
C1	60.00'	116.82'	S60°09'58"W	99.22'	



**PLOT PLAN**

**PROPERTY OF: FAMILY HOME CONSTRUCTION**  
**ADDRESS: 10 JAYLIN OAKS DR**  
**CITY: NEAR SPRING LAKE, NC**  
**COUNTY: HARNETT**  
**TAX PIN: 0513-46-5329.000**

**TOWNSHIP: ANDERSON CREEK**  
**DATE: DECEMBER 22, 2009**  
**SCALE: 1" = 60'**  
**REFERENCE: LOT 13**  
**JAYLIN OAKS-PHASE 1**  
**MAP #2005, PAG 781**

**NOTES:**

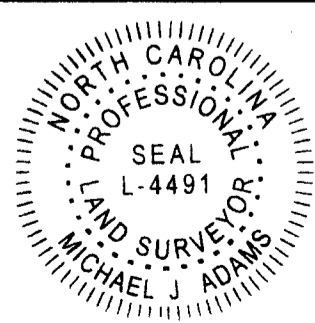
- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN IT'S ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY.
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

**MINIMUM SETBACKS:**  
 35'-FRONT  
 10'-SIDE  
 25'-REAR  
 20'-SIDE

**GRAPHIC SCALE**

*(Signature)*  
**MICHAEL J. ADAMS** PLS L-4491  
 CFS NC-075

**M.A.P.S. SURVEYING, INC.**  
 1306 FORT BRAGG ROAD  
 FAYETTEVILLE, NC 28305  
 PHN: (910)484-6432  
 FAX: (910)778-9440  
 DRAWN BY: SFP



HTE# 08-5-20927

Permit # 25029

# Harnett County Department of Public Health Site Sketch

ISSUED TO: JS PROPERTIES PROPERTY LOCATOR: CREEKSVILLE CHURCH RD  
SUBDIVISION JAYLIN OAKS LOT # 13

Authorized State Agent: [Signature] VS (OLIVER TOLKSDORF) Date: 10/6/08

