
ADDRESS : 56 JAYLIN BLVD SUBDIV: JAYLIN OAKS
 CONTRACTOR : FAMILY HOME CONSTRUCTION PHONE : (910) 321-1002
 OWNER : C&J DEVELOPMENT #3 PHONE : (910) 321-1002
 PARCEL : 01-0513- - -0217- -03-
 APPL NUMBER: 08-50020918 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : 210 TOWARDS FAYETTEVILLE, TURN RIGHT AT
 LIGHT ONTO RAY RD, GO DOWN 1 MILES OR
 LESS AND TURN ON CREEKSVILLE CHURCH RD
 TIL YOU COME TO SUBD.
 T/S: 09/15/2008 12:03 PM DJOHNSON --

STRUCTURE: 000 000 67X65 CRAWL 4BED/2BATH W/GAR & PATIO
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 4.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED	INSP	DESCRIPTION
	COMPLETED	RESULT	RESULTS/COMMENTS
B101 01	7/17/09 <i>7-17-09 AP JH</i>	TI	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001795657 please schedule for am insp along with lots 2 and 4. temp power pole unlikely to be in place <i>7-pole</i>

COMMENTS AND NOTES

ADDRESS : 56 JAYLIN BLVD
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TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	7/17/09 7/17/09	JH AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001795657 please schedule for am insp along with lots 2 and 4. temp power pole unlikely to be in place no t-pole 7/2009 12:59 PM JHALL
A814 01	7/23/09	TI	ADDRESS CONFIRMATION VRU #: 001798586
B101 02	<u>7/23/09</u> <u>7-23-09</u>	TI <u>AP JH</u>	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001799063 T/S: 07/22/2009 02:19 PM NTART WOULD LIKE THIS IN THE AFTERNOON. <i>waiting on Engineer letter TSP is ready</i>

COMMENTS AND NOTES

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A814 01	7/23/09 7/23/09	FB AP	ADDRESS CONFIRMATION VRU #: 001798586 T/S: 07/23/2009 04:40 PM FBURGESS ----- 56 JAYLIN BLVD SPRING LAKE, NC 28390 LOT 3
B101 02	7/23/09 7/23/09	JH AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001799063 T/S: 07/22/2009 02:19 PM NTART ----- WOULD LIKE THIS IN THE AFTERNOON.***** waiting on engineer letter JHALL -----
B103 01	8/07/09 8-7-09	TI AP JH	R*BLDG FOUND & TEMP SVC POLE VRU #: 001805951

----- COMMENTS AND NOTES -----



July 22, 2009

John Dietrich
2090 Orville St.
Fayetteville, NC 28312
Email faybuild1@yahoo.com

Reference: Engineering Observation
Lot 3, Jaylin Oaks
Fayetteville, NC
Project No.: 09GAR-F0374

To Whom It May Concern,

A representative of Tyndall Engineering & Design (TE&D) analyzed the following foundation item:


- 1) Rear footing not in planned specified location.

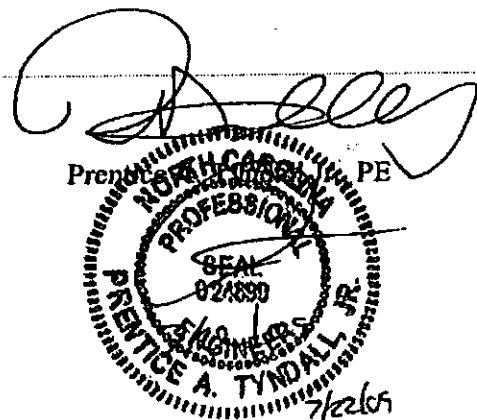
The following conclusion and recommendations were noted:

- 1) Based on our conversations with the builder and analysis, an additional concrete footing should be placed in the plan specified location. The reader is referred to the attached diagram for connection details.

We appreciate the opportunity to assist you during this phase of the project. Should you need further assistance or require additional information please do not hesitate to contact us.

Sincerely,
Tyndall Engineering & Design


Sean M. Holmes
SMH09GAR-F0374



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B103 01	8/07/09 8/07/09	JH AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001805951 T/S: 08/07/2009 10:07 AM JHALL -----
P309 01	8/25/09 <i>8-25-09</i>	TI <i>DA JH</i>	R*PLUMB UNDER SLAB VRU #: 001812502

----- COMMENTS AND NOTES -----

**Violation Notice
Do Not Remove**

**Harnett County Inspection Department
Jimmy Hall (910)984-4768
Permit #09-50020918
Date: 8/25/09**

- 1) Need 10 foot head of water on under slab plumbing.

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P309 01	8/25/09 8/25/09	JH DA	R*PLUMB UNDER SLAB VRU #: 001812502 Need 10' head of water on under slab plumbing.-----
P309 02	8/26/09 8-26-09	TI AP JH	R*PLUMB UNDER SLAB VRU #: 001813427

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P309 02	8/26/09 8/26/09	JH AP	R*PLUMB UNDER SLAB VRU #: 001813427 T/S: 08/26/2009 12:50 PM JHALL -----
B111 01	9/01/09 <u>9-1</u>	TI <u>AP</u>	R*BLDG SLAB INSP TIME: 17:00 VRU #: 001814508 T/S: 08/28/2009 08:59 AM NTART ----- T/S: 08/31/2009 08:08 AM NTART -----

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B111 01	9/01/09 9/01/09	KS AP	R*BLDG SLAB INSP TIME: 17:00 VRU #: 001814508 T/S: 08/28/2009 08:59 AM NTART ----- T/S: 08/31/2009 08:08 AM NTART -----
R427 01	10/22/09 <u>10/22/09</u>	TI <u>APBS</u>	FOUR TRADE ROUGH IN >2500 VRU #: 001840248

COMMENTS AND NOTES

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R427 01	10/22/09 10/22/09	BS AP	FOUR TRADE ROUGH IN >2500 VRU #: 001840248 T/S: October 22, 2009 12:07 PM BSUTTON -----
I129 01	10/27/09 <u>10-27-09</u>	TI <u>AP JH</u>	R*INSULATION INSPECTION TIME: 17:00 VRU #: 001841667 T/S: 10/26/2009 08:13 AM NTART -----

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I129 01	10/27/09	JH	R*INSULATION INSPECTION	VRU #: 001841667 TIME: 17:00 T/S: 10/26/2009 08:13 AM NTART
H824 01	11/19/09	OT	ENVIR. OPERATIONS PERMIT	VRU #: 001853779 TIME: 17:00 T/S: 11/20/2009 10:29 AM SSTEWARD T/S: 11/20/2009 10:30 AM SSTEWARD
R431 01	4/07/10	TI	FOUR TRADE FINAL >2500	VRU #: 001904499 TIME: 17:00 T/S: 04/01/2010 04:28 PM RDCONTE T/S: 04/05/2010 02:46 PM NTART

4-7-10 DA JH

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H824 01	11/19/09 11/19/09	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001853779 T/S: 11/20/2009 10:29 AM SSTEWARD T/S: 11/20/2009 10:30 AM SSTEWARD
R431 01	4/07/10 4/07/10	JH DA	FOUR TRADE FINAL >2500 TIME: 17:00 VRU #: 001904499 T/S: 04/01/2010 04:28 PM RDCONTE T/S: 04/05/2010 02:46 PM NTART X Seal hole in sheetrock @ door in garage. X Microwave needs to be a 20amp receptacle. X AHU in attic is not wired to disconnect. X Missing rubber seal around refrigerant lines @ AHU in attic.

PREPARED 4/07/10, 13:59:47
Harnett County

INSPECTION TICKET
INSPECTOR: IVR

PAGE 10
DATE 4/08/10

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----- COMMENTS AND NOTES -----

**COUNTY OF HARNETT
DEPARTMENT OF BUILDING INSPECTION
AND PLANNING/DEVELOPMENT
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: <u>SFD</u>	Conditional Use Permit No.: _____
Type of Construction: <u>V</u>	Building Permit No.: _____
Owner of Building: <u>Family Home Construction</u>	Electrical Permit No.: _____
Building Address: <u>56 Taylor Blvd</u>	Insulation Permit No.: _____
Zoning District: _____	Plumbing Permit No.: _____
Zoning Permit No.: _____	Mech. Permit No.: _____
Date: <u>4-8-10</u>	Envir. C.O. No.: _____
<u>James Hill</u> Building Official	<u>DF 50020716</u> Zoning Official