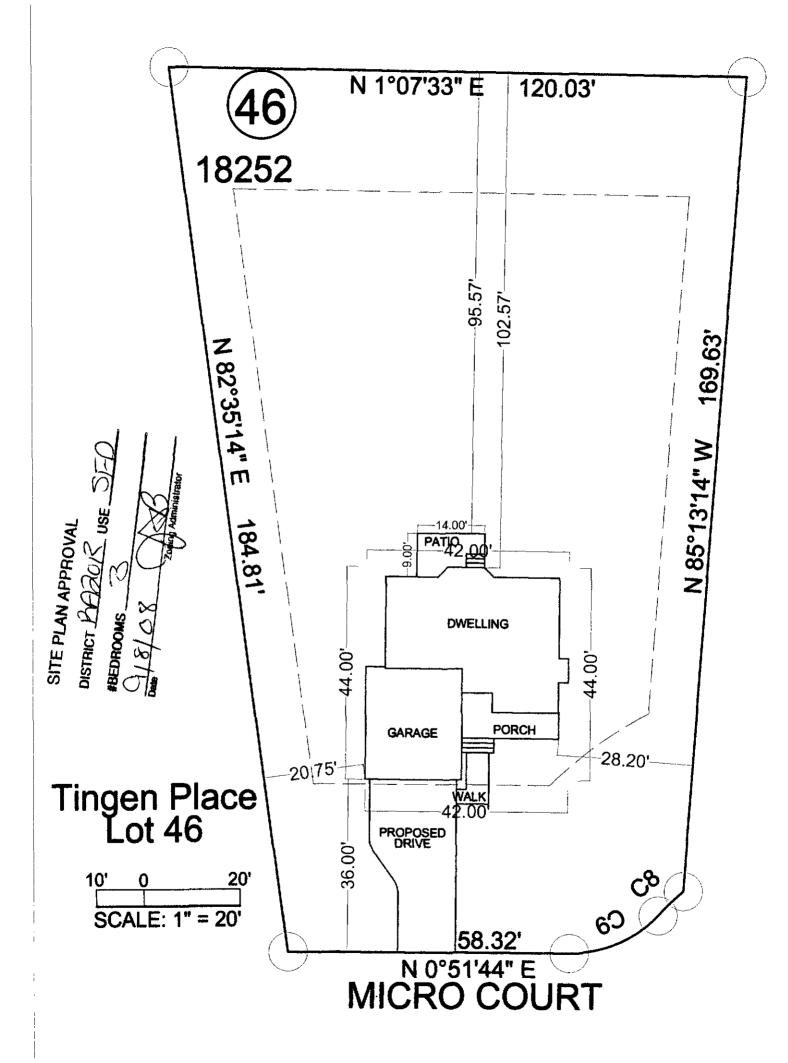
| Initial Application Da | te: 9/8/08 | | | Applik | cation # | 0 7 00 | 60880 | |
|---|--|---|--|--|----------------------------|-----------------|-------------------------------|--|
| Central Permitting | 108 E. Front Stree | | | RESIDENTIAL LAND US Phone: (910) 893-7525 | E APPLICATIO Fax: (910) | | www.harnett.org/permits | |
| LANDOWNER: AC | Contracting Inc. | | | Mailing Address: P.O. | Box 1508 | | | |
| City: Pittsboro | | State: NC | | Home #: 919-542- | | Contact #: 919 | -656-6900 | |
| | | | | Mailing Address: | | | | |
| City: | | State: | Zin: | Home #: | | Contact #: | · · · · · | |
| Please fill out applican | t information if different t | han landowner | | 10000 | | | | |
| CONTACT NAME APPLYING IN OFFICE: Rick A. Murray | | | | Phone #: 919-656-6900 | | | | |
| PROPERTY LOCAT | 10N: Subdivision w | /phase or sect | ion: Tingen | Place - Phase # 2 | | ot #: <u>46</u> | _Lot Acreage:_42 | |
| State Road #:_1139 | | | | | ! | Map Book&Page | 2007 /998 | |
| Parcel: 03-9597-0 | 033-41 | | | PIN: 9596-19-7102 | | | | |
| Zoning: RA-20R | Flood Zone: N/A | Watersh | ed: N/A | _ Deed Book&Page: 254 | | 52 Power Com | pany*: Central Elec. | |
| New homes with Pr | ngress Energy as ser | vice provider n | eed to supply o | remise number | | from Progress | Enerov. | |
| | | | | Rt. 27 West to Left or | | | | |
| | ubdivision) Right | | | | | | | |
| (Is the born Mod (Size | nus room finished? N/A x | A w/ a close s # Sath: Any other DW TW (Sidings Use | ntif so a s Baserr r site built addit sizexNo. Bedroor | ions?)) # Bedrooms G | Garage(sit | Site Built Deck | ON Frame / OFF | |
| Water Supply: 🔼 | County (We | il (No. dwelli Complete Ch e | ngs <u>1</u> ncklist) s a manufactur | MUST have operable w Existing Septic Te | nk (<i>Complete (</i> | Checklist) | ()County Sewer | |
| Structures (existing | & proposed): Stick Bi | | | anufactured Homes | | | | |
| Structures (existing Required Resident | & proposed): Stick Bi isi Property Line Set | backs: | Stick Ma | anufactured Homes | | | | |
| Structures (existing Required Residenti | & proposed): Stick Bi lei Property Line Set 35' Actual | backs: 36' | | anufactured Homes | | | | |
| Structures (existing Required Residenti Front Minimum | & proposed): Stick Bitel Property Line Set 35' Actual 3 25' | backs: 36' 02.57' | | anufactured Homes | | | | |
| Structures (existing Required Residenti Front Minimum Rear | & proposed): Stick Bital Property Line Set 35' Actual 25' 10' 2 | backs: 36' | | anufactured Homes | | | | |
| Structures (existing Required Residenti Front Minimum Rear Closest Side | & proposed): Stick Bitel Property Line Set 35' Actual 25' 10' 2 | backs: 36' 02.57' | | anufactured Homes | | | | |
| Structures (existing Required Residenti Minimum Rear Closest Side Sidestreet/corner lot Nearest Building on same lot | & proposed): Stick Bital Property Line Set 35' Actual 25' 10' 2 N/A | 02.57' 20.75' | Comment | anufactured Homes | Other | r (specify) | | |
| Required Residenti Front Minimum Rear Closest Side Sidestreet/comer lot Nearest Building on same lot If permits are grante | & proposed): Stick Bitel Property Line Set 35' Actual 25' 10' 2 70' N/A I | 102.57' 20.75' | Comments | anufactured Homes 3: the State of North Caroline | Other | r (specify) | pecifications of plans submit | |
| Structures (existing Required Residenti Front Minimum Rear Closest Side Sidestreet/comer lot Nearest Building on same lot if permits are grante | & proposed): Stick Bitel Property Line Set 35' Actual 25' 10' 2 70' N/A I | 102.57' 20.75' | Comments | anufactured Homes 3: the State of North Caroline | Other | r (specify) | | |



NAME: AQ Contracting Inc.

aft 094363

| IF THI PERM | E INFOI IT OR A ling upo | Health Do RMATION IN AUTHORIZA on documentati | *This application to be filled out when applying for a septic system inspection.* epartment Application for Improvement Permit and/or Authorization to Construct I THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT TION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration ion submitted. (complete site plan = 60 months; complete plat = without expiration) |
|----------------|---|---|--|
| × 5 | 910: nvironi Placever Place out l Place If preval Afte 800: con Use | -893-7525 of mental Heat come the property so the foundings, so the commental Heat come the property is the founding the property is the property is the founding | ONFIRMATION # |
| • | insp Afte mult glys Use | pection is for the preparing tiple permiten at end o | spection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless r a septic tank in a mobile home park) trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if its, then use code 800 for Environmental Health inspection. Please note confirmation number of recording for proof of request. For IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. |
| SEPT If app | <u>IC</u> olying fo | or authorizatio | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| | Accep | | [□] Innovative (☒) Conventional (□) Any |
| | Altern | ative | (Other |
| The a | pplican on. If t | t shall notify the answer is | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation. |
| ([]) | YES | (X) NO | Does the site contain any Jurisdictional Wetlands? |
| | YES | (⊠) NO | Do you plan to have an irrigation system now or in the future? |
| | YES | (⊠) NO | Does or will the building contain any drains? Please explain. |
| <u>і</u> Ді | YES | { ⋉ } NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| | YES | { ⋈ } NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| (🔲) | YES | (⊠) NO | Is the site subject to approval by any other Public Agency? |
| (□) | YES | (X) NO | Are there any easements or Right of Ways on this property? |
| (D) | YES | (区) NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Hav | e Read | This Applicat | tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And |
| State | Official | s Are Grante | d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. |

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



| | BK: 2545 PG: 145 | on Processor or Deeps Configuration of Deeps 1 84:43:46 PM -152 FEE:\$32.80 |
|--|---|--|
| (0) | INSTRUMENT (| 2000014189 |
| | ND SECURITY AGREEMENT 8 OR INCLUDES FIXTURES) | |
| This Instrument Prepared by TERESA NIXON | Refer | rence No. |
| After Recording Meil to | Borro | ower(s): |
| First Bank 18 Chatham Corner Pittsboro NC 27312 | AQ CONTRACTING, INC. PO BOX 1508 PITTSBORO NC 27312 | |
| | Date | 9: 8/20/2008 |
| AO COMPANIENT THE | TRUSTEE | BENEFICIARY |
| AQ CONTRACTING, INC. PO BOX 1508 PITTSBORO, NC 27312 | TERESA NIXON 341 M MAIN STREET TROX, NO. 27371 | First Bank 18 Chatham Corner Pittsboro NC 27312 |
| WITHESSETH, that whereas the Grantor has agree repayment of the principal sum of ONE HUNDRED TWENTY NINE THOUSAND SIX as evidenced by [1] a promissory note executed in | K HUNDRED AND MOT 10 | Dollars (\$ 129600.00) |
| executed in favor of the Beneficiary by | | , or |
| or a guaranty agreement executed by | - | |
| (the "Obligation") of even date herewith or date renewals and replacements thereof, the terms of requires that all indebtedness thereunder, if not as unless modified, extended, renewed or replace | which are incorporated herein | ayable in full on 8/20/09 |
| extended, renewed or replaced by written agreem such extension may not exceed fifteen (15) ye given to secure Future Advances. | ant between the Obligor and A | he Beneficiary, provided that any |
| <u> </u> | ge 1 of 6 pages | //_5 |
| | 1 | dtandas,pg1 12/22/03 |
| | | |
| | | |
| | | V//~ |
| | | |
| | | |
| | | |

1-1-5

ATTACHMENT

BEING ALL OF LOT #46 AS SHOWN ON SURVEY FOR: "TINGEN PLACE SUBDIVISION", PHASE TWO, DATED FEBRUARY 28, 2007 AND REVISED MAY 14, 2007, BY MICKEY R. BENNETT, PLS AND RECORDED IN MAP NUMBER 2007-998, HARNETT COUNTY REGISTRY.

9725832 AOC3 LOTS#46 TINGEN PLACE, PH 2, BROADWAY, NC 27505