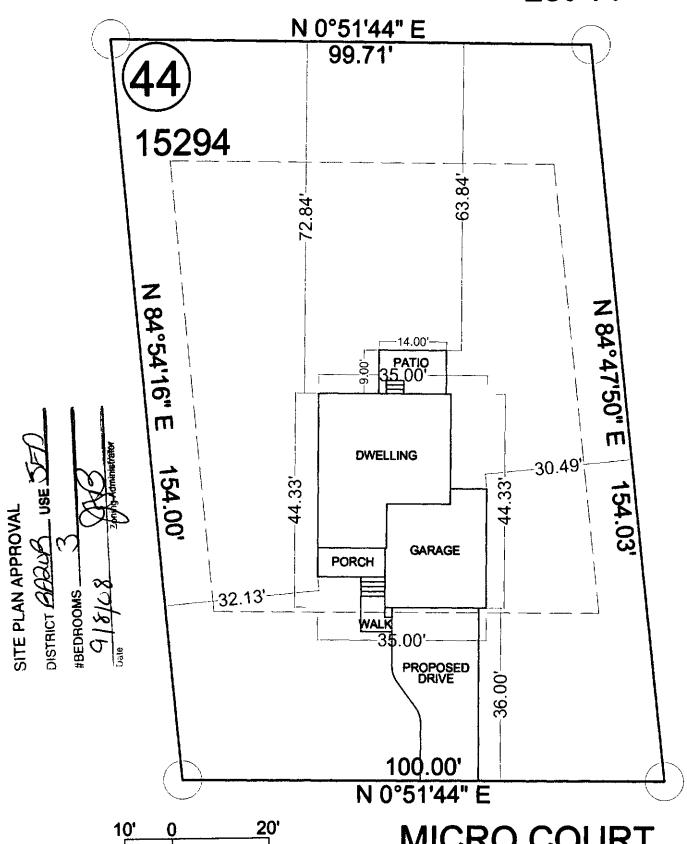
| s tor day. No other Book | 9/8/08 | | | Application # | 18500 | 20878 |
|------------------------------|---|---|---|---------------------------------------|---------------------------------------|---|
| Initial Application Dat | e: | | | | CU#_ | |
| Central Permitting | 108 E. Front Str | COUNTY OF HARR eet, Lillington, NC 27546 | NETT RESIDENTIAL LAN Phone: (910) 893-7 | /525 Fax: (| (910) 893-2793 | www.harnett.org/permits |
| LANDOWNER: AQ | Contracting In | c. | Mailing Address: | P.O. Box 150 | | |
| City: Pittsboro | | State: NC _Zip: 27 | 7312 Home #: 919- | 542-9893 | Contact #: 919 | 9-656-6900 |
| APPLICANT': | | | Mailing Address: | | | |
| City: | | State:Zip: | Home #: | | Contact #: | |
| "Please fill out applicant | | nt than landowner ICE: Rick A. Murray | | Dh. | one #: 919-656-69 | 00 |
| | | n w/phase or section: | oen Place - Phase # | | Lot #:44 | |
| State Road #: 1139 | ION: Subdivision | n w/phase or section: pad Name: _Tingen Roa | d | - | Map Book&Page | |
| Parcel: 03-9597-0 | | DEC Name: | P(N: 9596-19- | 6391.000 | map occurs age | · |
| Parcel: BA-20R | S 7 N | /A Watershed: N/A | | | 37-144 Power Com | nany*. Central Elec. |
| · | _ | | | | | |
| *New homes with Pro | ogress Energy as | service provider need to su | upply premise number | of on Tingon | Irom Progress | energy. |
| | | PERTY FROM LILLINGT ht on Micro Ct. Lot #4 | | | | |
| (Tingen Flace Si | abdivision) Nigi | THE OFF PRINCIPO OFF EACH | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| Mod (Size | _x) # Bedroom floor finished? flome:SW | PAny other site bullDWTW (Size BuildingsNo. 8 | Basement (w/wo bath) it additions?) _x) #Bedrooms iedrooms/Unit) MUST have oper | Garage Garage Hours of Opera | (site built?) Do | ON Frame / OFF eck(site built?) Employees s in addition()yes)no |
| Sewage Supply: 4 | New Septic Tar | nk (Complete Checklist) n land that contains a man | | | | |
| Structures (existing | | | Manufactured Homes | 3 | Other (specify) | |
| Required Resident | ilal Property Line | Setbacks: Con | nments: | <u> </u> | | |
| Front Minimum | 35' Actu | ₁₈₁ 36' | | | · · · · · · · · · · · · · · · · · · · | |
| Rear | 25' | 72.84' | | | | |
| Closest Side | 10' | 30.49' | | | | |
| Sidestreet/comer to | 20' | | | | | <u></u> |
| Nearest Building on same lot | N/A | N/A | owe of the State of North i | Cerolina regulatir | ng such work and the | specifications of plans submitte |
| If permits are grant | ed I agree to confo inregoing statemen | om to all ordinarices and in The are accurate and come | ct to the best of my knowle | edge. Permit sub | ject to revocation if fa | ulse information is provided. |
| I HOLDOY STATE BLOCK | | 1 | · | 2/1 | 1/00- | - |
| //Cude | Mall | yrreq_ | _ | 7/8 | 100 | |
| Signature of Own | er or Owner's Att | ent / | | Date / | | |

ure of Owner or Owner's Agent

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Tingen Place Lot 44



SCALE: 1" = 20'

MICRO COURT

| NAI | _{ME} ,AQ | Contracting | Inc. | ft 09 | 4359 APPLICATION #: | 20878 | | | |
|------------|-------------------------|-----------------|---|-------------------------------|---|--|--|--|--|
| 14591 | 72 EU | | | 9 | MIT DIGHT TON W. | | | | |
| | - | | T uns application to be i | nned out when abbid | ing for a septic system inspi | | | | |
| | | | | | | horization to Construct THEN THE IMPROVEMENT | | | |
| | | | | | | ter 60 months or without expiration | | | |
| | nding up | | ion submitted. (complete si | | plete plat = without expiration) | | | | |
| × | | | ulth New Septic System | Code 800 | | | | | |
| | • Pla | ce "pink pro | | | Il property lines must be | clearly flagged approximately | | | |
| | OU | t buildings, s | wimming pools, etc. P | lace flags per site pl | an developed at/for Centre | | | | |
| | | | | | | o assist in locating property. | | | |
| | | | | | 'es that you clean out the walk freely around site. <i>D</i> o | undergrowth to allow the soil | | | |
| | | | | | ction. 800-632-4949 (This | | | | |
| | • Aft | er preparing | proposed site call the | voice permitting sys | em at 910-893-7525 option | on 1 to schedule and use code | | | |
| | | | | | | ealth inspection. Please note | | | |
| | | | number alven at end o | | <u>of of request.</u> roceed to Central Permittir | na for parmits | | | |
| | | | uth Existing Tank Inspe | | | ig to permis. | | | |
| יי | | | nstructions for placing f | MARKET . | | | | | |
| | • Pro | epare for in | spection by removing | soil over door as | diagram indicates. Loos | sen trap door cover. (Unless | | | |
| | Aft | er preparing | or a septic tank in a mot trapdoor call the voices, then use code 800 | e permitting system | at 910-893-7525 option 1 | & select notification permit if note confirmation number | | | |
| | | | of recording for proof | | | | | | |
| | | | | | ceed to Central Permitting | for remaining permits. | | | |
| OTE | VP\$/C | | | | | | | | |
| If a | TIC | for authorizati | on to construct please indic | cate desired system type | (s): can be ranked in order of | preference, must choose one. | | | |
| 1 | Acce | | {□} Innovative | { | | • | | | |
| ساز سرر | • | • | · <u>=</u> · | (E) Convention | (4) | | | | |
| (□ | • | native | { | | | | | | |
| | | | the local health departm s "yes", applicant must at | | | following apply to the property in | | | |
| | }YES | (X) NO | Does the site contain an | y Jurisdictional Wetla | nds? | | | | |
| | YES | (⊠) NO | Do you plan to have an | irrigation system now | or in the future? | | | | |
| ί | YES | (X) NO | Does or will the building | g contain any <u>drains</u> ? | Please explain. | | | | |
| ıΠ | YES | (X) NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | | | | |
| | YES | (X) NO | Is any wastewater going to be generated on the site other than domestic sewage? | | | | | | |
| | YES | { ⊠ } NO | Is the site subject to approval by any other Public Agency? | | | | | | |
| | }YES | (X) NO | | | | | | | |
| | } YES | { ▼ } NO | Does the site contain ar | ny existing water, cabl | e, phone or underground elec | tric lines? | | | |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



FOR REGISTER OF DEEDS HARDON ACCUSED AND 28 64 43 45 PM BK: 2545 PG: 137-144 FEE: \$32.00

INSTRUMENT \$ 2000014187 DEED OF TRUST AND SECURITY AGREEMENT COLLATERAL IS OR INCLUDES FIXTURES! Reference No. -This instrument Prepared by TERESA NIXON and Reginald & Kally AQ CONTRACTING, INC. After Recording Mail to: PO BOX 1508 Pirat Bank PITTSBORO NC 27312 18 Chatham Corner Pittsboro NC 27312 8/20/2008 Date: BENEFICIARY TRUSTEE AQ CONTRACTING, I First Bank Teresa Nixon PO BOX 1508 3A1 W MANN STREET 18 Chatham Corner PITTSBORO, NC 27312 Pittaboro MC 27312 TROY, NE 27371 The designation Grantor, trustee, and Beneficiary as used Marein shell include said parties, their heirs, successors, and essigns, and shell include singular, prize price or neuter as required by context. Obligor means any person or entity who is a maker of, or who is obligated under, the Obligation (defined below). WITHESSETH, that whereas the Grantor has agreed to execute and deliver this Deed of Trust to secure the repayment of the principal sum of ONE HUNDRED TWENTY NINE THOUSAND SIX HUNDRED AND MO 10 Dollars (\$ 129600.00) as evidenced by 🖭 a promissory note executed in favor of the Beneficiary by the Grantor, 🗌 a promissory note executed in fevor of the Beneficiary by or a guaranty agreement executed by the following svidence of indebtedness: (the "Obligation") of even date herewith or dated ______, and all future modifications, extensions, renewals and replacements thereof, the terms of which are incorporated herein by reference, which agreement requires that all indebtedness thereunder, it not sooner paid, shall be due and payable in full on ____8/20/09 unless modified, extended, renewed or replaced. The maturity date of the Obligation may be modified, extended, renewed or replaced by written agreement between the Obligor and the Beneficiery, provided that any such extension may not exceed fifteen (15) years beyond the original (matherity date if this is a Deed of Trust given to secure Future Advances. Page 1 of 6 pages dtandsa.pg1 1*2/22/*03

ATTACHMENT

BEING ALL OF LOT #44 AS SHOWN ON SURVEY FOR: "TINGEN PLACE SUBDIVISION", PHASE TWO, DATED FRERUARY 28, 2007 AND REVISED MAY 14, 2007, BY MICKEY R. BENNETT, PLS AND RECORDED IN MAP NUMBER 2007-898, HARNETT COUNTY REGISTRY.

9725832.AQC1

LOTS#44 TINGEN PLACE, PH 2, BROADWAY, NC 27506