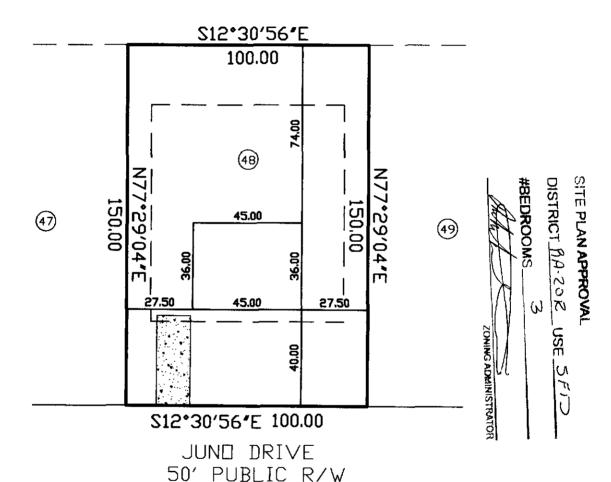
| 5 | untlu | wor |
|---|-------|-----|
|   |       |     |

| SCANNED<br>8/71/08   |
|--|
| Initial Application Date: 8-11-08 DATE Application # 08 50020180   |
| CUCUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  |
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.hamett.org/permits  |
| LANDOWNER: Wynn (unstruction Mailing Address: 1696 Thager Pd.  |
| City: (redpour State: NC zip: 27522 Home #: 91954134) Contact #: 919 416 5780  |
| APPLICANT: 5 anc - a 3 a bone Mailing Address:   |
| City: State: Zip: Home #: Contact #: *Please fill out applicant information if different than landowner  |
| CONTACT NAME APPLYING IN OFFICE: Terry Colbet Phone #: 919 416 5760  |
| PROPERTY LOCATION: Subdivision: Tin yor Pointe Lot #: YP Lot Acreage: - 344  |
| State Road #: State Road Name: Hwy 27 Map Book&Page: 2007 1711-718   |
| Parcel: 039576 0088 48 PIN: 9597 34 8542-000   |
| Zoning: RA-ZO R Flood Zone: X Watershed: HA Deed Book&Page: 2532 / 10-13 Power Company': Pruscess  |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hay 274. 90 3 miles past   |
| Western Hamit High School Subdivision 3 miles as Left  |
|  |
|  |
|  |
| PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)  SFD (Size 45 x 36) # Bedrooms 3 # Baths 2 Basement (w/wo bath) No Garage No Deck No Crawl Space / Slab   |
| Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF  |
| Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?)   |
| Duplex (Sizex) No. Buildings No. Bedrooms/Unit  B Home Occupation # Booms Use Hours of Operation: #Employees   |
| Use Hours of Operation: #Employees    Addition/Accessory/Other (Size x ) Use Closets in addition(_)yes (_)no   |
| *Homes with Progress Energy as service provider need to supply premise number from Progress Energy   |
|  |
| Water Supply: (  |
| Sewage Supply:New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer  Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?YESNO |
| Structures (existing or proposed): Single family dwellings   PROPOSEO   Manufactured Homes   Other (specify)   |
| Required Residential Property Line Setbacks: Comments:   |
| Front Minimum 35 Actual 40   |
| Rear 25 79   |
| Closest Side   |
| Sidestreet/corner lot 20 27:5  |
| Nearest Buildingon same lot  |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  |
| I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.  |
| F-11-07  |
| Stansture of Owner's Agent   |

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY





THUS MAP VAS PREPARED FROM RECORDED DATA, AS MOTED, AND FROM OTHER STURCES PROVIDED BY THE COVIER, THUS IS A PRELIMINARY SITE PLAN, INTERDED FOR PLANNING USE (INLY AND IN MI VAY REPRESENTS A SUVEY MADE BY THUS COMPANY, THUS MAP IS MOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

| Charlie               | T. Carpenter, P.L.S.                            |
|-----------------------|---|
|                       | Professional Land Surveyor                      |
| $\vee_{+}$            | 1940 Juniper Church Road<br>Four Oaks, NC 27524 |
|                       | Four Oaks, NC 27524                             |
| $\mathcal{L} \subset$ | (919) 963–2909<br>(919) 320–5281                |
| / 11/                 | (919) 320–5281                                  |

PRELIMINARY SITE PLAN FOR:

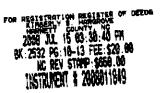
## WYNN CONSTRUCTION

PIN 9597-34-8542.000 PARCEL ID 039576 0088 48 LOT 48 FINGEN POINTE \$/D PB2007 PG711-718 8/17/08 1'=40'

268 JUND DRIVE BRDADWAY, NC 27505



| HARNETT COUNTY TAX .U. |
|------------------------|
|                        |
|                        |
| 71505 SkB              |



| _ |   |      |    |   |     |     |    |
|---|---|------|----|---|-----|-----|----|
| и | ĸ | \$65 | 22 | 1 | 120 | ¥Ċ. | 14 |
|   |   |      |    |   |     |     |    |

Recording Time, Book and Page

| Tax Lot No  | Parcel Identifier No: OUT OF 039576-0088   |  |
|---|--|--|
| Verified by Cor<br>By:  | unty on theday of 20   |  |
| Mail after recording to Bain, B<br>This instrument was prepared b | uzzard & McRae, LLP, Attorneys at Law, 65 Bain Street, Lillington, NC 27546<br>y David F. McRae, Attorney at Law, 65 Bain Street, Lillington, NC 27546 |  |
| Brief Description for   | he index : LOT NUMBERS 34, 38, 39, 40, 42, 48, 49, 50, 57  |  |

## NORTH CAROLINA GENERAL WARRANTY DEED

58, 59, 60, 82 AND 83, TINGEN POINTE S/D - MAP NUMBER: 2007-711-718

THIS DEED made this 11th day of July, 2008 by and between

GRANTOR

THE HARNETT LAND GROUP, LLP, a North Carolina Limited Liability Company AND JERRY CUMMINGS AND KENNETH CUMMINGS T/A CUMMINGS BROTHERS ENTERPRISES and their wives, SYLVIA D. CUMMINGS AND MARY GLADYS CUMMINGS Post Office Box 326 Zebulon, North Carolina 27597

GRANTEE

WYNN CONSTRUCTION, INC

1696 Hayes Road Creedmoor, North Carolina 27522

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neurer as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT NUMBERS 34, 38, 39, 40, 42, 48, 49, 50, 57, 58, 59, 60, 82 AND 83, TINGEN POINTE SUBDIVISION, AS SHOWN UPON THAT PLAT OF SURVEY ENTITLED "SUBDIVISION PLAT OF TINGEN POINTE SUBDIVISION, PHASE 1, 2A & 3A", PREPARED BY THE CHANDLER GROUP, DATED JUNE 15, 2007, AND APPEARING OF RECORD AS A PLAT CONSISTING OF SEVEN SHEETS AT MAP NUMBER 2007 - 711-718, HARNETT COUNTY REGISTRY. REFERNECE TO SAID PLAT BEING HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.

THESE LOTS ARE CONVEYED SUBJECT TO THOSE CERTAIN RESTRICTIVE COVENANTS AS APPEAR OF RECORD IN DEED BOOK 2436, PAGE 548, HARNETT COUNTY REGISTRY.

THIS BEING A PORTION OF THAT CERTAIN PROPERTY AS CONVEYED TO THE HARNETT LAND GROUP, ET AL. BY DEED FROM JOHN J. LYON, ET AL., DATED JULY 21, 2006, AND APPEARING OF RECORD IN DEED BOOK 2257, PAGE 94, HARNETT COUNTY REGISTRY.

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| anng apon accumentation submitted. | (complete site plan = 60 months; complete plat = without expiration) | • |
|------------------------------------|--|---|
| 910-893-7525 option 1              | •                              |   |
| 910-693-7323 option (              | CONFIRMATION #   |   |
| المحاولة والمناسب المساويات        | O 111 11 11 11 11 11 11 11 11 11 11 11 1                             |   |

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property*.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
   800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless
    inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if
    multiple permits, then use code 800 for Environmental Health inspection.
     Please note confirmation number
    given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

| <u>SEPTIC</u>           |                                   |   |
|-------------------------|-----------------------------------|---|
| ir applying             | g for authorizat                  | ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.   |
| {}} Acc                 | epted                             | Innovative [_] Conventional [_] Any   |
| {}} Alto                | ernative                          | {}} Other   |
| The applic<br>question. | ant shall notify If the answer is | y the local health department upon submittal of this application if any of the following apply to the property in s"yes", applicant must attach supporting documentation. |
| {}}YES                  | I_NO                              | Does the site contain any Jurisdictional Wetlands?  |
| {}}YES                  | IV NO                             | Do you plan to have an <u>irrigation system</u> now or in the future?   |
| (_)YES                  | 17 NO                             | Does or will the building contain any drains? Please explain.   |
| YES                     | I_Y NO                            | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?   |
| {_}}YES                 | NO                                | Is any wastewater going to be generated on the site other than domestic sewage?   |
| }YES                    | ( <u>∠)</u> NO                    | Is the site subject to approval by any other Public Agency?   |
| }YES                    | NO 🖳                              | Are there any easements or Right of Ways on this property?  |
| ) YES                   | I√ NO                             | Does the site contain any existing water, cable, phone or underground electric lines?   |
|                         |                                   | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service  |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE '

OWNER NAME: Wyn NCartruckon

APPLICATION#: 08 50020780

\*This application to be filled out only when applying for a new septic system.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| DEVELOPMENT INFORMATION   |
|---|
| New single family residence   |
| □ Expansion of existing system  |
| □ Repair to malfunctioning sewage disposal system   |
| □ Non-residential type of structure   |
|   |
| WATER SUPPLY  |
| New weil  |
| © Existing well   |
| □ Community well .  |
| Public water  |
| □ Spring  |
| Are there any existing wells, springs, or existing waterlines on this property?   |
| {} yes {  |
|   |
| SEPTIC  If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| Accepted { Innovative   |
| {} Alternative {} Other   |
| {_}} Conventional { } Any   |
| The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in        |
| question. If the answer is "yes", applicant must attach supporting documentation.   |
| {_}}YES {}NO Does the site contain any Jurisdictional Wetlands?   |
| {_}}YES {NO Does the site contain any existing Wastewater Systems?  |
| {_}}YES {NOIs any wastewater going to be generated on the site other than domestic sewage?  |
| {})YES {NO Is the site subject to approval by any other Public Agency?  |
| {_}}YES {}} NO Are there any easements or Right of Ways on this property?   |
| {}}YES {NO Does the site contain any existing water, cable, phone or underground electric lines?  |
| If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.   |
| I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And                |
| State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.               |

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

PROPERTY OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

The Site Accessible So That A Complete Site Evaluation Can Be Performed.