

Initial Application Date: 8-14-08

Application # 0850020735

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: David B Taylor Mailing Address: 465 Lawrence Rd.

City: Broadway State: NC Zip: 27505 Home #: 919-906-4069 Contact #: 919-906-4069

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1272 State Road Name: Lawrence Rd.

Parcel: 13 2691 0128 02 PIN: 9691-48-6636.000

Zoning: R 30 Subdivision: Elsie Buchanan Lot #: _____ Lot Size: 8.61

Flood Plain: XX Panel: _____ Watershed: N/A Deed Book/Page: 1232/342 Plat Book/Page: PT Lt #2

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

421 North, Turn Right on Holly Springs Church Rd. Turn left on Hollies Pines, Turn left on Lawrence site on right

PROPOSED USE:

- SFD (Size 42 x 40) # Bedrooms 4 # Baths 2 1/2 Basement (w/wo bath) _____ Garage Deck _____ Crawl Space **Circle:**
- Modular: ___ On frame ___ Off frame (Size ___ x ___) # Bedrooms _____ # Baths _____ Garage _____ (site built? ___) Deck _____ (site built? ___)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms _____ Garage _____ (site built? ___) Deck _____ (site built? ___)
- Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
- Home Occupation (Size ___ x ___) # Rooms _____ Use _____ Hours of Operation: _____
- Accessory/Other (Size ___ x ___) Use _____
- Addition to Existing Building (Size ___ x ___) Use _____ Closets in addition (___)yes (___)no

Water Supply: County (___) Well (No. dwellings _____) (___) Other

Sewage Supply: New Septic Tank (Need to fill out New Tank Checklist) (___) Existing Septic Tank (___) County Sewer (___) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___)YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual	Comments:
Front	35	44.9	
Rear	25	45.3	
Side	10	275.2	
Corner/Sidestreet	20		
Nearest Building on same lot	10		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

David B Taylor
Signature of Owner or Owner's Agent

8-14-08
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

FRANK MURRAY
DB 801.PG 395

S 74°00'00"E 646.78'

321.9'

50.00'

275.2'

PROPOSED HOUSE LOCATION

100.05'

8.61 AC.TOTAL
0.45 AC.R/W
8.16 AC.NET

NORMAN SIMMONS
DB 760.PG 636

N 14°00'00"E 544.84'

PROPOSED DRIVE

149'

S 12°48'20"W 574.78'

547.80'

WOODSLINE

WOODS

WOODS

WOODS

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PRIME TIME REAL ESTATE
DB 2360.PG 605
MAP NO. 2007-707

1510' + - TO NCSR # 1270

EXISTING 4" WATER MAIN

N 74°03'41"W 658.74'

NCSR # 1272 "LAWRENCE RD." 60' R/W

28.89'

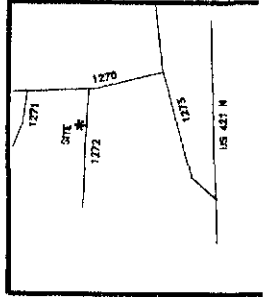
28.89'

30.02'

DEED REFERENCE: DEED BK 1232, PAGE 342

SITE PLAN APPROVAL 42840 SPD
DISTRICT RA 30 USE
#BEDROOMS 4
8-14-08 Z. [Signature]
Zoning Administrator
Date

MINIMUM BUILDING SET BACKS
FRONT YARD 30'
REAR YARD 20'
SIDE YARD 10'
CORNER LOT SIDE YARD --- 20'
MAXIMUM HEIGHT 30'



OWNER: DAVID TAYLOR
465 LAWRENCE RD.
BROADWAY, NC 27505
919-770-2371

JOB NO. 08381

BENNETT SURVEYS, INC.
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-5252

SURVEY FOR:
PROPOSED PLOT PLAN FOR STEVE THOMAS

TOWNSHIP	UPPER LITTLE RIVER	COUNTY	HARNETT	DATE	JUNE 26, 2007
STATE	NORTH CAROLINA			DATE	JUNE 26, 2007
SCALE	1" = 120'			SURVEYED BY:	RVB
FIELD BOOK	60 0 120			DRAWN BY:	RVB

conf # 093652

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {__} Accepted {__} Innovative {__} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {__} YES {__} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {__} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {__} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {__} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {__} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {__} NO Is the site subject to approval by any other Public Agency?
 {__} YES {__} NO Are there any easements or Right of Ways on this property?
 {__} YES {__} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-14-08
DATE

OWNER NAME: _____

APPLICATION #: _____

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property? yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does The Site Contain Any Jurisdictional Wetlands?
- YES NO Does The Site Contain Any Existing Wastewater Systems?
- YES NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES NO Is The Site Subject To Approval By Any Other Public Agency?
- YES NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

David R. Taylor
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-14-08
DATE

2300

9715194

10-23-97
HARNETT COUNTY NC
RPPB
\$23.00
\$23.00
Real Estate
Excise Tax

Excise Tax

\$ 23.00

FILED
BOOK 1232 PAGE 342-343

'97 OCT 23 PM 3 40

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 139491 0123
Verified by County on the day of 139671 0123 0319
by

Mail after recording to David Taylor
465 Lawrence Road, Broadway, NC 27505
This instrument was prepared by Susan M. Feindel, 1410 Elm St., Sanford, NC 27330
Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 20th day of October, 1997, by and between

GRANTOR

GRANTEE

JASON VANN, a Free Trader
P.O. Box 4386
Sanford, NC 27330

DAVID TAYLOR
465 Lawrence Road
Broadway, NC 27505

HARNETT COUNTY TAX 101
13-9687-0123
BY dka

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a stake in the H. Y. Smith line, and also a corner of the Annie Buchanan Holder tract #1 and runs thence North 74 West 14.62 chains to a stake in the Ned McLeod line, and also a corner of the Ethel Collins tract; thence South 14 West 8.62 chains to the center of the Broadway Public Road; thence with the northern margin of the said public highway, 14.62 chains to a stake, a corner of the Annie Buchanan Holder tract; thence North 14 East 8.62 chains the BEGINNING, containing 13 acres, more or less; and being Lot No. 2 in the division of the said Martha Buchanan land, according to a survey and map made by O. T. Thomas, Surveyor, March 1951; and being the same tract conveyed by Martha Buchanan (widow) to Alvin Buchanan by deed dated March 12, 1951, and recorded in Book 367, Page 88, Harnett County Registry.

This is the property designated as Tract 2 in the deed from Michelle Commins and Edgar R. Bain, Commissioners to Jason Vann dated September 9, 1997, recorded in Book 1225, page 122, Harnett County Registry.

SAVE AND EXCEPT FROM THE FOREGOING DESCRIPTION: All that tract or parcel of land containing 3.8 acres, more or less and described in deed dated March 29, 1985, executed by Elsie B. Buchanan to Norman Ray Simmons, Jr. recorded in Book 780, page 636, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

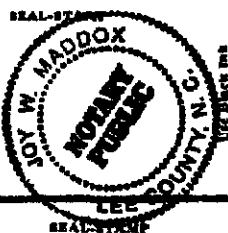
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

HARRITT COUNTY, N. C.
FILED DATE 10/28/97 TIME 3:40 pm
BOOK 1232 PAGE 342-343
REGISTER OF DEEDS
GAYLE P. HOLDER

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in his corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written:

By: _____ (Corporate Name) _____ (SEAL)
By: _____ (President) _____ (SEAL)
ATTEST: _____ (Secretary (Corporate Seal)) _____ (SEAL)

USE BLACK INK ONLY



NORTH CAROLINA, Lee County.
I, a Notary Public of the County and State aforesaid, certify that Jason Vann Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 21st day of October, 1997
My commission expires: 4-24-98 Joy W. Maddox Notary Public

Use Black Ink

NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____ Secretary of
personally came before me this day and acknowledged that _____ a North Carolina corporation, and that by authority duly
given and in the act of the corporation, the foregoing instrument was signed in its name by its
President, sealed with its corporate seal and attested by _____ Secretary.
Witness my hand and official stamp or seal, this _____ day of _____ 19____
My commission expires: _____ Notary Public

The foregoing Certificate(s) of Joy W. Maddox Notary Public Lee Co

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: Gayle P. Holder REGISTER OF DEEDS FOR Harritt COUNTY
Ruby P. Baskin Deputy/Auditor-Register of Deeds