

Map Loc AA-13

Initial Application Date: 08-06-08

Application # 0850020695

CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wynn Construction Mailing Address: 11696 Hager Rd.

City: Creedmoor State: NC Zip: 27522 Home #: 9195281347 Contact #: 919 426 5380

APPLICANT: Same as above Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Terry Colbeat Phone #: 919 426 5380

PROPERTY LOCATION: Subdivision: Tiny Pointe Lot #: 38 Lot Acreage: 1.62

State Road #: \_\_\_\_\_ State Road Name:  Hwy 27W Map Book & Page: 207, 711

Parcel: 039576 0088 38 PIN: 9597 35 8091000

Zoning: RA 20R Flood Zone: X Watershed: N/A Deed Book & Page: 2532, 10-13 Power Company\*: Progress

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 W. go 3 miles past W. Harnett High School Subdivision on left

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)  
 SFD (Size 48 x 52) # Bedrooms 3 # Baths 2 Basement (w/wo bath) NO Garage Yes Deck NO Crawl Space / Slab  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no  
\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO  
Structures (existing or proposed): Single family dwellings 48x52 SFR Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

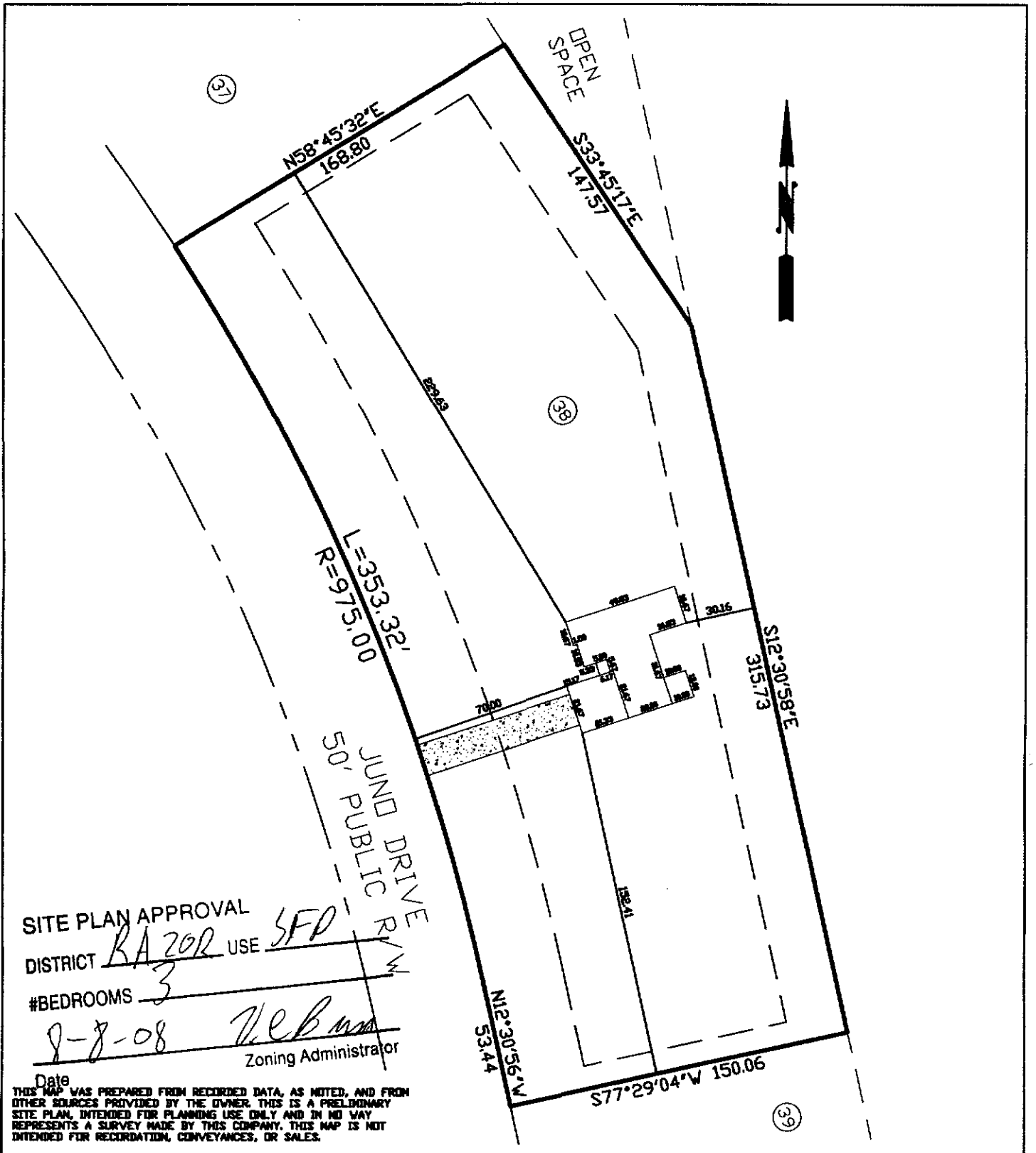
Required Residential Property Line Setbacks: Comments: \_\_\_\_\_  
Front Minimum 35 Actual 70  
Rear 25 30.16  
Closest Side 10 152.41  
Sidestreet/corner lot 20 229.63  
Nearest Building on same lot 6

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

TJ/VA Signature of Owner or Owner's Agent Date 08 06 08

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY



SITE PLAN APPROVAL  
 DISTRICT RA20R USE SFD  
 #BEDROOMS 3  
8-8-08 WCB  
 Date Zoning Administrator

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

**Charlie T. Carpenter, P.L.S.**  
 Professional Land Surveyor  
 1940 Juniper Church Road  
 Four Oaks, NC 27524  
 (919) 963-2909  
 (919) 320-5281

PRELIMINARY SITE PLAN FOR:  
**WYNN CONSTRUCTION**  
 PIN 9597-35-8091.000  
 PARCEL ID 039576 0088 38  
 LOT 38 TINGEN POINTE S/D  
 PB2007 PG711-718  
 7/31/08  
 1"=60'  
**197 JUNO DRIVE  
 BROADWAY, NC 27505**

NAME: \_\_\_\_\_

Copy # 09 3456

APPLICATION #: \_\_\_\_\_

08 50 20695

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      { } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES    { } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    { } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    { } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    { } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    { } NO    Is the site subject to approval by any other Public Agency?  
 { } YES    { } NO    Are there any easements or Right of Ways on this property?  
 { } YES    { } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

08-08-08



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY E. HARRIS  
 HARNETT COUNTY, NC  
 2008 JUL 15 03:30:40 PM  
 BK: 2532 PG: 10-13 FEE: \$20.00  
 NC REV STAMP: \$658.00  
 INSTRUMENT # 2006011849

HARNETT COUNTY TAX ID#  
 039576-0088

7/15/08 SKB

Excise Tax \$658.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No: **OUT OF 039576-0088**  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail after recording to **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain Street, Lillington, NC 27546**  
 This instrument was prepared by **David F. McRae, Attorney at Law, 65 Bain Street, Lillington, NC 27546**

**Brief Description for the index : LOT NUMBERS 34, 38, 39, 40, 42, 48, 49, 50, 57, 58, 59, 60, 81 AND 83, TINGEN POINTE S/D - MAP NUMBER: 2007-711-718**

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 11th day of July, 2008 by and between

GRANTOR

GRANTEE

**THE HARNETT LAND GROUP, LLP,**  
 a North Carolina Limited Liability Company AND  
**JERRY CUMMINGS AND**  
**KENNETH CUMMINGS**  
 T/A CUMMINGS BROTHERS ENTERPRISES  
 and their wives,  
**SYLVIA D. CUMMINGS AND**  
**MARY GLADYS CUMMINGS**  
 Post Office Box 326  
 Zebulon, North Carolina 27597

**WYNN CONSTRUCTION, INC**  
 1696 Hayes Road  
 Creedmoor, North Carolina 27522

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

**BEING ALL OF LOT NUMBERS 34, 38, 39, 40, 42, 48, 49, 50, 57, 58, 59, 60, 82 AND 83, TINGEN POINTE SUBDIVISION, AS SHOWN UPON TILAT PLAT OF SURVEY ENTITLED "SUBDIVISION PLAT OF TINGEN POINTE SUBDIVISION, PHASE 1, 2A & 3A", PREPARED BY THE CHANDLER GROUP, DATED JUNE 15, 2007, AND APPEARING OF RECORD AS A PLAT CONSISTING OF SEVEN SHEETS AT MAP NUMBER 2007 - 711-718, HARNETT COUNTY REGISTRY. REFERNECE TO SAID PLAT BEING HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.**

**THESE LOTS ARE CONVEYED SUBJECT TO THOSE CERTAIN RESTRICTIVE COVENANTS AS APPEAR OF RECORD IN DEED BOOK 2436, PAGE 548, HARNETT COUNTY REGISTRY.**

**THIS BEING A PORTION OF THAT CERTAIN PROPERTY AS CONVEYED TO THE HARNETT LAND GROUP, ET AL, BY DEED FROM JOHN J. LYON, ET AL, DATED JULY 21, 2006, AND APPEARING OF RECORD IN DEED BOOK 2257, PAGE 94, HARNETT COUNTY REGISTRY.**