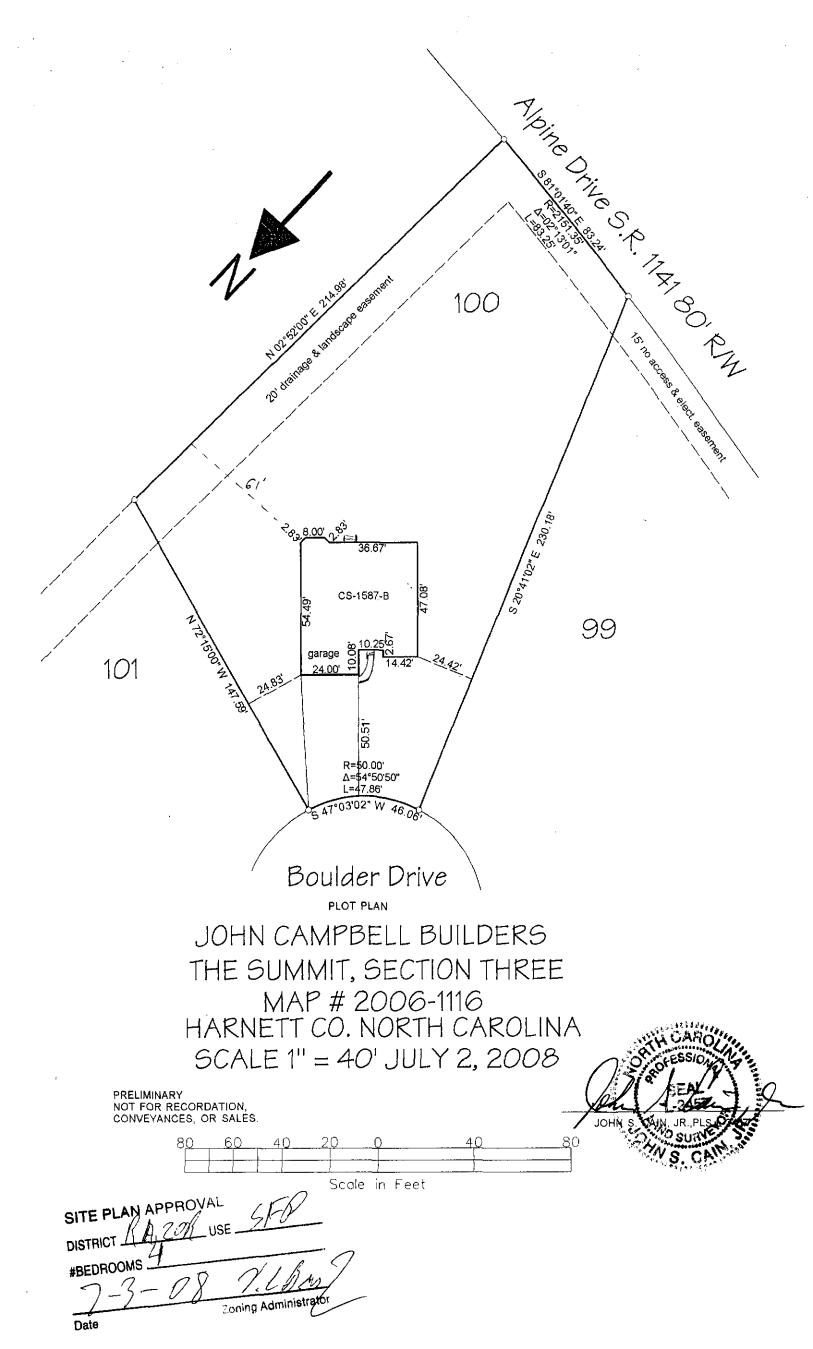
Initial Application Date: 3 - 0	Application # 11 5 10 20450
COUNTY OF HARNETT RESIDENTIAL LAN Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7	
LANDOWNER: Cavivess & Cates Building, Mailing Address:	2818 Racford Rd Suite 300
City: Fayettev. 1/e State: NC Zip: 28303 Home #:	
APPLICANT: John Campbell Bullders TNC Malling Address:	
City: Faye Hey, 1/a State NC zip: 283// Home #: 90 Prease fill out applicant Information if different than landowner	la
CONTACT NAME APPLYING IN OFFICE: Bill Kurfust	Phone #: 910 2373531
PROPERTY LOCATION: Subdivision w/phase or section: The Summit	
State Road #: 1141 State Road Name: Alpine Rd Parcel: 03958713 0020 20 PIN: 958	Map Book&Page: 2004 / ///6
Parcel: 039587/3 0020 20 PIN: 958	36-98-5808.000
Zoning: RAZOR Flood Zone: Watershed: WA Deed Book& Page:	02344 10641 Power Company: Central Ele Men
*New homes with Progress Energy as service provider need to supply premise number	from Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hay 27	to Nursery Rd torn Ceft Go to
DOCERd turn Rt Go to Micro tower Rd	
Turn Right Go to Castle Rock Dr tarn	
PROPOSED USE: SFD (Size 5(x x 48 8) # Bedrooms 4 # Baths 2 Basement (w/wo bath) 1/1 (Is the bonus room finished? 1/25 w/ a closet 1/25 if so add in with # bedroom Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) (Is the second floor finished? Any other site built additions?) Manufactured Home: SW DW TW (Size x) # Bedrooms Duplex (Size x) No. Buildings No. Bedrooms/Unit Home Occupation # Rooms Use Addition/Accessory/Other (Size x) Use	Garage Site Built Deck ON Frame / OFF Garage (site built? Deck (site built? Hours of Operation: #Employees
Water Supply: (K) County (_) Well (No. dwellings) MUST have opera	ble water before final tic Tank (Complete Checklist) ()County Sewer undred feet (500') of tract listed above? ()YES \(\(\) NO
Front Minimum 35 Actual 50.17	
Rear 25 6/	
Closest Side 10 24.42	
Sidestreet/corner lot N/A N/A	
Nearest Building N// N// No same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of North Ca	
I hereby state that foregoing statements are accurate and correct to the best of my knowledge	ge. Permit subject to revocation if false information is provided.

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



Fayetteville, NC2830)



HARNETT COUNTY TAX JD#

"OR REGISTRATION REGISTER OF DEED KINETY COUNTY OF 2007 FEB 23 03:32:52 PM BK:2344 PG:641-643 FEE:\$17.00 NC REV STAMP:\$655.00 INSTRUMENT \$ 2007003369

Excise Tax \$855.00 Tax Lot No.	<u>(5½</u>		RLDNP File #07RE-58 Out of Parcel Identifier No. 039577 13 008		
Verified by			County on the	day of	, 20
by	~ (>	}		
Prepared by/Mail after	recording to: Rebect	ca F. Person, F	tO. Drawer 13:	58. Fayetteville. NO	28302
Brief Description for the THIS DEED made this	<	\ <u></u>		mmit, Sec. 3	
	GRANTOR			GRANTE	E
DIVERSIFIED HOL limited liability comp 1300 Bragg B			CAVINESS DEVELOPM corporation		BUILDING AND 7, a North Carolina

NORTH CAROLINA GENERAL WARRANTY DEED

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

Mailing Address:

2818 Raeford Road, Suite 300 Fayetteville, NC 28303

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 100, 101, 102, 103, 104, 107, 108, 109 110, 114, 115, 116, 117, 118 and 119 as shown on a plat entitled "THE SUMMIT, SECTION THREE" duly recorded in Map Book 2006-1116, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book 2248, Page 850, Harnett County, North Carolina, Registry.

A map showing the above described property is recorded in Map Book 2006-1116, Harnett County, North Carolina, Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Restrictive covenants, and utility easements, perspits, and rights of way as the same may appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duty authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

DIVERSIFIED HOLDINGS, LLC

- Toman

F FRANK WEAVER, III Member/Manager

NORTH CAROLINA CUMBERLAND COUNTY

I certify that the following person(s) personally appeared before me this day and acknowledged to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

My Camai, Exp. 11-18-08

Name of Principals: E. FRANK WEAVER, III

Date 16, 22, 2007

My commission expires: 11-18-0

Notary Public

Elizabeth A. Smìth

Printed or Typed Name of Motary Public

F:\DATA\LIZ\REALEST\Summir-Sec 3 07.wpd

NAME: John Congobell Buldes INC APPLICATION #: 085 0020450

NAME:_	John Co.	poen ruides.			APPLICATION #:	
	,	This application to be	Tiled out when app	lying for	a septic system inspection	n.*
Coun					ermit and/or Authori	
					HE SITE IS ALTERED, THE	
		TION TO CONSTRUCT SI ion submitted. (complete si			ne permit is valid for either 60	months or without expiration
	10-893-7525 e		ie pian = 00 nionuis, c	ompiece p	CONFIRMATION #	
		Ith New Septic System	Code 800		COIN MAINTION II	
• F	Place "pink pro			All prop	perty lines must be clear	rly flagged approximately
• F	Place "orange l	house corner flags" at			ed structure. Also flag dr veloped at/for Central Per	iveways, garages, decks,
					viewed from road to ass	
• H	f property is th	ickly wooded, Environ	mental Health req	uires tha		ergrowth to allow the soil
• (Call No Cuts to	locate utility lines prior	r to scheduling ins	pection.	800-632-4949 (This is a	free service)
8	00 (after selec	cting notification permit	if multiple permits	s exist) f	or Environmental Health	to schedule and use code inspection. Please note
		umber given at end o				
		_		•	to Central Permitting for	r permits.
		Ith Existing Tank Inspensive Instructions for placing f				
						trap door cover. (Unless
		r a septic tank in a mol		s diagra	in indicates. Loosen t	hap book dover. (onlose
• <i>f</i>	After preparing nultiple permit	trapdoor call the voices, then use code 800	e permitting syste for Environmenta	m at 910 Il Health)-893-7525 option 1 & s inspection. <u>Please not</u>	elect notification permit if te confirmation number
		f recording for proof		rooped t	to Central Permitting for a	romainina normite
• (JSB CIICKZGOV	or IVH to near results.	Office approved, p	noceeu i	o Central Fermilling for i	emaning permits.
SEPTIC						
If applyin	g for authorization	on to construct please indic	cate desired system ty	/pe(s): ca	n be ranked in order of prefe	rence, must choose one.
		{}} Innovative	~		{} Any	
{}} Alt	ernative	{}} Other			_	
		the local health departme				ving apply to the property in
{}}YES	K NO	Does the site contain an	y Jurisdictional We	tlands?		
{}}YES	≪) NO	Do you plan to have an	irrigation system no	w or in th	ne future?	
{_}}YES	₹ NO	Does or will the building	g contain any <u>drains</u>	? Please	explain	
{}}YES	{ ≤ } №	Are there any existing v	vells, springs, water	lines or V	Vastewater Systems on this	property?
{}}YES	₩] NO	Is any wastewater going	to be generated on	the site o	ther than domestic sewage?	?
{}}YES	{} NO	Is the site subject to app	proval by any other l	Public Ag	ency?	
∠ }YES	{} NO	Are there any easement	s or Right of Ways	on this pr	operty?	
{}}YES	(≤) NO	Does the site contain ar	y existing water, ca	ble, phon	e or underground electric li	nes?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of Ali Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3 July 08 DATE