

Initial Application Date: 6/12/08

10-16-09 SCANNED  
6/13/08 DATE

Application # 0850020290R

CU \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Comfort Homes Inc. Mailing Address: P.O. Box 369

City: Clayton State: NC Zip: 27528 Home #: \_\_\_\_\_ Contact #: (919) 553-3242

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Sherman Batten Phone #: (919) 553-3242 or 422-1498

PROPERTY LOCATION: Subdivision: Forest Trails Lot #: 110 Lot Acreage: 0.486

State Road #: 1412 State Road Name: Christian Light Rd. Map Book & Page: 2008 / 409

Parcel: 08 0653 0115 18 PIN: 0644-45-1989.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 2510 / 863-865 Power Company: Progress

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North, Left on Christian Light Rd.  
Right on Kingsbrook Circle, Right on Wild Oaks Court To Kinsman Court

- PROPOSED USE 65 41 (Include Bonus room as a bedroom if it has a closet)
- Circle: Crawl Space Slab
- SFD (Size 27' x 48') # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage yes Deck yes
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy 55211448

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (X) NO

Structures (existing of proposed): Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>40'</u>	
Rear <u>25</u> <u>20' 89</u>	
Closest Side <u>10</u> <u>20' 24</u>	
Sidestreet/corner lot <u>20</u> <u>N/A</u>	
Nearest Building on same lot _____ <u>N/A</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Sherman Batten  
Signature of Owner or Owner's Agent

6/12/08  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

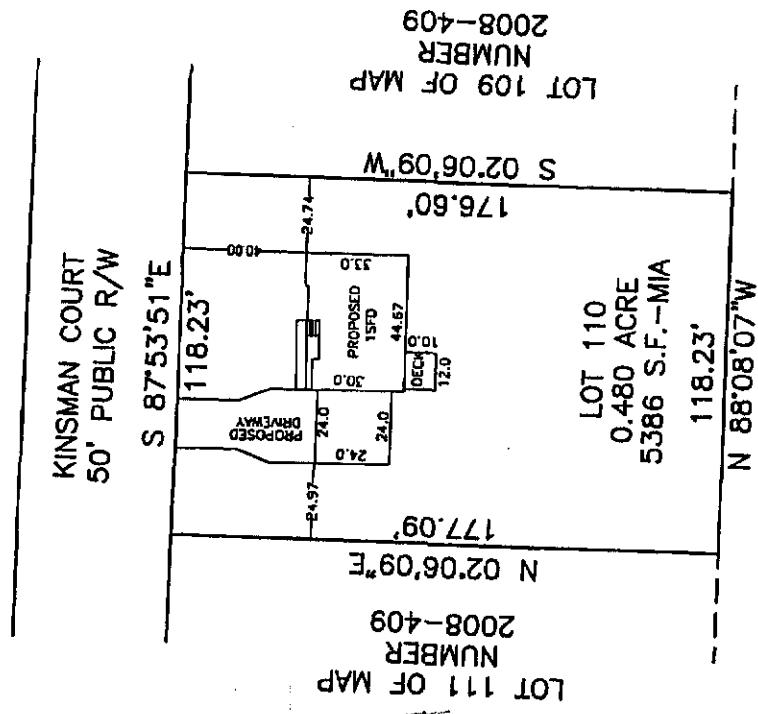
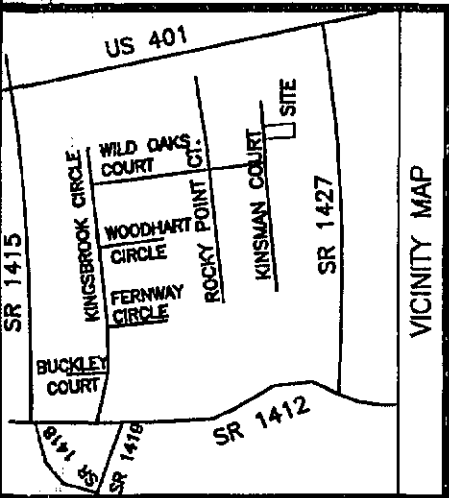
# PLOT PLAN FOR COMFORT HOMES HECTORS CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA

NOTE: BEING LOT 110 OF FOREST TRAILS SUBDIVISION, PHASE THREE RECORDED IN MAP NUMBER 2008-409

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: NO NCGS MONUMENT WITHIN 2000'.

NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.



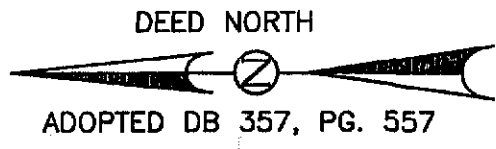
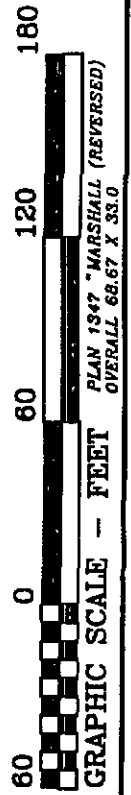
Zoning Administrator  
10-16-09  
#BEDROOMS 3  
DISTRICT R30  
USE SFD  
SITE PLAN APPROVAL

PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

- IMPERVIOUS SURFACE COVERAGE
- 1945 SQ.FT. - HOUSE & GARAGE
- 101 SQ.FT. - WALK & STEPS
- 888 SQ.FT. - DRIVEWAY
- 2934 TOTAL SQ.FT. - PROPOSED COVERAGE
- 5386 SQ.FT. - ALLOWABLE COVERAGE
- 2452 SQ.FT. - AVAILABLE COVERAGE

**WILLIAMS - PEARCE & ASSOC., P.A.**  
P. O. BOX 892  
ZEBULON, N. C.  
PHONE: 269-9605



DRAWN BY: CTP & BGW

CHECKED BY: CTP  
(REV. 09-03-09)

DATE: 05-07-2008

SCALE: 1" = 60'

JOB: BGW1006 CF  
FB: