

Map Loc A-2

Initial Application Date: 5-13-08

Application # 08 500 200 75

CU \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Wynn Construction Mailing Address: 1696 Hager Rd.

City: Creedmoor State: NC Zip: 27522 Home #: 919 524 1347 Contact #: 919 426 5380

APPLICANT: Same as above Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Terry Gilboet Phone #: 919 426 5380

PROPERTY LOCATION: Subdivision: Tinjar Pointe Lot #: 51 Lot Acreage: .394

State Road #: \_\_\_\_\_ State Road Name: Omaha Dr. Map Book & Page: 2007, 711

Parcel: 039576 0088 51 PIN: 9572 34 78 62.000

Zoning: RA20X Flood Zone: X Watershed: N/A Deed Book & Page: 2436, 566 Power Company\*: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 W. go 3 miles past Western Harnett High School Subdivision on Left

**PROPOSED USE:**

(Include Bonus room as a bedroom if it has a closet)

Circle:

- SFD (Size 30.8 x 49.9 # Bedrooms 3 # Baths 2 Basement (w/w/o bath)  Garage No Deck NO Crawl Space Slab
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w/o bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

\*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing or proposed): Single family dwellings  Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Comments: \_\_\_\_\_

	Minimum	Actual
Front	<u>35</u>	<u>40.15</u>
Rear	<u>25</u>	<u>62.80</u>
Closest Side	<u>10</u>	<u>40.24</u>
Sidestreet/corner lot	<u>20</u>	<u>42.60</u>
Nearest Building on same lot	_____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

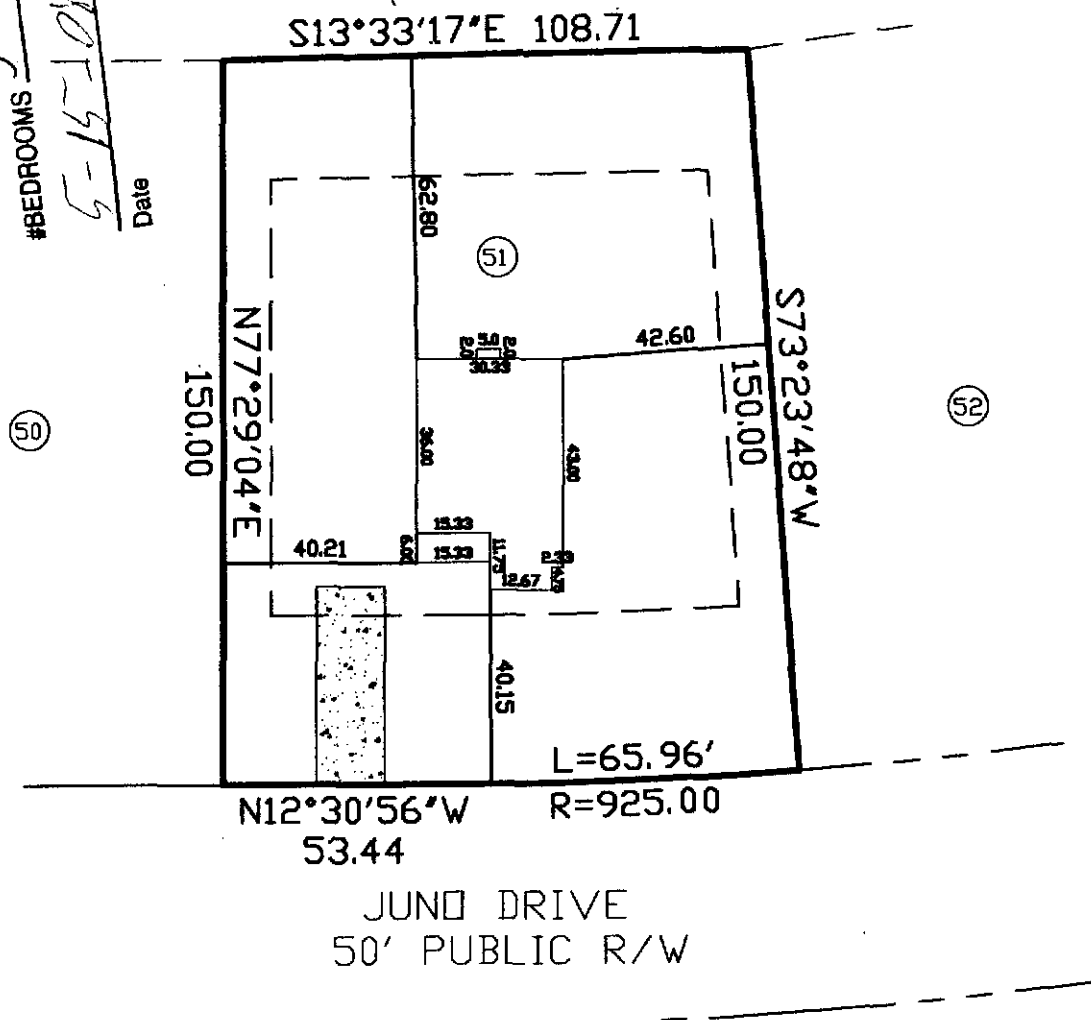
T. J. [Signature]  
Signature of Owner or Owner's Agent

5-13-08  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

SITE PLAN APPROVAL SFD  
 DISTRICT BA 20K USE 3  
 #BEDROOMS 3  
 Date 5-15-09 V.C. Berk  
 Zoning Administrator



THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

**Charlie T. Carpenter, P.L.S.**  
 Professional Land Surveyor



1940 Juniper Church Road  
 Four Oaks, NC 27524  
 (919) 963-2909  
 (919) 320-5281

PRELIMINARY SITE PLAN FOR:  
**WYNN CONSTRUCTION**

PIN 9597-34-7862.000  
 PARCEL ID 039576 0088 51  
 LOT 51 TINGEN POINTE S/D  
 PB2007 PG711-718  
 5/13/08  
 1"=40'

198 JUNO DRIVE  
 BROADWAY, NC 27505

NAME: \_\_\_\_\_

APPLICATION #: 08500 20075

0850020070 —  
08500 20075

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

X

**Environmental Health New Septic Systems Test Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/15/08  
DATE



HARNETT COUNTY TAX ID#

03-9576-1088-01

7/16/07 BY KLD

FOR REGISTRATION REGISTER OF DEEDS  
KINDRELY S HARGROVE  
HARNETT COUNTY, NC  
2007 OCT 16 12:42:44 PM  
BK: 2436 PG: 566-571 FEE: \$26.00  
NC REV STAMP: \$1,880.00  
INSTRUMENT # 2007018884

Excise Tax: \$ 1,880.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier Nos. out of 20033  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_  
by \_\_\_\_\_

Mail after recording to: Grantee

This instrument was prepared by: David T. Pryzwansky, The Pryzwansky Law Firm, P.A.  
(without title examination)  
& Nathan M. Garren

Brief description for the Index: 40 Lots, Tingen Pointe; PB 2007, pages 711-718

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DBED made as of this 15<sup>th</sup> day of October, 2007, by and between

GRANTOR

GRANTEE

**The Harnett Land Group LLC,**  
a North Carolina limited liability  
company, and  
**Jerry Cummings and  
Kenneth Cummings t/a  
Cummings Brothers Enterprises**  
and their wives, **Sylvia D. Cummings**  
and **Mary Gladys Cummings**

**Wynn Construction, Inc.,**  
a North Carolina corporation

**\*1696 Hayes Road  
Creedmoor, NC 27522**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto