

Initial Application Date: 4-28-08

Application # 0850019958

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Kenneth Cummings Mailing Address: 670 Crissin RD

City: Lillington State: NC Zip: 27546 Home #: 910 893-5826 Contact #: 910 984-6765

APPLICANT: Kenneth Cummings LLC Mailing Address: 670 Crissin RD

City: Lillington State: NC Zip: 27546 Home #: 910 893-5826 Contact #: 910 893-5845765

*Please fill out applicant information if different than landowner

PROPERTY LOCATION: Subdivision: WOOD SHIRE Lot #: 166 Lot Size: 0.522

Parcel: 01053606 0028 07 PIN: 0506-84-2606.000

Zoning: RPOD Flood Plain: Panel: --- Watershed: TA Deed Book&Page: 02467585 Map Book&Page: ---

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 west T.L. Nursery
T.L. Lemuel Black T.L. Woodshire T.R. Sonora
T.L. Teakwood

PROPOSED USE:

Circle:

- SFD (Size 56 x 56) # Bedrooms 4 # Baths 3 Basement (w/wo bath) --- Garage 20x24 Deck 12x14 Crawl Space / Slab
- Modular: --- On frame --- Off frame (Size --- x ---) # Bedrooms --- # Baths --- Garage --- (site built? ---) Deck --- (site built? ---)
- Multi-Family Dwelling No. Units --- No. Bedrooms/Unit ---
- Manufactured Home: --- SW --- DW --- TW (Size --- x ---) # Bedrooms --- Garage --- (site built? ---) Deck --- (site built? ---)
- Business Sq. Ft. Retail Space --- Type --- # Employees: --- Hours of Operation: ---
- Industry Sq. Ft. --- Type --- # Employees: --- Hours of Operation: ---
- Church Seating Capacity --- # Bathrooms --- Kitchen ---
- Home Occupation (Size --- x ---) # Rooms --- Use --- Hours of Operation: ---
- Accessory/Other (Size --- x ---) Use ---
- Addition to Existing Building (Size --- x ---) Use --- Closets in addition (yes no)

Water Supply: County Well (No. dwellings ---) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings --- Manufactured Homes --- Other (specify) ---

Required Residential Property Line Setbacks: Comments: ---

| | | | | |
|------------------------------|---------|-----------|--------|-------------|
| Front | Minimum | <u>35</u> | Actual | <u>36.5</u> |
| Rear | | <u>25</u> | | <u>64.5</u> |
| Side | | <u>10</u> | | <u>49.5</u> |
| Sidestreet/corner lot | | <u>20</u> | | <u>50</u> |
| Nearest Building on same lot | | <u>6</u> | | |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

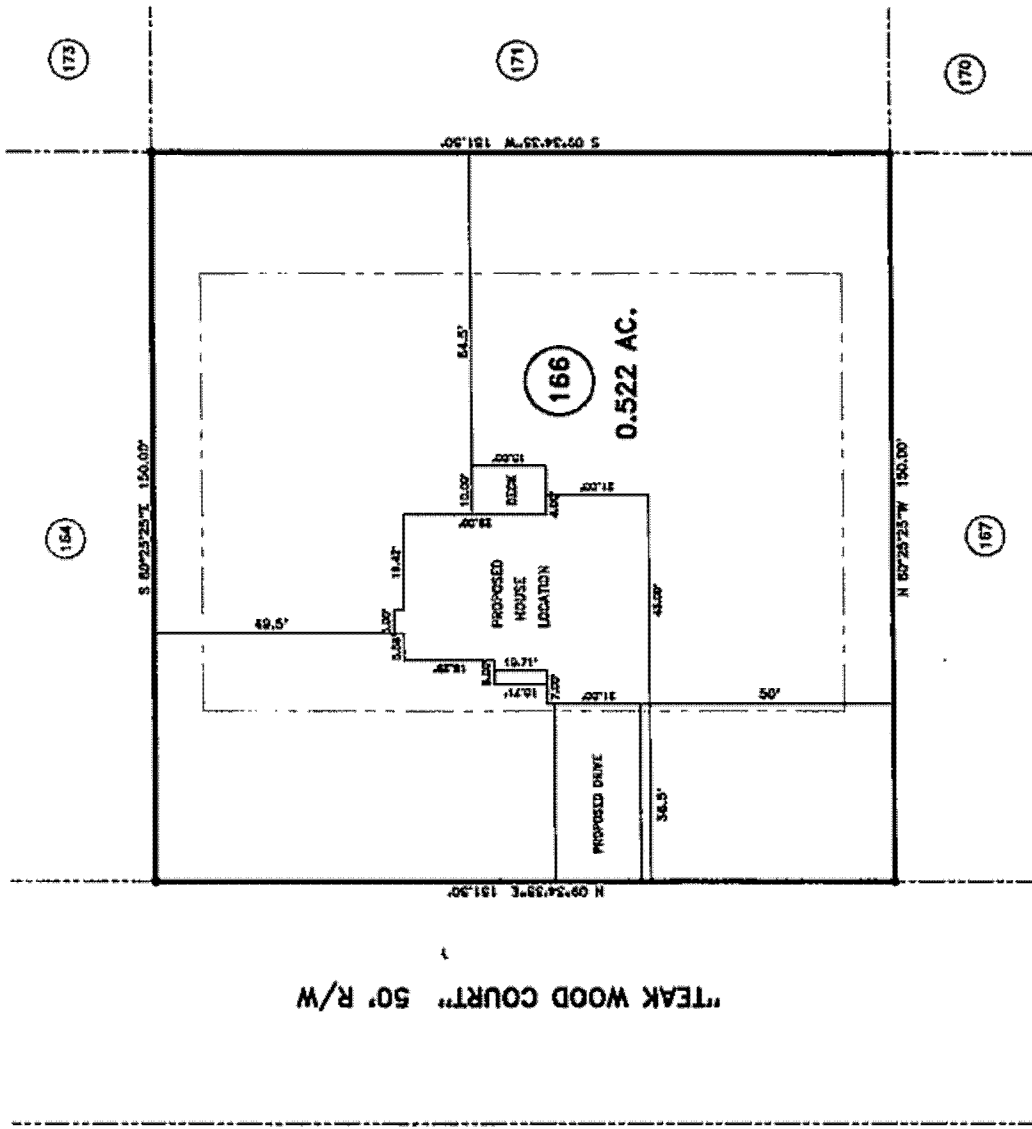
Kenneth Cummings
Signature of Owner or Owner's Agent

4-28-08
Date

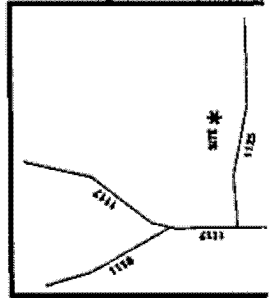
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



"TEAK WOOD COURT" 50' R/W



JOB NO. 08197B

BENNETT SURVEYS, INC.
 1662 CLARK RD., LILLINGSTON, N.C. 27546
 (810) 893-0282

SURVEY FOR:
PROPOSED PLOT PLAN - LOT - 166
WOODSHIRE S/D, PHASE FIVE

| | | | | | |
|-----------------|----------------|--------|-----------|--------------|----------------|
| TOWNSHIP | ANDERSON CREEK | COUNTY | HARNETT | DATE | APRIL 28, 2008 |
| STATE | NORTH CAROLINA | | | | |
| FIELD BOOK | 20 | 0 | 40 | SURVEYED BY: | RVB |
| | | | DRAWN BY: | RVB | |
| SCALE: 1" = 40' | | | | | |

SITE PLAN APPROVAL

DISTRICT RA20K USE STD

#BEDROOMS 4

Date 4/28/08 Zoning Administrator [Signature]

MAP REFERENCE: MAP NO. 2007-94B

N.C. GRID NORTH (NAD 27)

MINIMUM BUILDING SET BACKS:
 FRONT YARD 35'
 REAR YARD 20'
 SIDE YARD 10'
 CORNER LOT SIDE YARD 80'
 MAXIMUM HEIGHT 35'

OWNER NAME: Woodshire Partners

APPLICATION #: 19958

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other _____
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-28-08
DATE

A map showing the above described property is recorded in Plat Book _____ page _____
The property hereinabove described was acquired by Grantor by instrument recorded in Book 2315 page 105

SEE ATTACHED EXHIBIT "A"

more particularly described as follows:
_____ in the City of _____
_____ and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include
singular, plural, masculine, feminine or neuter as required by context.

Woodshire Partners, LLC
Id Book 87555
Page 28304
GRANTOR
Kenneth Cummings, LLC
Littlington, NC
GRANTEE
Ed Griffin
Ed Griffin, LLC
27546

THIS DEED made this 31st day of December, 2007, by and between

Brief description for the Index: LT 163, 164, 166, 167, 168, 181, PH 5, WOODSHIRE

This instrument was prepared by: Bartfield and Radford, P/A, 2929 BreezeWood Avenue, Ste 200, Fayetteville, NC 28303

Mail/Box to: Bartfield and Radford, P/A, 2929 BreezeWood Avenue, Ste 200, Fayetteville, NC 28303

Parcel Identifier No. 0506-84-3881.000
County on the _____ day of _____, 20

Excise Tax: \$ 300.00

NORTH CAROLINA GENERAL WARRANTY DEED

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARRIS
HARRETT COUNTY, NC
2008 JUN 08 04:35:08 PM
BK: 2463 PG: 585-588 FEE: \$20.00
NC REV STAMP: \$300.00
INSTRUMENT # 2008000352

HARRETT COUNTY TAX ID#
1-554-06-008-05
1-809-8888

