HTE#08:500-1988OR

Harnett County Department of Public Health

24778

Improvement Permit

A building permit cannot be issued with only an Improver

A bunding	permit camot be issued with only an improvement remit
ISSUED TO: STANC & Builder	PROPERTY LOCATION: CINGER RI SUBDIVISION PATRONIC RICHARD TO THE LOT # 123
NEW REPAIR EXPANSION	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Type of Structure: SFD - 40×60 - 38(Site Improvements required prior to Construction Authorization Issuance:
Proposed Wastewater System Type: 257. Machin	
Projected Daily Flow: 365 GPD	- 192 · · ·
Number of bedrooms: Number of Occupants:	└ max
Basement 🗆 Yes 🔀 No	· IIIIA
	on final location and elevations of facilities
Type of Water Supply: Community Public Wel	Distance from well 50 feet Permit valid for Five years
Permit conditions: 5748 Oct Plumbin	Shallow at 9 Round level or 10 No expiration
higher where shown.	maintain Allest Backs meet soute
Authorized State Agent::	Date: 05-15-57 SEE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarantees the issu	nance of other permits. The permit holder is responsible for checking with appropriate governing hodies in meeting their requirements. This
site is subject to revocation if the site plan, plat, or the intended use changes. The the Laws and Rules for Sewage Treatment and Disposal and to conditions of this per	Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of
the cars and noises for servage treatment and disposal and to conditions of this per	mit.
	Canadamadian Audharia
	Construction Authorization
**	(Required for Building Permit)
The construction and installation requirements of Rules .1950, .1952, .1954, .1955, with the attached system layout.	1956, 1957, 1958, and 1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance
ISSUED TO: Stancil Buildens	PROPERTY LOCATION: TINGER Rel
1330EV 10. STATET BOTTOCKE	PROPERTY LOCATION: Timber Rel SUBDIVISION OFHON'S POINT IT LOT # 123
Table Ton SEA Houl . 200 F	
, , , , , , , , , , , , , , , , , ,	New Expansion Repair
Basement? Yes No Basement Fixtures?	
Type of Wastewater System** 25% ledufis	- System (Initial) Wastewater Flow: 365 GPD
(See note below, if applicable 25%- red-t	un system (Repair)
TO HELD BOTH THE STATE OF THE S	of trenches
Septic Tank Size 1000 gallons Exact le	ength of each trench 150 feet Trench Spacing: Feet on Center
•	s shall be installed on contour at a Soil Cover: C inches
	m Trench Depth of: 1804 inches (Maximum soil cover shall not exceed
	bottoms shall be level to +/-1/4" 36" above the trench bottom) irections)
Pump Requirements:ft. TDH vs GPM	•
tump requirementsit. IDB 75 GFF	inches below pipe
Candiniana	Aggregate Depth: inches above pipe
Conditions:	inches total
<u>**If applicable:</u> I understand the system type specified is differe	nt from the type specified on the application. I accept the specifications of this permit.
Owner/Legal Representative Signature:	Date:
This Construction Authorization is subject to revocation if the site plan, plat, or the ir	tended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This
Construction Authorization is subject to compliance with the provisions of the Laws an	d Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH
	THE RESIDENCE OF THE PROPERTY
Authorized State Agent:	Date: OC-15-JK
The state rigent.	Construction Authorization Expiration Date: 05-15-2017
/	construction Authorization Expiration Date: つう・1ラッグライ

HTE# 08-500-19880R

Permit # 2477 8

Harnett County Department of Public Health Site Sketch

ISSUED TO: STANCI BUILDS PROPERTY LOCATON: Authorized State Agent: Authorized State Agent:	Tinsen R1 Hans Point II LOT# 123
(55	
	STUB Of Plumbing
Some 25%. Redution System	Shallow, At snound
Ryan	level or higher
ppea	Where Shown
	Maintain Allset BACK
12	Meet onsite
	Znjtall 1501
P	25% Reduction System
5 1 12	at 18 to 24" Deep.
45 x63 3Bn	
Jo 20'	
0 0 50	•
<u>(c)</u>	
15' C. A)cment	