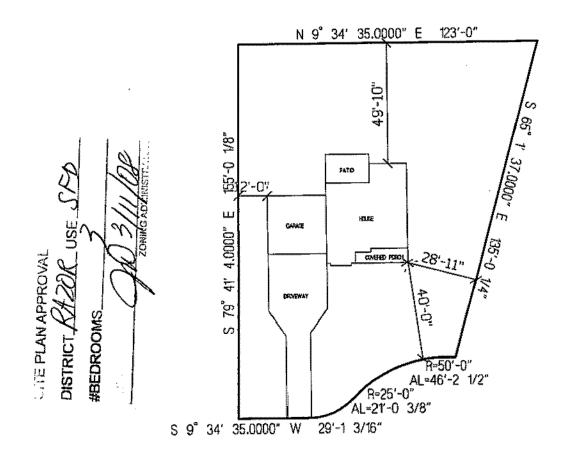
0850019118
Initial Application Dates: 3/7/08 Application # 0800019108
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: LUMBER LANDS Mailing Address: PO Box 727
City: Dunn State: NC Zip: 28335 Home #: 892 - 4345 Contact #:
APPLICANT: Cumberland (towes Malling Address: Same
City: State: Zip: Home #: Contact #:
CONTACT NAME APPLYING IN OFFICE: JOHN Norris Phone #: 892.4345
PROPERTY LOCATION: Subdivision: Wood shire Lot #: 16/ Lot Size: 347 ac
State Road #: 1125 State Road Name: Lewisel Black Rd. Map Book& Page: 2007, 945
Parcel: 1- 01-0536.06 -0028 03 PIN: 05010-84-0827-000
Zoning: FA+OL Flood Zone: X Watershed: NIK Deed Book&Page: 2472 770-772
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W/ TD on Nursery Rd. I(T) on
Lanuel Black Rd. (The on Woodshire Or. (Toon Sonora Or. (TD) on
Took Wood Court, Lot is at Left
PROPOSED USE: SFD (Size 57x/42) # Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage 4 Built Deck 6 Space (Slab) Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF Duplex No. Buildings No. Bedrooms/Unit Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built? Deck (site built? Deck (site built?)) Home Occupation # Rooms Use Hours of Operation: #Employees Closets in addition() yes () no Water Supply: (County Well (No. dwellings MUST have operable water before final Sewage Supply: (New Septic Tank (Complete New Tank Checklist) Existing Septic Tank (County Sewer Property owner of this tract of land own land that contains a manufactured home win five hundred feet (500') of tract listed above? (YES (NO Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
Comments:
Required Residential Property Line Setbacks:
Front Minimum 35 Actual 40 Rear 25 447'10" Closest Side 10 12 Sidestreet/corner tot
on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
Thereby state that to regards statements are accurate and correct to the best of my knowledge. Permit subject to revocation it raise information is provided.
Signature of Owner's Agent Date
afficience or enter or entrop of afficient and an enter or enter o

"This application expires 6 months from the initial date if no permits have been issued"



TEAK WOOD COURT

CUMBERLAND HOMES, INC.
THE CAPE WITH SUNROOM
LOT # 161 WOODSHIRE
SCALE: 1"=40'

OWNER NAME: Lumberland Honles

APPLICATION #:_

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 6 e:

IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME IN VALUE of months; complete plat = without 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)			
DE	VELOPMENT INFO		
H	New single family res	idence	
•	Expansion of existing	system	
		ing sewage disposal system	
0	Non-residential type of	of structure	
w	ATER SUPPLY	-	
	New well		
	Existing well	· ·	
ū	· ·	•	
8	Public water		
ū	Spring	Open and the comments of	
A	re there any existing we	ells, springs, or existing waterlines on this property?	
{_	_}yes {\(\sum_{no} \(\sum_{	} unknown	
<u>S</u>	EPTIC f applying for authorizati Accepted	ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.	
(Accepted	{} Other	
	Conventional { Any The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.		
ĺ	YES (INO	Does the site contain any Jurisdictional Wetlands?	
•	YES (NO	Does the site contain any existing Wastewater Systems?	
•	YES NO	Is any wastewater going to be generated on the site other than domestic sewage?	
	YES (V)NO	Is the site subject to approval by any other Public Agency?	
	YES NO	Are there any easements or Right of Ways on this property?	
1	YES NO	Does the site contain any existing water, cable, phone or underground electric lines?	
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.	
I	Have Read This Applic	office And Cortify That The Information Provided Herein Is True, Complete And Correct. Authorized County And	
		A Dishle Of Fatry To Conduct Necessary Inspections To Determine Computation with Applicable Laws 7244	
1	Understand That I Am	Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Colders And Colders And	
1	The Site Accessible So T	hat A Complete Site Evaluation Can Be Performed.	
		W7 /- 3/7/08	
5	DDOBEDTY OWNER	S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE	

3/07

	19418
Application Number:	1910

Departmental Checklist Harnett County Central Permitting

PO Box 65, Lillington, NC 27546 910-893-7525 option 1 for Voice Permitting

Environmenta	al Health New	Septic :	<u>Systems Test</u>

Environmental Health Code

Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be

Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)

- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

008 **Environmental Health Code**

Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for Inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is

for a septic tank in a mobile home park)

- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

☐ Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

☐ Fire Marshal Inspections

After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.

Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressina

Addressing Confirmation Code 814

Address numbers shall be mounted on the house, 3 inches high (5" for commercial).

Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.

Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online at_	Date 3/7/08
Applicant/Owner Signature	Date 3 / 7/05



01-0536.06 0098

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY NO
2008 FEB 06 01:40:25 PM
BK:2472 PG:770-772 FEE:\$17.00
NC REV STAMP:\$300.00
INSTRUMENT # 2008001961

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 300.00	Recording Time, Book and Page		
Tax Map No.	Parcel Identifier No. out of 01 0536 06 0028		
Mail after recording to: Grantee			
This instrument was prepared by: Lynn A. Matthews, Attor	ney at Law		
THIS DEED made this 57H d	ay of February, 2008 by and between		
GRANTOR			
WOODSHIRE PARTNERS, LLC Post Office Box 87555 Fayetteville, NC 28304	ę e		
GRA	NTEE		
CUMBERLAND HOMES, INC. Post Office Box 727 Dunn, NC 28335			

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot Numbers 158, 159, 160, 161, 169 and 170 of Woodshire Subdivision, Phase V, according to a plat of same duly recorded in Map Number 2007-948, Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2315, Page 105, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2007-948, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2008 ad valorem taxes not yet due and payable.

Restrictions appearing of record in Book 2443, Page 911.

Easements and rights of way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

WOODSHIRE PARTNERS, LLC	(SEAL)
(ENTYPY NAME)	
By: Title: Member/Manager	(SEAL)
Ву:	(SEAL)
By:	
	(SEAL)
NORTH CAROLINA Harnett COUNT	Y
she voluntarily signed the foregoing document for the pu Strother, Member-Manager, Grantor(s). Witness m	d before me this day, each acknowledging to me that he or rpose stated therein and in the capacity indicated: Larry W. y hand and official stamp or seal, this the 5 day of
My Commission Expires: June 5, 2009	Carla W Pace
	Notary Public Print Notary Name: Carla W Pace
SALA W. AV.	