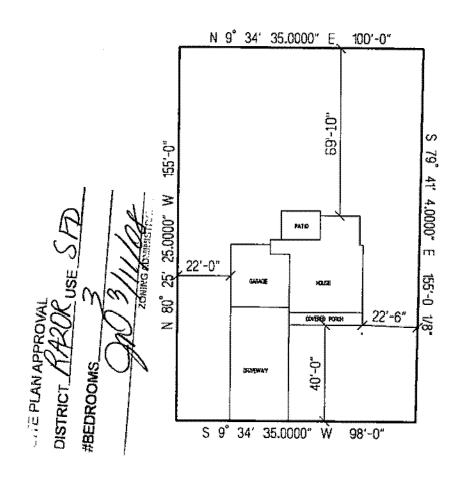
Initial Application Date: 3/7/08 Application # 08500 19617
CU
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 693-7525 Fax: (910) 893-2793 www.harnett.org
LANDOWNER: CHURERIAND HONES Mailing Address: PO Box 727
City: Dunn State: NC zip: 28335 Home #: 892 · 4345 Contact #:
APPLICANT: Cumberland Homes Malling Address: 5ame
City: State: Zip: Home #: Contact #: **Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: JOHN NOVIS Phone #: 892.4345
PROPERTY LOCATION: Subdivision: Wood shipe Lot #: 160 Lot Size 352ac
State Road #: 1125 State Road Name: Lemuel Black Rd. Map Book&Page: 2007, 948
Parcel: 01.0536.06.0028 PIN:
Zoning: FAFOR Flood Zone: X Watershed: NIK Deed Book&Page: 2472, 770-772
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W/ (FL) on Nursery Rd. /(TL) on
Lanvel Black Rd. 100 on Woodshire Or. 100 on Sonora Or. 100 on
Test wood Court Lot is at Lott
PROPOSED USE: SFD (Size_5 / x
Comments:
Front Minimum 35 Actual 40 Rear 25 69 10 "
Closest Side 10 22
Sidestreet/corner lot
Nearest Building
if permits are granted, I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state Hall pregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if talse information is provided.
Thereby state that constituting statements are accorate and confect to the best of my knowledge. Permit subject to revocation it raise information is provided.
The state of the s
Signature of Owner's Agent Date

"This application expires 6 months from the initial date if no permits have been issued"



TEAK WOOD COURT

CUMBERLAND HOMES, INC.
THE GRANT WITH SUNROM
LOT # 160 WOODSHIRE
SCALE: 1"=40'

OWNER NAME: Leutherland Houses

APPLICATION #:

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without

60 months or with expiration)	out expiration depending upon documentation submitted. (complete site plan = 60 months, complete plan		
DEVELOPMENT	<u> INFORMATION</u>		
New single far	mily residence		
	existing system		
 Repair to mali 	functioning sewage disposal system		
□ Non-residenti	al type of structure		
WATER SUPPLY	<u>x</u>		
☐ New well			
 Existing well 			
Community v	vell ** The state of the state		
Public water			
☐ Spring	at the constant		
	sting wells, springs, or existing waterlines on this property?		
(_) yes (✓)	no {} unknown		
SEPTIC If applying for aut	thorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.		
{_}} Accepted	{}} Innovative		
{ } Alternative	{}} Other		
Convention	nal {} Any		
The applicant sha question. If the a	all notify the local health department upon submittal of this application if any of the following apply to the property in inswer is "yes", applicant must attach supporting documentation.		
_	NO Does the site contain any Jurisdictional Wetlands?		
(NO Does the site contain any existing Wastewater Systems?		
·	NO Is any wastewater going to be generated on the site other than domestic sewage?		
	NO Is the site subject to approval by any other Public Agency?		
	NO Are there any easements or Right of Ways on this property?		
	NO Does the site contain any existing water, cable, phone or underground electric lines?		
The state of the s	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.		
I Have Read This	Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And		
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.			
I Understand That I Am Solety Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making			
The Site Accessible So That & Complete Site Evaluation Can Be Performed.			
	W7 1- 3/7/08		
PROPERTY	WNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE		

	19/01	1
Application Number:	1140	

Departmental Checklist **Harnett County Central Permitting**

PO Box 65, Lillington, NC 27546 910-893-7525 option 1 for Voice Permitting

Environmental Health New Septic Systems Test

800 Environmental Health Code

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be

Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)

- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for inspection by removing soll over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)

- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

☐ Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results can be	e_viewed-online at_	then select
Inspection results can be Applicant/Owner Signature	12/2	Date3/1/08
	7.1	/ (



01-0536.06 0008

FOR REGISTRATION REGISTER OF DEEDS
LARNETT SOUNTY, NO.
2008 FEB 06 01:40:25 PM
BK:2472 PG:770-772 FEE:\$17.00
NC REV STAMP:\$300.00
INSTRUMENT # 2000001961

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 300.00	Recording Time, Book and Page			
Tax Map No.	Parcel Identifier No. out of 01 0536 06 0028			
Mail after recording to: Grantee				
This instrument was prepared by: Lynn A. Matthews, Attorney at Law				
THIS DEED made this5	day of February, 2008 by and between			
GRANTOR				
WOODSHIRE PARTNERS, LLC Post Office Box 87555 Fayetteville, NC 28304	r e			
Fayettevine, IXC 20004				
	GRANTEE			
CUMBERLAND HOMES, INC.				
Post Office Box 727				

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot Numbers 158, 159, 160, 161, 169 and 170 of Woodshire Subdivision, Phase V, according to a plat of same duly recorded in Map Number 2007-948, Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2315, Page 105, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2007-948, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2008 ad valorem taxes not yet due and payable.

Restrictions appearing of record in Book 2443, Page 911.

Easements and rights of way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

WOODSHIRE PARTNERS, LLC (ENTIFY, NAME)	(SEAL)
By: Title: Member/Manager	(SEAL)
By:	(SEAL)
	(SEAL)
NORTH CAROLINA Harnett count	(
she voluntarily signed the foregoing document for the pu Strother, Member-Manager, Grantor(s). Witness m	d before me this day, each acknowledging to me that he or rpose stated therein and in the capacity indicated: Larry W. y hand and official stamp or seal, this the 5 day of
February, 2008 My Commission Expires: June 5, 2009	Carla W Pace Notary Public
NaLAW XX	Print Notary Name: Carla W Pace