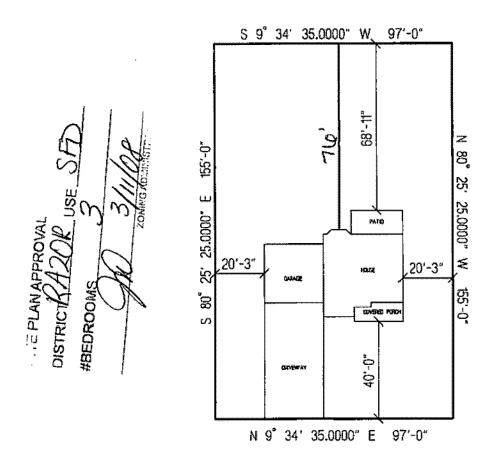
Initial Application Date; 3/7/8 Application # 0850019(01(6)	+
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.or	â
LANDOWNER: LUBBER AND HOMES Mailing Address: PO Box 727	
City: Dunn State: NC Zip: 28335 Home #: 892 4345 Contact #:	
APPLICANT: Cumberland Homes Mailing Address: Same	
The same the same that the same the same that the same tha	
*Please fill out applicant information if different than fandowner	
CONTACT NAME APPLYING IN OFFICE: JOHN Norts Phone #: 892.4345	
PROPERTY LOCATION: Subdivision: Woodshire Ph 5 Lot #: 159 Lot Size: 1345 ac	*
State Road #: 1125 State Road Name: Lewel Bluck Ld. Map Book& Page: 20071 94	<u>18</u>
Parcel: 01.0536 06.0028 01 PIN: 0506-74-9697,000	
Zoning: FAFOR Flood Zone: X Watershed: NIK Deed Book&Page: 2472 770	
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W/ (T) on Nursery Rd. /(T) on	
Convel Black Rd / (D) on woodshire Or / (D) on Sonora Or / (D) on	
Trak Wand Court lat is and laft	*
TEAR INCOLLARITY, POT 13 ON CETT	
	
PROPOSED USE: SFD (Size 1/2 x 38) # Bedrooms 3 # Balhs 2/2 Basement (w/wo bath) 4/2 Garage 2/4 2/4 Dack 2/3 x 1/2 Crawl Space 2/4 2/4 Dack 2/3 x 1/2 Dack 2/4 Dack 2	Slab ne / OFF
Required Residential Property Line Setbacks	
Front Minimum 35 Actual 40	
Rear 25 68'H" 76'	
Closest Side to 20'3"	pendents.
Sidestreet/corner lot	
Nearest Building on same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plan	
I hereby state Matteregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is pre-	
(1) 2:	
3/7/08	
Signature of Owner's Agent Date	

"This application expires 6 months from the initial date if no permits have been issued"



TEAK WOOD COURT

CUMBERLAND HOMES, INC.
THE MANCHESTER
LOT # 159 WOODSHIRE
SCALE: 1"=40'

	19616
APPLICATION #:	TIVIY

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without

60 months or without expirexpiration)	ation depending upon documentation submitted. (complete site plan — 60 mondis, voi	
<u>DEVELOPMENT INFO</u>	RMATION	
New single family resi	idence	
☐ Expansion of existing		
 Repair to malfunction 	ing sewage disposal system	
□ Non-residential type o	f structure	
WATER SUPPLY	-	
☐ New well		
□ Existing well		
Community well	•	
Public water		
□ Spring		
Are there any existing wel	ils, springs, or existing waterlines on this property?	
yes	unknown	
 Accepted Alternative Conventional 	on to construct please indicate desired system type(s): can be ranked in order of preference [
~		
()YES ()NO	Does the site contain any Jurisdictional Wetlands?	
(_)YES (\(\(\sigma\)NO	Does the site contain any existing Wastewater Systems? Is any wastewater going to be generated on the site other than domestic sewage?	
YESNO	Is the site subject to approval by any other Public Agency?	
YES NO	Are there any easements or Right of Ways on this property?	
(_)YES (\(\sigma\)NO	Does the site contain any existing water, cable, phone or underground electric lines?	1
YES (✓) NO	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service	
t trans Dand Thin Applicat	tion And Certify That The Information Provided Herein Is True, Complete And Correct.	Authorized County And
State Officials Are Grante	d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With App	licable Laws And Rules.
I Understand That I Am S	olely Responsible For The Proper Identification And Labeling Of All Property Lines And	Corners And Making
The Site Accessible So That A Camplete Site Evaluation Can Be Performed.		
,i	Wa L	3/7/08
PROPERTY OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)	DÁTE

Application Number:	19616
M I-114	

Departmental Checklist Harnett County Central Permitting

PO Box 65, Lillington, NC 27546 910-893-7525 option 1 for Voice Permitting

Environmental Health New Septic Systems Test

Environmental Health Code 800

 Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

 Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
done

Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)

After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

 Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for inspection by removing soll over door as diagram indicates. Loosen trap door cover. (Unless inspection is

for a septic tank in a mobile home park)

 After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. <u>Please note confirmation number given at end of</u> recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilitles

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final Inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

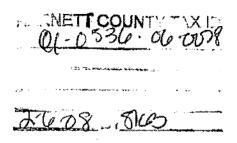
Address numbers shall be mounted on the house, 3 Inches high (5" for commercial).

Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
is 100 ft or more from road, or if mailbox is on opposite side of road.

Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525
and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal
confirmation. Check Click2Gov for results and address.

Inspection results can be viewed online:	tthen select_
Applicant/Owner Signature	tthen select





FOR REGISTRATION REGISTER OF DEEDS
HARNETY COUNTY NO.
2008 FEB 06 01:40:25 PM
BX:2472 PG:770-772 FEE:\$17.00
NC REV STAMP:\$300.00
INSTRUMENT # 2008001961

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 300.00

Recording Time, Book and Page

Tax Map No.

.

Parcel Identifier No. out of 01 0536 06 0028

Mail after recording to: Grantee

This instrument was prepared by: Lynn A. Matthews, Attorney at Law

THIS DEED made this 5774 day of February, 2008 by and between

GRANTOR

WOODSHIRE PARTNERS, LLC Post Office Box 87555 Fayetteville, NC 28304

GRANTEE

CUMBERLAND HOMES, INC. Post Office Box 727 Dunn, NC 28335

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot Numbers 158, 159, 160, 161, 169 and 170 of Woodshire Subdivision, Phase V, according to a plat of same duly recorded in Map Number 2007-948, Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2315, Page 105, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2007-948, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2008 ad valorem taxes not yet due and payable.

Restrictions appearing of record in Book 2443, Page 911.

Easements and rights of way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

WOODSHIRE PARTNERS, LLC (ENTIFY, NAME)	(SEAL)
By: Stolland Title: Member/Manager	(SEAL)
By:	(SEAL)
	(SEAL)
NORTH CAROLINA Harnett COUNTY	′
she voluntarily signed the foregoing document for the pur Strother, Member-Manager, Grantor(s). Witness my	before me this day, each acknowledging to me that he or pose stated therein and in the capacity indicated: Larry W. hand and official stamp or seal, this the 5 day of
February, 2008 My Commission Expires: June 5, 2009	Carla W Pace Notary Public
NALA W. S.	Print Notary Name: Carla W Pace