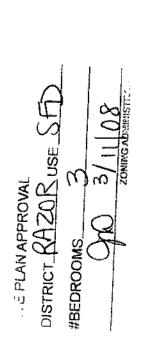
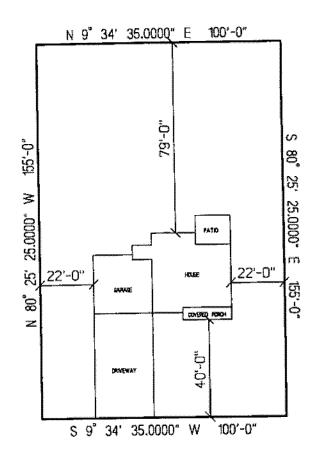
Initial Application Date: 3/7/08 Application # 0850019615					
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, INC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org					
LANDOWNER: COMPERIAND HONES Mailing Address: PO Box 727					
NI 20235 091 AZAC					
APPLICANT: Cumberland (fishes Malling Address: Same					
*Please fill out applicant information if different than landowner					
CONTACT NAME APPLYING IN OFFICE: JOHN Norts Phone #: 890 4345					
PROPERTY LOCATION: Subdivision: Woodshire M 5 Lot #: 158 Lot Size: -353 ac.					
State Road #: 1125 State Road Name: Lemuel Black Rd. Map Book& Page: 21071 948					
Parcel: 01.0536-06.0028 PIN: 0500-74-9587.000					
Zoning: FAJOL Flood Zone: X Watershed: NIK Deed Book&Page: 2472 770-772					
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W/ (T) on Nursery Rd. /(T) on					
Cannel Black Rd / D on Wead shire Dr. / Bon Sonara Dr. / Don					
Text wind fourt for is an Left					
PROPOSED USE: SFD (Size_56_x_36) # Bedrooms_3 # Baths					
Comments:					
Required Residential Property Line Setbacios					
Front Minimum_35 Actual_40					
Rear 25 <u>79</u>					
Closest Side 10 22					
Sidestreet/corner lot					
Nearest Building on same lot					
if permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that loregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.					

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue of Black Ink ONLY

9/07





TEAK WOOD COURT

CUMBERLAND HOMES, INC.
THE CLAREDON
LOT # 158 WOODSHIRE
SCALE: 1"=40'

OWNER NAME: CUIBERLAND HONES

APPLICATION #: 0850019615

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either

IMI 60 r exp	PROVEMI nonths or iration)	ENT PERMIT without expir	FOR AUTHORIZATION TO CONSTRUCT SHADE Detection of the plan of the		
DE	VELOPN	ENT INFO	RMATION		
	1 C. H. maidanga				
a	Expansio	n of existing	system		
٥	Repair to	malfunction	ing sewage disposal system		
۵	the sight man of structure				
w	ATER SU		• •		
	New we				
0	Existing				
	_	nity well	·		
GY	Public v	vater			
0	Spring		to the property?		
A	re there an	y existing we	ells, springs, or existing waterlines on this property?		
{_	} yes -{	✓ no [_	} unknown		
<u>S</u>	EPTIC fapplying	for authorizati	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.		
	_} Acce		[] Innovative		
	} Alter		() Other		
	Conv	entional	Any		
T q	he applica	nt shall notif f the answer i	{} Any y the local health department upon submittal of this application if any of the following apply to the property in s "yes", applicant must attach supporting documentation.		
	}YES	NO	Does the site contain any Jurisdictional Wetlands?		
•		₩ NO	Does the site contain any existing Wastewater Systems?		
•	-	NNO	Is any wastewater going to be generated on the site other than domestic sewage?		
•	}YES	(V)NO	Is the site subject to approval by any other Public Agency?		
1	YES	NO NO	Are there any easements or Right of Ways on this property?		
1	YES	NO	Does the site contain any existing water, cable, phone or underground electric lines?		
,		() · · · ·	If you played call No Cuts at 800-632-4949 to locate the lines. This is a free service.		
1	Have Rea	d This Applic	ation And Carrier That The Information Provided Herein Is True, Complete And Correct. Aumorized County And		
			Dinks Of Fates To Conduct Necessary Inspections To Determine Compliance with Applicate Land		
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Ut All Property Lines And Corners 122					
•	The Site Accessible So That A Complete Site Evaluation Can Be Performed.				
			1/2 /- 3/1/08		
,	PROPER	TY OWNER	S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE		

Application Number:	08500191615
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Departmental Checklist Harnett County Central Permitting

PO Box 65, Lillington, NC 27546 919-893-7525 option 1 for Voice Permitting

Environmental Health New Septic Systems Test

Environmental Health Code

800

Place "property flags" on each corper fron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.

Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)

After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.

Prepare for Inspection by removing soil over door as diagram Indicates. Loosen trap door cover. (Unless inspection is

for a septic tank in a mobile home park)

After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.

Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Bullding Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

Inspection results of	can be viewed online at_	Date 3/7/08
Applicant/Owner Signature _	Wy 1	Date 3/7/08



METT COUNT X 17 Q1-0536.06 008 FOR REGISTRATION REGISTER OF DEEDS
2008 FEB 06 01:40:25 PM
BK:2472 PG:770-772 FEE:\$17.00
NC REV STAMP:\$300.00
INSTRUMENT # 2008001961

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 300.00	Recording Time, Book and Page				
Tax Map No.	Parcel Identifier No. out of 01 0536 06 0028				
Mail after recording to: Grantee					
This instrument was prepared by: Lynn A. Matthews, Attorney at Law					
THIS DEED made this 577+ day of February, 2008 by and between					
GRANTOR					
WOODSHIRE PARTNERS, LLC Post Office Box 87555 Fayetteville, NC 28304					
GRAN	TEE				
CUMBERLAND HOMES, INC. Post Office Box 727 Dunn, NC 28335					

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot Numbers 158, 159, 160, 161, 169 and 170 of Woodshire Subdivision, Phase V, according to a plat of same duly recorded in Map Number 2007-948, Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2315, Page 105, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2007-948, and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2008 ad valorem taxes not yet due and payable.

Restrictions appearing of record in Book 2443, Page 911.

Easements and rights of way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

WOODSHIRE PARTNERS, LLC (ENTIFY, NAME)	(SEAL)
By: Title: Member/Manager	(SEAL)
By:	(SEAL)
	(SEAL)
NORTH CAROLINA Harnett COUNTY	
I, certify that the following person(s) personally appeared she voluntarily signed the foregoing document for the purp Strother, Member-Manager, Grantor(s). Witness my February, 2008	pose stated therein and in the capacity indicated: Larry W.
My Commission Expires: June 5, 2009	Carla W Pace Notary Public
CARLA W. A.	Notary Public Print Notary Name: Carla W Pace