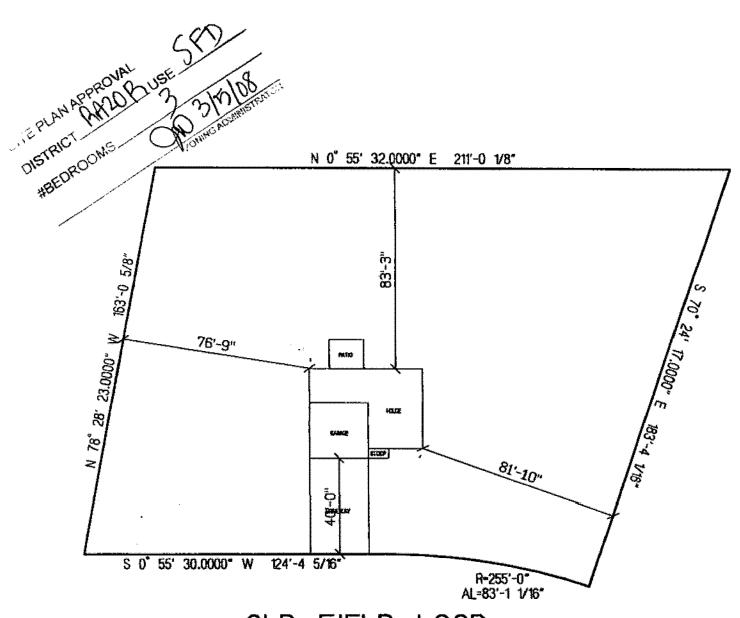
Initial Application Date: **COUNTY OF HARNETT LAND USE APPLICATION** Central Permitting Fax: (910) 893-2793 108 E. Front Street, Lillingtop, NC 27546 Phone: (910) 893-7525 www.harnett.org LANDOWNER: LUNUMailing Address: _ APPLICANT*: Mailing Address: City: State: Contact #: Home # *Please fill out applicant information if different than landowner PROPERTY LOCATION: State Road #: State Road Name: Watershed: N/ Deed Book/Page: / SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Circle: PROPOSED USE: 49) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) Λ ∄ Garage_ _# Baths ____ Garage ____ Modular: __On frame __Off frame (Size___x___) # Bedrooms ____ (site built?) Deck ___ No. Bedrooms/Unit Multi-Family Dwelling No. Units _ Manufactured Home: ___SW __DW __TW (Size ___x ___) # Bedrooms ____ Garage ____ _(site built?____) Deck_ # Employees: Sq. Ft. Retail Space _____Type ____ Hours of Operation: Business Sq. Ft. _Type___ # Employees: Hours of Operation: Industry Kitchen Church Seating Capacity ___ # Bathrooms Use **Home Occupation** # Rooms Accessory/Other Closets in addition(__)yes (__)no Addition to Existing Building (Size____ (__) Well (No. dwellings ____) (__) Other Sewage Supply: Mew Septic Tank (Need to fill out New Tank Checklist) (__) Existing Septic Tank (___) County Sewer () Other Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES (LYNO Structures on this tract of land: Single family dwellings | Manual Manua Manufactured Homes _____ Other (specify) __ Front Rear Side Comer/Sidestreet Nearest Building on same lot If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false

Natali Juai 2/20/08

Nature of Owner or Owner's Agent

information is provided on this form.

Date



OLD FIELD LOOP

JASON PRICE CONSTRUCTION, INC.
THE WAKE
LOT # 28 PERSIMMON HILL
SCALE: 1"=50"40'

PAGE 01 09/01/2006 11:02 9108932793 HARNETT COUNTY PI "This application to be filled out only when applying for a new septic system." County Health Department Application for Improvement Permit and/or Authorization to Construct if the information in this application is falsified, changed, or the site is altered, then the IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) DEVELOPMENT INFORMATION New single family residence Expansion of existing system Repair to malfunctioning sewage disposal system Non-residential type of structure WATER SUPPLY New well Existing well Community well Public water Spring Are there any existing wells, springs, or existing waterlines on this property? [_] yes [_] no [_] unknown SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.) Innovative { } Accepted) Other Alternative Conventional } Any The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does The Site Contain Any Jurisdictional Wetlands? YES Does The Site Contain Any Existing Wastewater Systems? }YES Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage? YES Is The Site Subject To Approval By Any Other Public Agency? }YES Are There Any Easements Or Right Of Ways On This Property? 1 NO YE8

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct.

Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine

Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification

And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can

Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

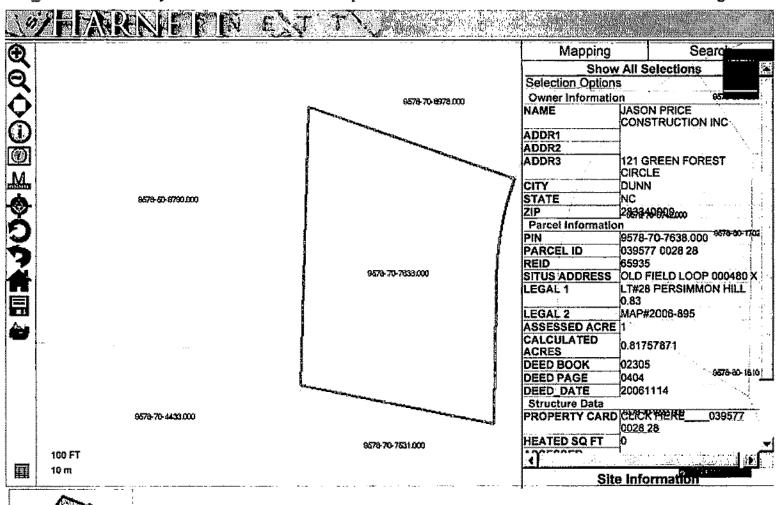
DATE

HARNETT COUNT 0028-27 -40 -40 -28 -40 -40 -28 EXECUTE OF DEEDS 103-9577. 0028-27 2056 NOV 14 04:07:06 PM BK:2305 PG:404-406 FEE:\$17.00 NC REV 5TRIP:\$352.00 INSTRIPENT \$ 200021455
Tax Lot No. Parcel Identifier No out of 038877 0028 Verified by Gourtey on the day of, 2008 by
Mail after recording to Granteg This instrument was prepared by Lyan A. Metthews, Attorney at Law
This institution, was prepared by earlier at mountains, attorney at Early
Brief Description for the index Lots 27, 28, 46, 47, 48, 49, 60 & 53 Persimmon Hill
NORTH CAROLINA GENERAL WARRANTY DEED
THIS DEED made this 10 th day of November 2006, by and between
GRANTOR GRANTEE
STAFFORD TURNER DEVELOPMENT A North Carolina General Partnership JASON PRICE CONSTRUCTION, INC. A North Carolina Corporation
248 Vallayfield Drive Southern Pines, NC 28387 121 Greep Forest Circle Dunn, NC 28334
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bangain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of
BEING all of Lot Nos. 27, 28, 46, 47, 48, 49, 50 and 53 of Persimmen Hill-Subdivision as shown on plat map recorded in Map Number 2008, Pages 884-885, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.
This conveyance is made subject to Restrictive Covenants recorded in Book 2304, Page 533, Harnett County Registry.

* * * * * * * * *

The projecty hereinabove described was acquired by Grantor by Instrument recorded in Book 2161, Page 61, Harnett County Registry. map shaking the above described property is recorded in Map Number 2006, Page 894-896, Harnett County TO HAVE AND TO HOLD the aforesaid lot or percel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple And the Grantor covenants with the Grantee, that Grantor is seized of the promises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter states Title to the property hereinabove described is subject to the following exceptions: 2007 ad valorem taxes which are not yet due or payable. Easements, rights of way and restrictions of record. IN WITNESS WHEREOF, the Cantol's has bereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Birectors, the day and year first above written STAFFORD TURNER DEVELOPMENT A KC General Partnership STAFFORD LAND COMPANY, INC., PARTNER ENNETH B. TURNER, PARTNER COUNTY OF YOU SUICE SEAL-STAMP STATE OF NORTH CAROLINA I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: CAPACITY NAME President of Stafford Land Company, Inc., ROBERT R. STAFFORD General Partner day of November, 2006. Witness my hand and official stamp or sepi this Notary Public My commission expires STATE OF NORTH CAROLINA SEAL-STAMP COUNT I, certify that the following person(s) personally expensed before the this day, each acknowledging to me that he or she volunturily signed the foregoing document for the purpose stated therein and in the capacity indicated: CAPACITY NAME KENNETH B. TURNER General Partner day at November, Witness my hand and official stamp or seal, this Notary Public My commission expires:

N.C. Bar Aseto, Form No. 7 O 1977 Printed by Agreement with the K.G. Ber Aseto



ø	PID	PIN	LEGAL1	LEGAL2	PROPADDRSS	ASSESSACRE	DBOOK	DPAGE	SALE	ASSESSVAL	NAME
1	01051402 0006 36	05 <u>14-44-</u> 402 <u>5.00</u> 0	LT#385 OVERHLS CRK S6 P2	MAP#2006- 1005	PENDER RD 000315 X	1	02316	0508	132500	167380	JASON CONST INC
			LT#28		GREEN		nioni,	9177 ₁₈₈	nennn.		JASON