

Initial Application Date: 2/20/08

Application #: 0850019465

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Gary & Nickie Brown Mailing Address: 3955 NC Hwy 55 W

City: Angier State: NC Zip: 27501 Phone #: \_\_\_\_\_

APPLICANT: Hugh Surles Mailing Address: 7206 NC 210 N

City: Angier NC State: NC Zip: 27501 Phone #: 919 422 7065

PROPERTY LOCATION: SR #: NC Hwy 55 SR Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parcel: 040682 0108 03 PIN: 0682-93-7968.000

Zoning: RA-30 Subdivision: James D Johnson Lot #: \_\_\_\_\_ Lot Size: .87 AC.

Flood Plain: X Panel: IV Watershed: \_\_\_\_\_ Deed Book/Page: 2350/416 Plat Book/Page: 98/175

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 55 east from Angier toward Coats, go about 1 mile past Curries crossroads and the lot is on left, on the corner of Doug Johnson Lane and Hwy 55.

PROPOSED USE:

SFD (Size 66 x 45) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage  Deck  Crav'd Space Slab

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Number of persons per household \_\_\_\_\_

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_

Additional Information: \_\_\_\_\_

Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other Environmental Health Site Visit Data: \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings 1 proposed Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Minimum	Actual
Front	<u>35</u>	<u>118'</u> ✓
Rear	<u>25</u>	<u>35'</u> ✓
Side	<u>10</u>	<u>39'</u> ✓
Corner	<u>20</u>	<u>-</u>
Nearest Building	<u>10</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Hugh Surles  
Signature of Owner or Owner's Agent

2-20-08  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

2/21/08(N)

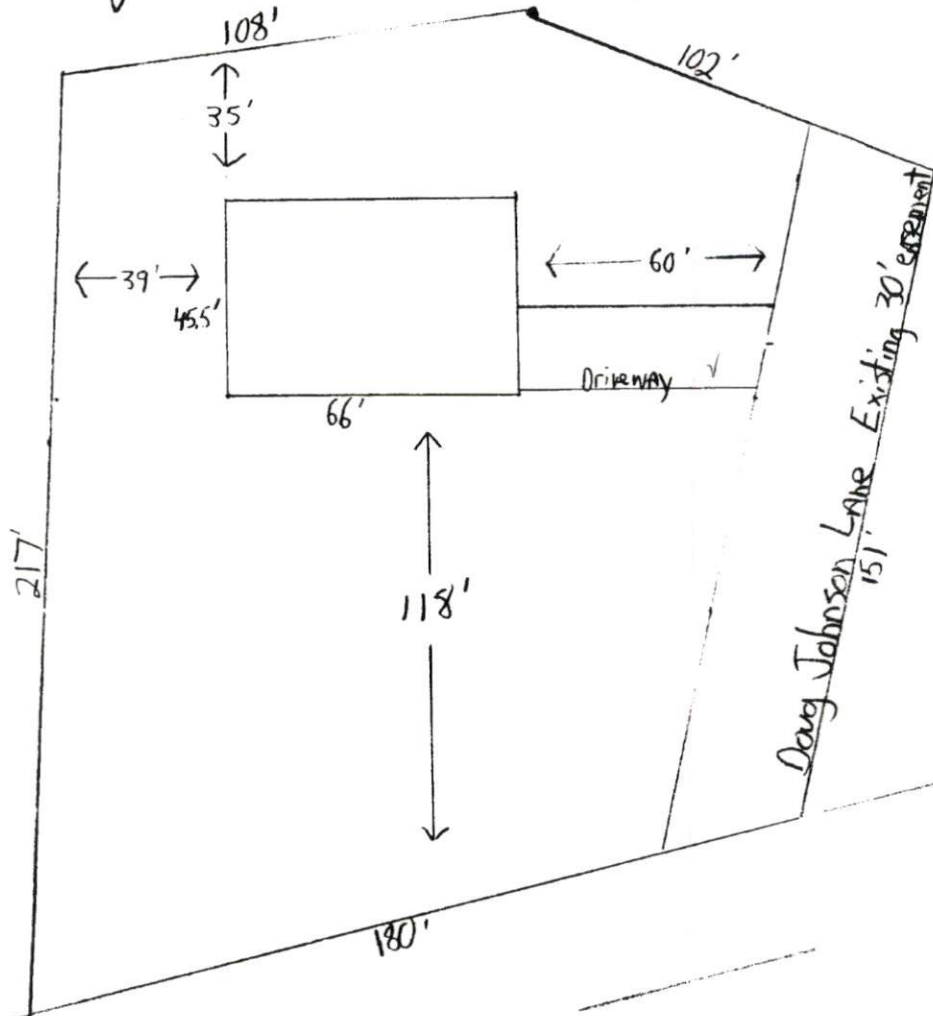
Ary W. Brown + Mickie John Brown  
.87 Acres

SITE PLAN APPROVAL

DISTRICT RA3D USE SFD

#BEDROOMS 3

Date 2/20/08 Zoning Administrator [Signature]



← Angier N.C. 55 Coats →

SCALE 1" = 40'

OWNER NAME: Gary + Nickie Brown

APPLICATION #: 19465

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*[Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-20-08  
DATE



Map # 98-175

State of North Carolina  
County of HARNETT  
April 11, 1998  
4-24-98  
Gene

I, Andrew H. Joyner, P.L.S., do hereby certify that this  
division of land does not show more than six lots to  
be created on this occasion.  
Andrew H. Joyner, P.L.S., # 2469



NOTE: 1.00 acre surveyed being a portion of that tract deeded  
to James Douglas Johnson as recorded in Deed Book 730,  
Page 223-226, Harnett County Registry.

James Douglas Johnson  
Deed Book 730, Page 223-226

1.00 Acre Total  
= 0.13 Acre in R/W NC Hwy 55  
0.87 Acre Net

- LEGEND**
- FP-----Found Iron Pipe
  - SP-----Set Iron Pipe
  - FCM-----Found Concrete Monument
  - FPN-----Found P.C. Nail
  - SPN-----Set P.C. Nail
  - FR-----Found Rubber
  - SR-----Set Rubber
  - R/W-----Right of Way
  - C-----Cornerstone
  - PN-----Point Not Extensible

NOTE: All measurements shown are horizontal  
ground measurements unless otherwise noted.  
Area computed by coordinates.

NORTH CAROLINA  
HARNETT COUNTY  
This map/plot was presented for registration and recorded  
in this office of Map Number 98-175  
This map/plot was of April 24, 1998  
at 11:50  
KIMBERLY S. HARBROVE  
Register of Deeds  
By: [Signature]  
Asst. Deputy Register of Deeds

APR 24 1998  
[Seal]

This division of property is  
extracted from the Harnett County  
Subdivision Map/Plots  
Book 2, Part 4, 24/98  
Pending Deed

James Douglas Johnson  
Lot A-2 - Hubert J. Montague  
Plot Cabinet "F", Slide 781-A

DIVISION OF HEIRS  
PROPERTY OF:

**NICKIE L. J. PURSER  
and husband,  
RUSSELL WAYNE PURSER**

3555 NC 50th, Angier, N.C. 27501  
Phone: 7101633-2780  
BLACK RIVER TWP., HARNETT COUNTY, N.C.

SURVEY BY: JOYNER-PEDMONT SURVEYING

ZONE: RA-30 APRN 09, 1998 SCALE: 1" = 30'



Nickie Purser  
April 24 1998

Map # 98-175

UNRECORDED



HARNETT COUNTY TAX ID#

040682 0108-03  
3-9-07 BY MT

FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2007 MAR 09 03:53:56 PM  
BK:2350 PG:416-418 FEE:\$17.00

INSTRUMENT # 2007004344

Mail To & Prepared By: Hold for Attorney  
Pope & Pope, Attorneys at Law, P.A.  
PO Box 790, Angier, N.C. 27501  
File No.: 07

Excise Stamps: \$none  
STATE OF NORTH CAROLINA

COUNTY OF HARNETT

**WARRANTY DEED**  
(NO TITLE SEARCH PERFORMED, NO TITLE OPINION GIVEN, NO CLOSING PERFORMED)

THIS DEED made this 9th day of February, 2007 by and between **James Douglas Johnson and wife, Freda A. Johnson** whose address is 3955 NC Hwy 55 W., Angier, NC 27501, hereinafter referred to as Grantor; and **Nickle Johnson Brown and husband, Gary W. Brown**, whose address is c/o James Douglas Johnson, 3955 NC Hwy 55 W., Angier, NC 27501, hereinafter referred to as Grantee.

**WITNESSETH:**

WHEREAS Grantors for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantees in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of that tract of land, containing 1.00 total acres, (0.87 acres net), more or less, according to that final plat drawn by Joyner Piedmont Surveying, Andrew H. Joyner, RLS entitled, "Property of Nickie L. J. Purser and husband, Russell Wayne Purser" dated April 9, 1998 and recorded in Map No. 98-175, Harnett County Registry, said plat being incorporated herein by reference as if fully set forth.

This being the same property conveyed from Nickie L. J. Purser et vir to James Douglas Johnson et ux by warranty deed dated 10/15/99 and recorded 12/29/99 in Deed Book 1393, Page 986; Harnett County Registry. For further reference see; Deed Book 1271, Page 684; Deed Book 730, Page 223, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantors' real 2007 Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.