

Initial Application Date: 2/14/08

Application # 0850019407

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

COUNTY OF HARNETT LAND USE APPLICATION

LANDOWNER: Pds Home Builders LLC Mailing Address: P.O. Box 42535

City: Fayetteville State: NC Zip: 28309 Home #: 910-424-5516 Contact #: 910-391-0194

APPLICANT: Wm Kent Parris Jr Mailing Address: P.O. Box 42535

City: Fayetteville State: NC Zip: 28309 Home #: 910-424-5516 Contact #: 910-391-0194

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: N/A State Road Name: Harver Run

Parcel: 039577 0028 24 PIN: 9508-71-9358-000

Zoning: PR20R Subdivision: Persimmon Hill Lot #: 24 Lot Size: .275

Flood Plain: X Panel: 005D Watershed: X Deed Book/Page: 02323-0190 Plat Book/Page: 2006-022

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 0027 to Harver Run  
left into Persimmon Hill right onto  
old Field Long lot on right

PROPOSED USE:

- SFD (Size 28x59) # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) NA Garage 24x28 Deck 12x14 Circle: Crawl Space / Slab
- Modular: On frame Off frame (Size x) # Bedrooms      # Baths      Garage      (site built?)      Deck      (site built?)
- Multi-Family Dwelling No. Units      No. Bedrooms/Unit
- Manufactured Home: SW DW TW (Size x) # Bedrooms      Garage      (site built?)      Deck      (site built?)
- Business Sq. Ft. Retail Space      Type      # Employees:      Hours of Operation:
- Industry Sq. Ft.      Type      # Employees:      Hours of Operation:
- Church Seating Capacity      # Bathrooms      Kitchen
- Home Occupation (Size x) # Rooms      Use      Hours of Operation:
- Accessory/Other (Size x) Use
- Addition to Existing Building (Size x) Use      Closets in addition (      ) yes (      ) no

Water Supply:  County  Well (No. dwellings     )  Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings      Manufactured Homes      Other (specify)     

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>40</u>	
Rear <u>25</u> <u>555</u>	
Side <u>10</u> <u>22</u>	
Sidestreet/corner lot <u>20</u> <u>N/A</u>	
Nearest Building on same lot <u>10</u> <u>N/A</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

[Signature]  
Signature of Owner or Owner's Agent

2/14/08  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

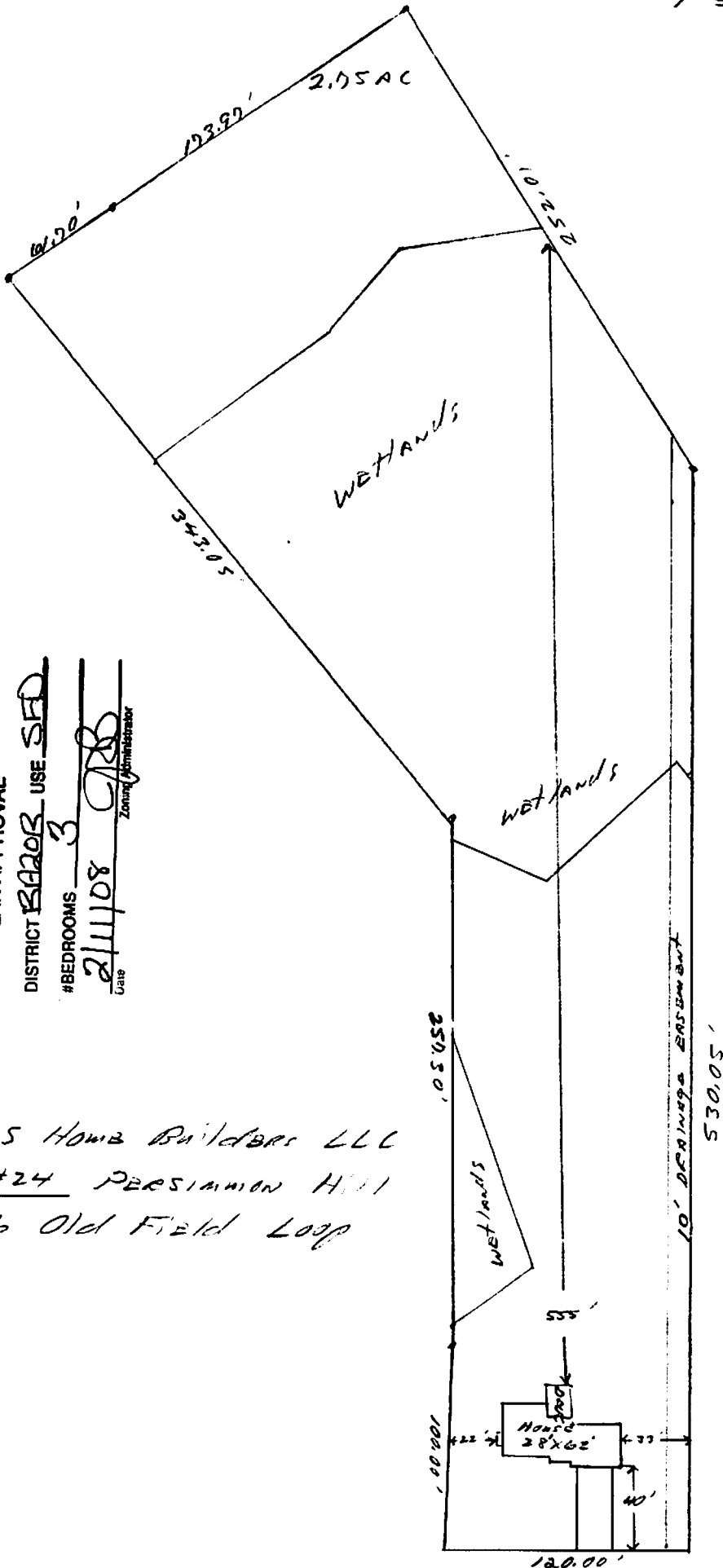
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

1" = 60'

SITE PLAN APPROVAL  
DISTRICT BAROR USE SFD  
#BEDROOMS 3  
2/1/08  
City Zoning Administrator

PLS Home Builders LLC  
Lot #24 PERSIMMON HILL  
326 Old Field Loop



N/F  
 RANDY H. BRAFFORD & WIFE,  
 KATHERINE W. BRAFFORD  
 DB 1784, PG 487

CURVE	HAZUS	LENGTH	BEARING	CHORD
C1	25.00'	37.47'	N47°50'11"E	34.08'
C2	25.00'	39.27'	S44°13'30"E	35.36'
C3	775.00'	230.21'	S09°17'04"W	229.36'
C4	775.00'	206.24'	S25°25'04"W	205.63'
C5	25.00'	39.27'	S78°02'30"W	35.38'
C6	25.00'	38.95'	N12°19'38"W	35.13'
C7	25.00'	38.41'	N77°53'12"E	35.45'
C8	25.00'	39.27'	S11°57'30"E	35.36'
C9	475.00'	126.47'	S40°40'09"W	126.10'
C10	475.00'	50.35'	S51°20'01"W	50.33'
C11	255.00'	57.04'	N47°57'47"E	56.82'
C12	255.00'	93.92'	N31°00'17"E	93.39'
C13	255.00'	81.34'	N11°18'54"E	81.00'
C14	255.00'	152.74'	N14°59'01"W	150.47'
C15	255.00'	109.18'	N44°24'33"W	108.35'

\*THIS PLAT IS SUBJECT  
 TO RESTRICTIVE COVENANTS\*

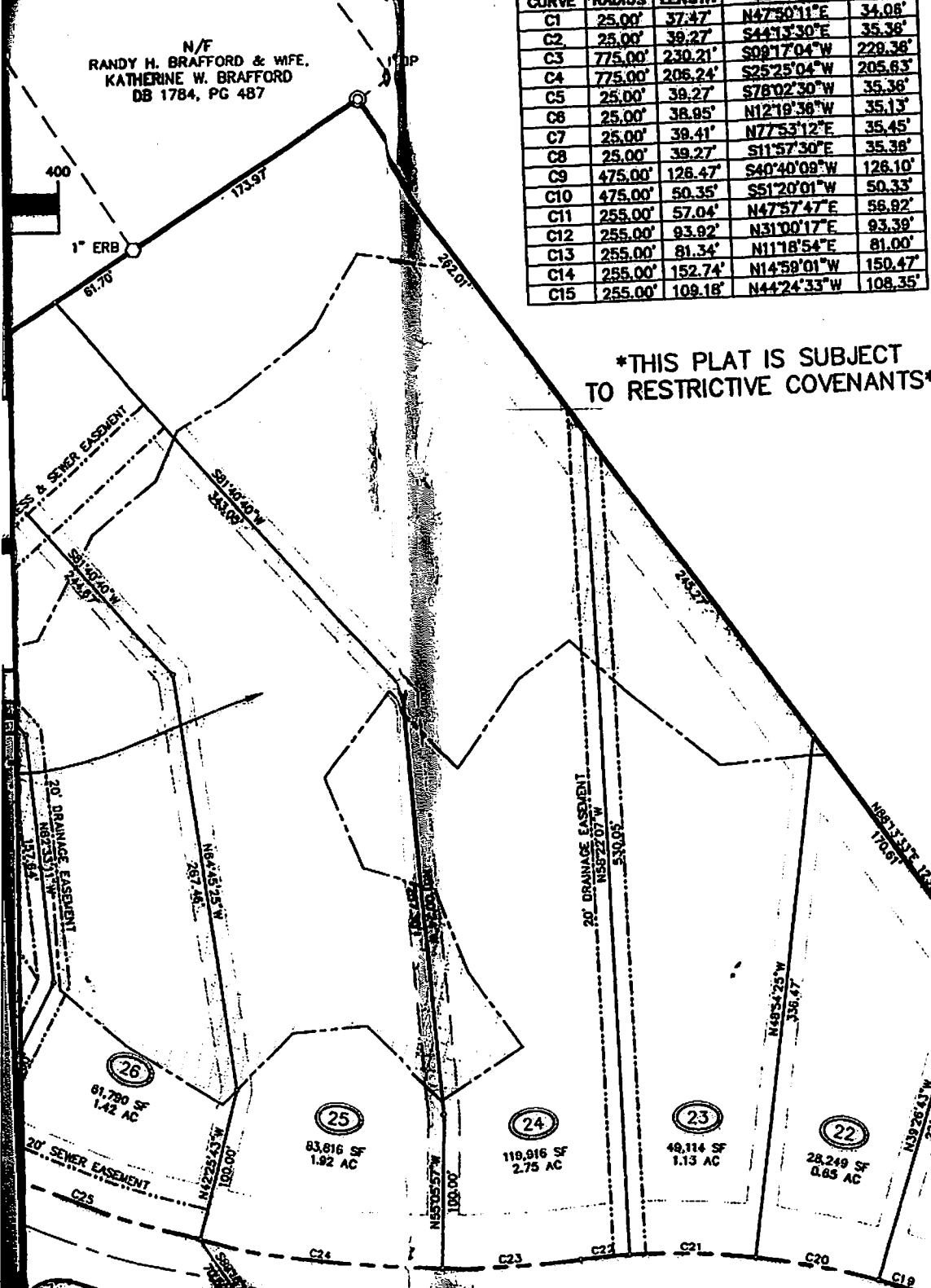
C16	255.00'	105.23'	N88°42'30"W	140.34'
C17	255.00'	142.18'	S83°42'30"W	140.34'
C18	255.00'	59.48'	S81°03'11"W	59.35'
C19	485.00'	32.30'	S52°27'46"W	32.30'
C20	485.00'	80.09'	S45°48'28"W	80.00'
C21	485.00'	80.09'	S36°21'44"W	80.00'
C22	485.00'	31.55'	S29°46'05"W	31.54'
C23	725.00'	88.52'	N31°24'10"E	88.47'
C24	725.00'	160.33'	N41°14'10"E	160.00'
C25	725.00'	160.33'	N53°54'23"E	160.00'
C26	725.00'	116.25'	N84°50'07"E	116.12'
C27	255.00'	221.79'	S44°30'43"W	214.86'
C28	255.00'	83.09'	S10°15'36"W	82.73'
C29	255.00'	24.85'	S01°50'41"E	24.84'
C30	255.00'	81.34'	S13°45'12"E	81.00'
C31	255.00'	81.34'	S32°01'50"E	81.00'
C32	255.00'	148.85'	S57°38'42"E	144.84'
C33	25.00'	37.80'	N30°48'25"W	34.30'
C34	825.00'	94.21'	S09°14'08"W	94.16'
C35	825.00'	74.72'	S03°22'11"W	74.70'
C36	25.00'	39.27'	N45°46'30"E	35.38'
C37	255.00'	148.33'	S74°08'40"W	146.24'
C38	25.00'	34.78'	S82°41'45"E	32.04'
C39	25.00'	21.03'	S18°44'39"E	20.41'
C40	50.00'	62.18'	N30°16'30"W	58.25'
C41	50.00'	98.78'	S57°30'44"W	83.47'
C42	50.00'	98.78'	S45°03'07"E	71.91'
C43	25.00'	21.03'	N66°56'02"W	20.41'
C44	25.00'	34.78'	N02°38'57"W	32.04'
C45	255.00'	113.80'	S24°05'23"W	112.86'
C46	255.00'	46.69'	S06°02'24"W	46.60'
C47	25.00'	28.87'	N36°12'22"E	28.87'
C48	50.00'	91.88'	S38°02'22"W	57.74'
C49	50.00'	102.26'	S58°05'44"E	85.60'

C51	25.00'	39.27'	S45°46'30"
C52	25.00'	41.07'	N42°09'4"
C53	25.00'	39.27'	N78°02'3"
C54	525.00'	83.03'	S37°34'2"
C55	525.00'	83.76'	S46°40'2"
C56	525.00'	28.65'	S52°48'2"
C57	205.00'	124.46'	N36°58'8"
C58	205.00'	197.56'	N08°01'1"
C59	205.00'	197.56'	N83°14'1"
C60	205.00'	124.46'	S71°45'2"
C61	435.00'	49.77'	S51°05'1"
C62	435.00'	135.55'	S38°53'3"
C63	435.00'	15.62'	S28°58'6"
C64	775.00'	94.63'	N31°24'4"
C65	775.00'	119.85'	N39°19'8"
C66	775.00'	127.05'	N48°27'2"
C67	25.00'	37.71'	S09°56'6"
C68	255.00'	52.39'	N27°22'2"
C69	255.00'	89.77'	N10°17'7"
C70	205.00'	41.28'	S04°50'0"
C71	205.00'	165.82'	S33°47'3"
C72	25.00'	39.27'	N11°57'3"
C73	255.00'	74.78'	S48°33'3"
C74	255.00'	80.42'	S31°07'0"
C75	255.00'	85.40'	S12°26'2"
C76	255.00'	17.01'	S00°59'0"
C77	205.00'	122.32'	N16°10'0"
C78	25.00'	37.71'	N76°21'0"
C79	775.00'	123.20'	N64°5'0"
C80	205.00'	24.01'	S88°0'0"
C81	205.00'	221.09'	S31°4'0"
C82	205.00'	13.20'	S00°5'0"
C83	205.00'	195.12'	S30°0'0"
C84	205.00'	60.16'	S65°24'0"
C85	25.00'	37.80'	N62°3'0"
C86	825.00'	99.28'	S22°4'0"
C87	825.00'	99.28'	S28°3'0"
C88	205.00'	322.01'	S45°4'0"
C89	25.00'	39.27'	N44°1'0"
C90	25.00'	39.27'	N45°0'0"
C91	25.00'	39.27'	S44°0'0"
C92	899.88'	188.70'	S10°0'0"
C93	899.88'	87.54'	S19°0'0"
C94	899.88'	154.22'	S27°0'0"
C95	800.00'	210.90'	S08°0'0"
C96	800.00'	239.63'	S24°0'0"
C97	500.00'	186.13'	S43°0'0"
C98	230.00'	722.57'	N33°0'0"
C99	460.00'	212.48'	S41°0'0"
C100	750.00'	377.42'	N42°0'0"
C101	750.00'	186.13'	N63°0'0"
C102	230.00'	274.99'	S35°0'0"
C103	230.00'	301.25'	S38°0'0"
C104	230.00'	232.36'	S28°0'0"
C105	230.00'	137.24'	N19°0'0"
C106	230.00'	175.08'	S68°0'0"
C107	230.00'	186.21'	S23°0'0"

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT, BASED ON THIS REVIEW, IT APPEARS THAT THE LOTS ON THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SEPTIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OF A PERMIT FOR ANY SITE WORK.

ES 10/12/06

N/F  
 JACK HOWARD  
 DB 258, PG 437



LEGEND:  
 EPK ○ EIR-EXISTING IRON PIPE  
 EPK ○ EPK-EXISTING PK NAIL  
 ER ○ EIR-EXISTING IRON ROD  
 ERB ○ EIR-EXISTING REBAR  
 - ALL DEPT. SET AS ALL LO

OWNER NAME: Wm Kent Pierce

APPLICATION #: 19407

\*This application to be filled out only when applying for a new septic system.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Wm Kent Pierce  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/11/08  
DATE

Application Number: 19407

**Harnett County Central Permitting Department**  
PO Box 65, Lillington, NC 27546  
910-893-7525

**Environmental Health New Septic Systems Test**  
Environmental Health Code **800**

- Place "property flags" on each corner Iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
Environmental Health Code **800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

Addressing Confirmation Code **814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov

Applicant/Owner Signature [Signature] Date 2/14/08



HARNETT COUNTY TAX ID:  
03 95770028 22  
03 95770028 23  
03 95770028 24  
03 95770028 26  
12-29-06 BY SKP

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2007 JAN 02 09:46:35 AM  
 BK:2323 PG:790-792 FEE:\$17.00  
 NC REV STAMP:\$176.00 NS:\$25.00  
 INSTRUMENT # 2007000036

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 176.00  
 Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: THE BARNFIELD LAW FIRM, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: THE BARNFIELD LAW FIRM, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 17th day of November, 2006, by and between

GRANTOR	GRANTEE
Stafford-Turner Development 246 Valley Field Drive Southern Pines, NC 28387	P & S Home Builders, LLC 1800 Sanford Road Fayetteville, NC 28303

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Barbecue Township, Harnett County, North Carolina and more particularly described as follows:  
 BEING all of Lots 22, 23, 24 & 26 Partimmon Hill Subdivision, according to a plat of the same duly recorded in Map # 2006-895, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002  
 Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

